

☞ **09hr\_SC-TTFNR\_Appt\_Bridson\_pt01**



☞ **Sue E. Bridson**

(FORM UPDATED: 08/11/2010)

**WISCONSIN STATE LEGISLATURE ...  
PUBLIC HEARING - COMMITTEE RECORDS**

**2009-10**

(session year)

**Senate**

(Assembly, Senate or Joint)

**Committee on ... Transportation, Tourism,  
Forestry, and Natural Resources (SC-TTFNR)**

**COMMITTEE NOTICES ...**

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

**INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL**

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
  - (**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)
  - (**sb** = Senate Bill)                              (**sr** = Senate Resolution)                              (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

\* Contents organized for archiving by: Mike Barman (LRB) (June/2012)

## Senate

### Record of Committee Proceedings

#### **Committee on Transportation, Tourism, Forestry, and Natural Resources**

**Bridson, Sue**, of Madison, as a member of the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, to serve for the term ending July 1, 2013.

February 09, 2010 Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

#### March 10, 2010 **PUBLIC HEARING HELD**

Present: (5) Senators Holperin, Sullivan, Leibham, Kedzie and Grothman.

Absent: (2) Senators Plale and Hansen.

##### Appearances For

- None.

##### Appearances Against

- None.

##### Appearances for Information Only

- None.

##### Registrations For

- None.

##### Registrations Against

- None.

##### Registrations for Information Only

- None.

April 1, 2010

#### **EXECUTIVE SESSION HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Moved by Senator Hansen, seconded by Senator Leibham that **Bridson, Sue** be recommended for confirmation.

Ayes: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

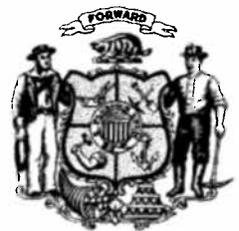
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Elizabeth Novak  
Committee Clerk



# WISCONSIN STATE LEGISLATURE





**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

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February 5, 2010

Ms. Sue Bridson  
3625 Spring Trail  
Madison, Wisconsin 53711

Dear Ms. Bridson:

I am pleased to reappoint you to the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, effective February 5, 2010. Your experience, knowledge, and dedication continue to be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

  
Jim Doyle  
Governor



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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GOVERNOR'S APPOINTMENT

**NAME:** Sue Bridson

**MAILING ADDRESS:** 3625 Spring Trail  
Madison, WI 53711

**E-MAIL ADDRESS:** sbridson@charter.net

**RESIDES IN:** Madison, WI

**TELEPHONE:** (608) 263.7888 (w)  
(608) 238-0038 (h)

**APPOINTED TO:** Examining Board of Professional Geologists,  
Hydrologists and Soil Scientists  
Public - Geologist Section

**TERM:** A term to expire July 1, 2013

**SUCCEEDS:** Herself

**SENATE CONFIRMATION:** YES

**DATE OF APPOINTMENT:** February 5, 2010

**DATE OF NOMINATION:** February 5, 2010

NR

# State of Wisconsin\Government Accountability Board

Ethics & Accountability Division  
P.O. Box 7984  
212 E. Washington Ave, 3<sup>rd</sup> Floor  
Madison, WI 53707-7984  
Phone (608) 266-8005  
Fax (608) 264-9319  
E-mail: GABEthics@wi.gov



KEVIN J. KENNEDY  
Director and General Counsel

2/10/2010

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,  
STATE OF WISCONSIN GOVERNMENT  
ACCOUNTABILITY BOARD

Nominee: **Bridson, Sue**  
Nomination Date: 2/5/2010

# Statement of Economic Interests

Filed in 2009 for calendar year 2008 by

**Bridson, Sue**

Professional Geologists, Hydrologists & Soil Scientists, Examining Board of  
Member

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GOVERNMENT  
ACCOUNTABILITY BOARD

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.  
Still have questions? For priority service send an e-mail to: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us); otherwise leave a detailed message at (608) 266-8123.  
ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

## Part A

As of December 31, 2008

### 1. INVESTMENTS

**a) WISCONSIN DEFERRED COMPENSATION PROGRAM** If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

Profile Series	\$5,000 to than \$50,000	More than \$50,000	Small Cap	\$5,000 to than \$50,000	More than \$50,000	Bond	\$5,000 to than \$50,000	More than \$50,000
Vanguard Retirement 2045	<input type="checkbox"/>	<input type="checkbox"/>	BGI Russell 2000 Index	<input type="checkbox"/>	<input type="checkbox"/>	BGI US Debt Index	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2035	<input type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap	<input type="checkbox"/>	<input type="checkbox"/>	Federated US Government Securities 2-5yr	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2025	<input type="checkbox"/>	<input type="checkbox"/>	<b>Mid Cap</b>			Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2015	<input type="checkbox"/>	<input type="checkbox"/>	BGI Mid Cap Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	<b>Money Market</b>		
Vanguard Target Retirement Income	<input type="checkbox"/>	<input type="checkbox"/>	T Rowe Price Mid Cap Growth	<input type="checkbox"/>	<input type="checkbox"/>	Vanguard Admiral Treasury Money Market	<input type="checkbox"/>	<input type="checkbox"/>
			<b>Large Cap</b>			<b>Fixed Returns for the Quarter</b>		
<b>International</b>			Calvert Social Investment Equity	<input type="checkbox"/>	<input type="checkbox"/>	Stable Value	<input type="checkbox"/>	<input type="checkbox"/>
American Euro Pacific Growth	<input type="checkbox"/>	<input type="checkbox"/>	Fidelity Contrafund	<input type="checkbox"/>	<input type="checkbox"/>	FDIC Bank Option	<input type="checkbox"/>	<input type="checkbox"/>
BGI EAFE Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Vanguard Institutional Index Plus	<input type="checkbox"/>	<input type="checkbox"/>			
			Vanguard Wellington-Admiral Shares	<input type="checkbox"/>	<input type="checkbox"/>			

**b) OTHER INVESTMENTS** List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

#### MUTUAL OR MONEY MARKET FUND

(check one) \$5,000 to \$50,000 More than \$50,000

Fidelity Covance Stock	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Fidelity Managed Income	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Money Market AARP	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
University of Wisconsin - Medical Foundation	<input type="checkbox"/>	<input checked="" type="checkbox"/>
UW Credit Union Money Market	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Waterhouse Money Market	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cash Management Trust of America - Class A	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

#### STOCKS/OPTIONS/FUTURES

(check one) \$5,000 to \$50,000 More than \$50,000

Covance Inc.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CROPP Cooperative	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**BONDS**

(check one) \$5,000 to \$50,000 More than \$50,000

HH Bonds	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I Bonds	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**LIMITED PARTNERSHIPS**

(check one) \$5,000 to \$50,000 More than \$50,000

	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**WISCONSIN GOVERNMENTAL SECURITIES**

(check one) \$5,000 to \$50,000 More than \$50,000

	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**2. BUSINESS ACTIVITIES** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

**3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2008.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"
			<input type="checkbox"/>
			<input type="checkbox"/>

**4. BUSINESS PARTNERS** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

**5. NON-COMMERICAL REAL ESTATE** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)

**6. OFFICERS AND DIRECTORS** List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON** List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State

**8. CREDITORS** List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$5,000 to \$50,000	More than \$50,000
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

**Part B** For calendar year 2008

**9. EMPLOYERS** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2008.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
Covance Clinical Research Unit	Madison	WI	Pharmaceutical Research
<del>University of Wisconsin - Madison Arboretum</del> <i>however, currently LTE at UW-MSN Arboretum</i>	<del>Madison</del>	<del>WI</del>	<del>Restoration, Research, Education</del>

**10. ADDITIONAL SOURCES OF INCOME** List other sources from which you or your family received income of \$1,000 or more in 2008.

Source of income	City	State
social security	Washington	DC
Wisconsin Retirement System	Madison	WI

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**11. ENTERTAINMENT AND GIFTS** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2008.

Name of provider	City	State

**12. HONORARIA AND EXPENSES** List, for 2008, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

**FILING NOTES -or- COMMENTS**

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

**CERTIFICATION**

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

*Sue J. Bridson*

Signature of person filing

Daytime phone # (608) 238-0038

1-22-09

Date

sbridson@charter.net

E-mail address

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 2973, Madison, WI 53701-2973; Fax: (608) 264-9319

Eth 1 Personalized. For use in 2009

Memo To: Office of Governor Jim Doyle  
Attention: Appointments Office  
115 East State Capitol  
Madison, WI 53702

From: Sue E. Bridson

Re: Request for consideration (as described below)

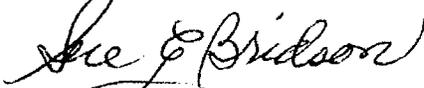
Today's date: November 17, 2004

I would like to request consideration for nomination as the public member on The Professional Geologist Section of the Examining Board for Professional Geologists, Hydrologists, and Soil Scientists.

I understand that this position is currently unoccupied. I have an interest in serving the citizens of the state by participating on this Board in this capacity. I have enclosed a copy of my resume.

If you have any questions, please contact me at my home phone number in Madison.

Sue E. Bridson



H 238-0038

## Curriculum Vitae

November 17, 2004

NAME: Sue Ellen Bridson  
ADDRESS: 3625 Spring Trail  
Madison, WI 53711  
PHONE: 608-238-0038 cell: 608-345-3645

CITIZENSHIP: United States by birth

### EDUCATION:

1982, B.S., Natural Resources, Extension Education, Univ. of Wis., Madison, Wis.  
1962, B.S., Education, General and Vocational Home Economics, Univ. of Kansas, Lawrence, Kansas

### EMPLOYMENT EXPERIENCE:

Weekday Guide Coordinator, Univ. of Wis. Arboretum since 1992  
Coordinator, Winter Enrichment Lecture Series, UW-Madison Arboretum, 1993-present  
Naturalist Guide, Univ. of Wis. Arboretum since 1975  
Earth science presentations in elementary schools, Rock Ladies of Madison, since 1980  
Field Trips: *Follow the Footprints of the Glacier in western Dane County*: around 20 presentations  
Naturalist, Middleton-Cross Plains School District 1983-2003 (part time employment)  
Team leader: Earth Focus Day Camp, UW-Madison Arboretum, summer program for children, 9 yrs.  
*Learning Together*: Fossil Field Trip for parent and child SEP, Saturday Enrichment Program, Univ. of Wis., Madison, Education Extension. '86,'89,'90  
Eco-Focus presenter, Riveredge Nature Center, 1982  
*Chocolate Chip Geology*, Univ. of Wis. Arboretum, '83, '89  
Instructor, Madison Area Technical College, Department of Tourism and Recreation, 1986-1988.  
Pre School of the Arts, Naturalist, summer day camp, '81,'82,'87-'90, '92  
Wis. State 4-H Office, Special projects: P.R. display for Upham Woods, State Fair Nature Exhibit, and writing for Naturespace project.'83-'84  
Taught high school home economics, Afton, MO, '62-'66

### PROFESSIONAL ORGANIZATIONS:

NAI--National Assoc. of Interpretation  
WAEE--Wis. Assoc. of Environmental Education  
WSST--Wis. Society of Science Teachers

### AWARDS RECEIVED:

FEST IV grant, Wisconsin Academy, 1991 FEST III grant, Wisconsin Academy, '90 Graduation with Highest Distinction, 1982 UW Madison  
Gamma Sigma Delta, Honor Society of Agriculture, 1981

Phi Kappa Phi, Honor Society, 1981  
Human Relations Award, Madison Metro. School Dist., 1980  
Omicron Nu, Honorary Home Economics Society, 1962

**WORKSHOPS CONDUCTED:**

Co-facilitator with Darrell Covell, "One Bird—Two Habitats", '96

**PROJECT WILD Workshops:**

Co-leader: Chuck Pils, Wis. Dept. Natural Resources, '85 Prof. Scott Craven, UW Dept. Wildlife Ecol., '86

Nancy Dott, Naturalist, '91

Susan Gilchrist, Wis. Dept. Natural Res., '92, and 2 additional years

**PROJECT LEARNING TREE Workshop:**

Co-leader: Jerry Lapidakis, Wis. Dept. Natural Res., '88

Nature From the Bottom Up: Co-leader: Nancy Dott, Naturalist, '83

**IN SERVICE/TRAINING SESSIONS:**

4C - Community Coordinated Child Care Training Session, Nature Activities, '88, '89, '92

Middleton/Cross Plains School District In Service, "Earth Day Every Day" (with Naturalist Dott), '92

**CONFERENCE PRESENTATIONS:**

WAEF, Fall Conference Field Trip, Madison, shared with N. Dott: Fossil Field Trip '97

WAEF: Antigo Silt Loam Puppeteers, (with N. Dott), Fall '87

Science on Saturday, Madison Metro.School Dist, *Rocks In the Home*, (with A. Dean), Fall '89

WSST: *Rocks in the Home*, Spring '90

WEST FEST: *Rocks in the Home*, (with N. Dott), Spring '92

**MAJOR COMMITTEES:**

City of Madison Commission on the Environment, member six years, chair '88

Two Phenology Calendar Committees, ('82,'84) published for the UW-Madison Arboretum

Antigo Silt Loam Puppet Committee., assisted by Prof. Francis Hole,'83

President, Friends of the Arboretum, 1980

**COMMUNITY SERVICE:**

Active as Elder, Deacon in Westminster Presbyterian Church

Allied Drive Community, formed a weekly, after school, Nature Club, '93, for several years