

☛ **09hr_SC-TTFNR_Appt_Erickson_pt01**



☛ **Larry Erickson**

(FORM UPDATED: 08/11/2010)

**WISCONSIN STATE LEGISLATURE ...
PUBLIC HEARING - COMMITTEE RECORDS**

2009-10

(session year)

Senate

(Assembly, Senate or Joint)

**Committee on ... Transportation, Tourism,
Forestry, and Natural Resources (SC-TTFNR)**

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Transportation, Tourism, Forestry, and Natural Resources

Erickson, Larry, of Hurley, as a member of the Snowmobile Recreational Council, to serve for the term ending July 1, 2012.

July 28, 2009 Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

September 3, 2009 **EXECUTIVE SESSION HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Moved by Senator Sullivan, seconded by Senator Plale that **Erickson, Larry** be recommended for confirmation.

Ayes: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

September 3, 2009 **PUBLIC HEARING HELD**

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Appearances For

- None.

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Libby Gerds, Madison — Office of Governor Doyle

Registrations Against

- None.

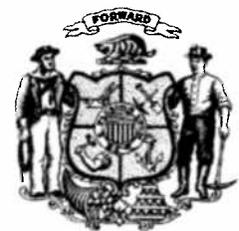
Registrations for Information Only

- None.

Elizabeth Novak
Committee Clerk



WISCONSIN STATE LEGISLATURE





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Larry Erickson

MAILING ADDRESS: 11222N North US Highway 51
Hurley, WI 54534

E-MAIL ADDRESS: lderickson@centurytel.net

RESIDES IN: Hurley, WI

TELEPHONE: (715) 561-4834 (h)

APPOINTED TO: Snowmobile Recreational Council
Northern Area Representative 5

TERM: A term to expire July 1, 2012

SUCCEEDS: Mr. Larry D Erickson

SENATE CONFIRMATION: YES

DATE OF APPOINTMENT: July 16, 2009

DATE OF NOMINATION: July 16, 2009

Statement of Economic Interests

Filed in 2009 for calendar year 2008 by

Erickson, Larry

Natural Resources, Department of

Member Snowmobile Recreational Council

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GOVERNMENT
ACCOUNTS CONTROL BOARD

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT ethics.wisconsin.gov.
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8123.
ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

Part A **As of December 31, 2008**

1. INVESTMENTS

a) WISCONSIN DEFERRED COMPENSATION PROGRAM If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

| Profile Series | More than \$5,000 | | Small Cap | More than \$5,000 | | Bond | More than \$5,000 | |
|-----------------------------------|--------------------------|--------------------------|------------------------------------|--------------------------|--------------------------|--|--------------------------|--------------------------|
| | \$5,000 to \$50,000 | \$50,000 | | \$5,000 to \$50,000 | \$50,000 | | \$5,000 to \$50,000 | \$50,000 |
| Vanguard Retirement 2045 | <input type="checkbox"/> | <input type="checkbox"/> | BGI Russell 2000 Index | <input type="checkbox"/> | <input type="checkbox"/> | BGI US Debt Index | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Retirement 2035 | <input type="checkbox"/> | <input type="checkbox"/> | DFA US Micro Cap | <input type="checkbox"/> | <input type="checkbox"/> | Federated US Government Securities 2-5yr | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Retirement 2025 | <input type="checkbox"/> | <input type="checkbox"/> | Mid Cap | | | Vanguard Long-term Investment Grade Adm | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Retirement 2015 | <input type="checkbox"/> | <input type="checkbox"/> | BGI Mid Cap Equity Index | <input type="checkbox"/> | <input type="checkbox"/> | Money Market | | |
| Vanguard Target Retirement Income | <input type="checkbox"/> | <input type="checkbox"/> | T Rowe Price Mid Cap Growth | <input type="checkbox"/> | <input type="checkbox"/> | Vanguard Admiral Treasury Money Market | <input type="checkbox"/> | <input type="checkbox"/> |
| International | | | Large Cap | | | Fixed Returns for the Quarter | | |
| American Euro Pacific Growth | <input type="checkbox"/> | <input type="checkbox"/> | Calvert Social Investment Equity | <input type="checkbox"/> | <input type="checkbox"/> | Stable Value | <input type="checkbox"/> | <input type="checkbox"/> |
| BGI EAFE Equity Index | <input type="checkbox"/> | <input type="checkbox"/> | Fidelity Contrafund | <input type="checkbox"/> | <input type="checkbox"/> | FDIC Bank Option | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | Vanguard Institutional Index Plus | <input type="checkbox"/> | <input type="checkbox"/> | | | |
| | | | Vanguard Wellington-Admiral Shares | <input type="checkbox"/> | <input type="checkbox"/> | | | |

b) OTHER INVESTMENTS List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

MUTUAL OR MONEY MARKET FUND (check one) \$5,000 to \$50,000 More than \$50,000

| | | |
|------------------|--------------------------|-------------------------------------|
| American Express | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

STOCKS/OPTIONS/FUTURES (check one) \$5,000 to \$50,000 More than \$50,000

| | | |
|-------------|-------------------------------------|--------------------------|
| Xcel Energy | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

BONDS (check one) \$5,000 to \$50,000 More than \$50,000

| | | |
|------------------|--------------------------|-------------------------------------|
| American Express | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

LIMITED PARTNERSHIPS (check one) \$5,000 to \$50,000 More than \$50,000

| | | |
|-------------------------|-------------------------------------|--------------------------|
| CNL Hospital Properties | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|-------------------------|-------------------------------------|--------------------------|

| | | |
|-----------------------------|-------------------------------------|--------------------------|
| CNL Recreational Properties | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| CNL Retirement Properties | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

| | | | |
|--|-------------|--------------------------|--------------------------|
| WISCONSIN GOVERNMENTAL SECURITIES | (check one) | \$5,000 to \$50,000 | More than \$50,000 |
| | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> |

2. BUSINESS ACTIVITIES List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

| Name of business | Municipality or Town | County | State | Describe nature of business |
|------------------|----------------------|--------|-------|-----------------------------|
| | | | | |

b) Enterprise(s) NOT operating under a business or trade name, list here.

| Name of business | Municipality or Town | County | State | Describe nature of business |
|------------------|----------------------|--------|-------|-----------------------------|
| Farm | Town of Oma | Iron | WI | Farm - hobby |

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2008.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

| Businesses, organizations, lobbyists that were customers, clients, or tenants | City | State | "✓" |
|---|------|-------|--------------------------|
| | | | <input type="checkbox"/> |
| | | | <input type="checkbox"/> |

4. BUSINESS PARTNERS For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

| Business | Partners, or officers and directors | City | State |
|----------|-------------------------------------|------|-------|
| | | | |

5. NON-COMMERCIAL REAL ESTATE List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

| Location of property Street address or fire number | Municipality or town | County | Nature of interest (e.g. own, lease, option, easement, land contract) |
|---|-------------------------|--------|---|
| | | | |

6. OFFICERS AND DIRECTORS List organizations of which you or a family member was an officer or director (unless already listed in item 2).

| Business or organization | City | State | Position |
|--------------------------------------|--------|-------|--------------------------|
| Association of WI Snowmobile Clubs | Hurley | WI | Trail Com. Chair |
| Iron Co. Snowmobile Council | Hurley | WI | President/Vice President |
| Town of Oma | Hurley | WI | Supervisor |
| White Thunder Riders Snowmobile Club | Hurley | WI | President & Trail Boss |

7. AGENT, REPRESENTATIVE OR SPOKESPERSON List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

| Business or organization | City | State |
|--------------------------|------|-------|
| | | |

8. CREDITORS List creditors to which you or your family owed \$5,000 or more. (check one)

| Creditor | City | State | \$5,000 to \$50,000 | More than \$50,000 |
|----------|------|-------|--------------------------|--------------------------|
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |

Part B For calendar year 2008

9. EMPLOYERS List your and your family's EMPLOYERS (\$1,000 or more of income) in 2008.

| Name of employer (if State of Wisconsin, also identify agency or institution) | City | State | Nature of employer's business |
|--|--------|-------|-------------------------------|
| Iron County | Hurley | WI | County Government |
| Town of Oma | Hurley | WI | Local Government |

10. ADDITIONAL SOURCES OF INCOME List other sources from which you or your family received income of \$1,000 or more in 2008.

| Source of income | City | State |
|-------------------------------------|----------|-------|
| American Express Financial Services | Ironwood | WI |

11. ENTERTAINMENT AND GIFTS List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2008.

| Name of provider | City | State |
|------------------|------|-------|
| | | |

12. HONORARIA AND EXPENSES List, for 2008, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

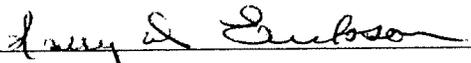
| Payer | Approximate value of expenses | Amount of honorarium | Circumstances of receipt |
|-------|-------------------------------|----------------------|--------------------------|
| | | | |
| | | | |

FILING NOTES -or- COMMENTS

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

| | | |
|---|-----------------|----------------------------|
|  Signature of person filing | Daytime phone # | (715) 561-4834 |
| | Date | 1-25-09 |
| | E-mail address | lderickson@centurytell.net |

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 2973, Madison, WI 53701-2973; Fax: (608) 264-9319
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