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☞ **Aldo J. Madrigrano**

(FORM UPDATED: 08/11/2010)

**WISCONSIN STATE LEGISLATURE ...  
PUBLIC HEARING - COMMITTEE RECORDS**

**2009-10**

(session year)

**Senate**

(Assembly, Senate or Joint)

**Committee on ... Transportation, Tourism,  
Forestry, and Natural Resources (SC-TTFNR)**

**COMMITTEE NOTICES ...**

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

**INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL**

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)  
(**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)  
(**sb** = Senate Bill)                              (**sr** = Senate Resolution)                              (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

## Senate

### Record of Committee Proceedings

#### **Committee on Transportation, Tourism, Forestry, and Natural Resources**

**Madrigano, Aldo**, of Sussex, as a member of the State Fair Park Board, to serve for the term ending May 1, 2015.

March 10, 2010      Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

April 1, 2010      **PUBLIC HEARING HELD**

Present:    (7)    Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent:    (0)    None.

Appearances For

- None.

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Libby Gerds, Madison — Office of Governor Doyle

Registrations Against

- None.

Registrations for Information Only

- None.

April 1, 2010      **EXECUTIVE SESSION HELD**

Present:    (7)    Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent:    (0)    None.

Moved by Senator Sullivan, seconded by Senator Hansen that **Madrigano, Aldo** be recommended for confirmation.

Ayes: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie  
and Grothman.

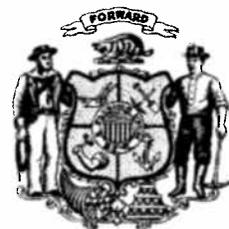
Noes: (0) None.

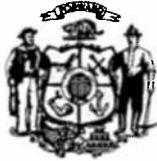
CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Elizabeth Novak  
Committee Clerk



# WISCONSIN STATE LEGISLATURE





**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

MADRIGRANO

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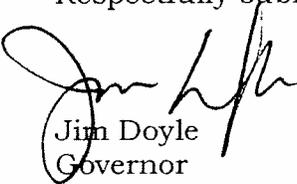
March 5, 2010

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Aldo Madrigrano to be a General Business Representative on the State Fair Park Board to serve a term expiring May 1, 2015.

Mr. Madrigrano will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,



Jim Doyle  
Governor

**ALDO MADRIGRANO**  
**S28 W30070 Bryn Mawr Court**  
**Waukesha, WI 53186**

**BUSINESS HISTORY**

**BEER CAPITOL DISTRIBUTING COMPANY**

December, 2009 – Present

Chairman & CEO – February, 2009 to Present

Beer Capitol Distributing is a beer distributor for Milwaukee County for MillerCoors, Pabst, Heineken, Corona and many other imported and regional craft brands.

**WOW DISTRIBUTING COMPANY INC.**

May, 1985 to Present

Chairman of the Board & President

May, 1985 to Present

WOW is a beer distributor for the counties of Waukesha, Ozaukee, Washington and Dodge Counties for MillerCoors, Pabst, Heineken, Corona and many other imported and regional craft brands.

**RC / NEHI DISTRIBUTING CO., INC.**

April, 1984 to April, 1985

President

April, 1984 to 1985

Represented Royal Crown Brands for 11 Counties

**SEVEN-UP BOTTLING COMPANY – RACINE, WI**

March, 1981 - 1984

Numerous Positions

**BUSINESS ASSOCIATIONS**

2009 Past Chairman, National Beer Wholesalers Association  
Chairman, Crown Distributor Council  
Chairman, MillerCoors Great Lakes Region Council  
Founding Chairman of the Waukesha CVB  
Chairman of the Eau Claire CVB

Present  
Present

**CIVIC INVOLVEMENT**

2009 Board of Directors, Greater Milwaukee Committee  
Board of Directors, Italian American Golf Charity  
Board of Directors, Legends of Brandy Brook  
Board of Directors, Visit Milwaukee  
Past Member, 40 Under 40 of Milwaukee  
Past Recipient of the Marquette Family Business Award  
Has worked with the Waukesha, Ozaukee AND WASHINGTON AND Dodge county fairs for years  
Looks forward to working with state fair and continuing a great tradition

**EDUCATION AND PERSONAL**

Attend Carthage College  
Married: Dawn Madrigrano  
Born 1963 in Kenosha, WI

# Statement of Economic Interests

Filed in 2009 for calendar year 2008

**RECEIVED**

Name: MADRIGANO ALDO J  
(last name, first name & initial)

State position: WISCONSIN STATE FAIR BOARD  
(held or sought) (include agency, division, branch or district, if applicable)

SFP - 1 2009

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://sife.wisconsin.gov>  
Still have questions? For priority service send an e-mail to: [sife@wisconsin.gov](mailto:sife@wisconsin.gov)

Wisconsin Government Accountability Board  
\*\*Attach additional pages as needed/Please See Instructions.

**Part A** Information current as of 11/31/08

**1. INVESTMENTS.**

a) Funds Available in Wisconsin Deferred Compensation Program. These funds are available to participants in the Wisconsin Deferred Compensation program and many of them are also available for direct purchase, independent of that program. If you held an investment of \$5,000 or more in any of these funds - either directly or through the program - please check the appropriate box.

	one			one			one	
	\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000
<b>Profile Series</b>			<b>Small Cap</b>			<b>Bond</b>		
Vanguard Retirement 2045			BGI Russell 2000 Index			BGI US Debt Index		
Vanguard Retirement 2035			DFA US Micro Cap			Federated US Government Securities 2-3 Yr.		
Vanguard Retirement 2025			<b>Mid Cap</b>			Vanguard Long-Term Investment Grade Adm		
Vanguard Retirement 2015			BGI Mid Cap Equity Index			<b>Money Market</b>		
Vanguard Target Retirement Income			T. Rowe Price Mid Cap Growth			Vanguard Admiral Treasury Money Market		
			<b>Large Cap</b>			Fixed Returns for the Quarter		
			Calvert Social Investment Equity			Stable Value Fund		
<b>Investment Options</b>			Fidelity Contrafund			FDIC Bank Option		
American Euro Pacific Growth			Vanguard Institutional Index Fund Plus					
BGI EAFE Equity Index			Vanguard Wellington - Admiral Shares					

NONE

b) Other investments. List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

Name of security	Type of security - "one"					Amount - "one"	
	Stock/option/futures	Bond	Limited partnership	Wisconsin governmental security	Mutual or money market fund	\$5,000 to \$50,000	More than \$50,000
<u>AMERICAN FUNDS RETIREMENT PLAN</u>							
<u>WOW DISTRIBUTING HOLD</u>	✓						✓
<u>DAI DIRECTORS PENSION</u>	✓					✓	✓
<u>STEE MICHAEL</u>					✓		✓
<u>PRESIDENTIAL FINANCIAL</u>	✓						✓

See attached for fund breakdown

2. **BUSINESS ACTIVITIES.** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
WINDY DISTRIBUTING CO	SUSSEX	WANKYSH	WI	BEER DISTRIBUTION
BEER CAPITAL DIST CO	WANKYSH	WANKYSH	WI	
MOBILE AND WAREHOUSE	SUSSEX	WANKYSH	WI	COMMERCIAL REAL ESTATE

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or Town	County	State	Describe nature of business

3. **COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS.** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2008.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	<input checked="" type="checkbox"/>

4. **BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State
REGISTRY WITH WOFI	WANKYSH BEER CAPITAL		

5. **NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in Item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality or Town	County	
8420 Riverside Ln	WANKYSH	WANKYSH	OWN LAKE HOUSE
Kimmer Road	MERCER		HUNTERLAND OWN 6.5 AC

6. **OFFICERS AND DIRECTORS.** List organizations of which you or a family member was an officer or director (unless listed in Item #2.)

Business or organization	City	State	Position

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON.** List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 2, 3, or 6.)

Business or organization	City	State

**8. CREDITORS.** List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	or	
			\$50,000 or less	More than \$50,000
M&I BANK	MILWAUKEE	WI		✓

**Part B** For calendar year 2008

**9. EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2008.

#152a

Name of employer (if State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
WOW DISTRIBUTING	SUSSEX	WI	OFFICER
BEER CAPITAL DISTRIBUTING	WAUKEGA	WI	OFFICER
MILLER COORS LLC	GOLDEN	CO	MARKETING
MILLER BREWING CO	MILWAUKEE	WI	MARKETING

**10. ADDITIONAL SOURCES OF INCOME.** List other sources from which you or your family received income of \$1,000 or more in 2008.

Source of income	City	State
NONE		

**11. ENTERTAINMENT AND GIFTS.** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2008.

Name of provider	City	State

**12. HONORARIA AND EXPENSES.** List, for 2008, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
NONE			

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: *[Handwritten Signature]* Date: 8-16-09 Daytime phone #: 414-234-8888 E-mail address: AMANDRIGANO@BEERCAPITAL.COM

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement in accordance with §15.04(1)(m), Wisconsin Statutes, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.