

☞ **09hr\_SC-TTFNR\_Appt\_Devine\_pt01**



☞ **Dan Devine**

(FORM UPDATED: 08/11/2010)

**WISCONSIN STATE LEGISLATURE ...  
PUBLIC HEARING - COMMITTEE RECORDS**

**2009-10**

(session year)

**Senate**

(Assembly, Senate or Joint)

**Committee on ... Transportation, Tourism,  
Forestry, and Natural Resources (SC-TTFNR)**

**COMMITTEE NOTICES ...**

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

**INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL**

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
  - (**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)
  - (**sb** = Senate Bill)                              (**sr** = Senate Resolution)                              (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

## Senate

### Record of Committee Proceedings

#### **Committee on Transportation, Tourism, Forestry, and Natural Resources**

**Devine, Dan**, of Milwaukee, as a member of the State Fair Park Board, to serve for the term ending May 1, 2009.

January 29, 2009      Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

February 19, 2009      **PUBLIC HEARING HELD**

Present:    (7)      Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent:    (0)      None.

Appearances For

- Libby Gerds, Madison — Office of Governor Doyle

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- None.

Registrations Against

- None.

Registrations for Information Only

- None.

February 19, 2009      **EXECUTIVE SESSION HELD**

Present:    (7)      Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent:    (0)      None.

Moved by Senator Holperin that **Devine, Dan** be recommended for confirmation.

Ayes:    (7)      Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Elizabeth Novak  
Committee Clerk

## Senate

### Record of Committee Proceedings

#### **Committee on Transportation, Tourism, Forestry, and Natural Resources**

**Devine, Dan**, of Milwaukee, as a member of the State Fair Park Board, to serve for the term ending May 1, 2014.

July 24, 2009      Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

September 3, 2009      **EXECUTIVE SESSION HELD**

Present:    (7)      Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent:    (0)      None.

Moved by Senator Sullivan, seconded by Senator Plale that **Devine, Dan** be recommended for confirmation.

Ayes:    (7)      Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Noes:    (0)      None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

September 3, 2009      **PUBLIC HEARING HELD**

Present:    (7)      Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent:    (0)      None.

#### Appearances For

- None.

#### Appearances Against

- None.

#### Appearances for Information Only

- None.

#### Registrations For

- Libby Gerds, Madison — Office of Governor Doyle

#### Registrations Against

- None.

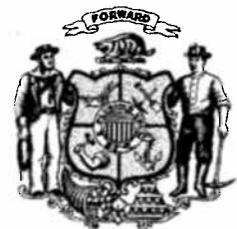
Registrations for Information Only

- None.

Elizabeth Novak  
Committee Clerk



# WISCONSIN STATE LEGISLATURE





**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

---

GOVERNOR'S APPOINTMENT

**NAME:** Dan Devine

**MAILING ADDRESS:** 7525 West Greenfield Avenue  
Milwaukee, WI 53214

**E-MAIL ADDRESS:** dandevine04@yahoo.com

**RESIDES IN:** Milwaukee, WI

**TELEPHONE:** 414-302-8290 (w)  
414-329-9144 (h)

**APPOINTED TO:** State Fair Park Board  
West Allis Resident

**TERM:** A term to expire May 1, 2014

**SUCCEEDS:** Mr. Dan Devine

**SENATE CONFIRMATION:** YES

**DATE OF APPOINTMENT:** July 15, 2009

**DATE OF NOMINATION:** July 15, 2009



**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

---

January 20, 2009

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Dan Devine to the State Fair Park Board to serve a term expiring May 1, 2009.

Mr. Devine will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

  
Jim Doyle  
Governor



**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

---

January 20, 2009

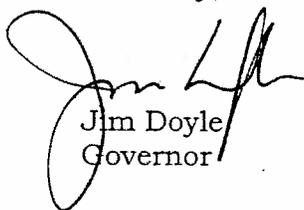
Mr. Dan Devine  
City of West Allis  
7525 West Greenfield Avenue  
Milwaukee, WI 53214

Dear Mr. Devine:

I am pleased to appoint you to the State Fair Park Board, effective January 20, 2009. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,



Jim Doyle  
Governor

Taxism

State of Wisconsin Government Accountability Board

Ethics & Accountability Division  
44 East Mifflin, Ste. 601  
Madison, WI 53703  
Phone (608) 266-8123  
Fax (608) 264-9319  
E-mail: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us)



KEVIN J. KENNEDY  
Director and General Counsel

1/29/2009

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,  
STATE OF WISCONSIN GOVERNMENT  
ACCOUNTABILITY BOARD

Nominee: **Devine, Dan**  
Nomination Date: 1/20/2009

**Dan Devine**  
11923 W. Holt Ave.  
West Allis WI 53227  
414-329-9144  
dandevine04@yahoo.com

**Career Summary**

- Mayor – City of West Allis  
2008-Present
- Milwaukee County Supervisor – District 17  
2004-2008
- Legislative Assistant – Milwaukee County Board – District 3  
2002-2004
- Sales and Marketing Assistant – Fox Sports Net  
1998-2002

**Education**

- Bachelors Degree – Political Science  
Minors in History and Business  
University of Wisconsin – Milwaukee

**Additional Information**

- Married to Renee, Two children ages 3 and 1
- Members of:
  - Mary Queen of Heaven Catholic Church
  - Friends of West Allis Public Library
  - West Allis/West Milwaukee Chamber of Commerce
  - West Allis/West Milwaukee Community Alliance Against Drugs



**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

---

GOVERNOR'S APPOINTMENT

**NAME:** Dan Devine

**MAILING ADDRESS:** 7525 West Greenfield Avenue  
Milwaukee, WI 53214

**E-MAIL ADDRESS:** dandevine04@yahoo.com

**RESIDES IN:** Milwaukee, WI

**TELEPHONE:** 414-302-8290 (w)  
414-329-9144 (h)

**APPOINTED TO:** State Fair Park Board

**TERM:** A term to expire May 1, 2009

**SUCCEEDS:** Mr. Rick F. Gale

**SENATE CONFIRMATION:** Yes

**DATE OF APPOINTMENT:** January 20, 2009

**DATE OF NOMINATION:** January 20, 2009



2. **BUSINESS ACTIVITIES.** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

| Name of business    | Municipality or Town | County    | State | Describe nature of business |
|---------------------|----------------------|-----------|-------|-----------------------------|
| Renee T. Devine CPA | West Allis           | Milwaukee | WI    | Accounting Services         |
|                     |                      |           |       |                             |
|                     |                      |           |       |                             |

b) Enterprise(s) NOT operating under a business or trade name, list here.

| Street address or fire number | Municipality or Town | County | State | Describe nature of business |
|-------------------------------|----------------------|--------|-------|-----------------------------|
|                               |                      |        |       |                             |
|                               |                      |        |       |                             |
|                               |                      |        |       |                             |

3. **COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS.** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2008.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

| Businesses, organizations, lobbyists that were customers, clients, or tenants | City | State | "✓" |
|---|------|-------|-----|
|   |      |       |     |
|   |      |       |     |
|   |      |       |     |

4. **BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

| Business | Partners, or officers and directors | City | State |
|----------|-------------------------------------|------|-------|
|          |                                     |      |       |
|          |                                     |      |       |
|          |                                     |      |       |

5. **NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in Item 2).

| LOCATION OF PROPERTY          |                      |        | NATURE OF INTEREST<br>(own, lease, option,<br>easement, land contract) |
|-------------------------------|----------------------|--------|--|
| Street address or fire number | Municipality Or Town | County |  |
|                               |                      |        |  |
|                               |                      |        |  |
|                               |                      |        |  |

6. **OFFICERS AND DIRECTORS.** List organizations of which you or a family member was an officer or director (unless listed in Item #2.)

| Business or organization | City | State | Position |
|--------------------------|------|-------|----------|
|                          |      |       |          |
|                          |      |       |          |
|                          |      |       |          |

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON.** List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 2, 3, or 6.)

| Business or organization | City | State |
|--------------------------|------|-------|
|                          |      |       |
|                          |      |       |

**8. CREDITORS.** List creditors to which you or your family owed \$5,000 or more.

| Creditor      | City     | State | one              |                    |
|---------------|----------|-------|------------------|--------------------|
|               |          |       | \$50,000 or less | More than \$50,000 |
| Citi Mortgage | Columbus | OH    |                  | X                  |
|               |          |       |                  |                    |
|               |          |       |                  |                    |

**Part B For calendar year 2008**

**9. EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of Income) in 2008.

| Name of employer<br>(If State of Wisconsin, identify agency or institution) | City       | State | Nature of employer's business |
|---|------------|-------|-------------------------------|
| City of West Allis  | West Allis | WI    | - Annl Govt                   |
| PA Staffing   | West Allis | WI    | Employment Services           |
| Mobile TV   | Denver     | CO    | TV Graphic Production         |
|   |            |       |                               |

**10. ADDITIONAL SOURCES OF INCOME.** List other sources from which you or your family received income of \$1,000 or more in 2008.

| Source of income   | City       | State |
|--------------------|------------|-------|
| Renee T Devine CPA | West Allis | WI    |
|                    |            |       |

**11. ENTERTAINMENT AND GIFTS.** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2008.

| Name of provider | City | State |
|------------------|------|-------|
| IRG              | Milw | WI    |
|                  |      |       |

**12. HONORARIA AND EXPENSES.** List, for 2008, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

| Payer | Approximate value of expenses | Amount of honorarium | Circumstances of receipt |
|-------|-------------------------------|----------------------|--------------------------|
|       |                               |                      |                          |
|       |                               |                      |                          |

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: Van Devine      Date: 1/5/08      Daytime phone #: 414-550-9269  
 E-mail address: dandevine04@yahoo.com

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.