

☛ **09hr_SC-TTFNR_Appt_Willman_pt01**



☛ **Michael R. Willman**

(FORM UPDATED: 08/11/2010)

**WISCONSIN STATE LEGISLATURE ...
PUBLIC HEARING - COMMITTEE RECORDS**

2009-10

(session year)

Senate

(Assembly, Senate or Joint)

**Committee on ... Transportation, Tourism,
Forestry, and Natural Resources (SC-TTFNR)**

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Transportation, Tourism, Forestry, and Natural Resources

Willman, Michael, of Merrill, as a member of the Snowmobile Recreational Council, to serve for the term ending July 1, 2013.

March 15, 2010 Referred to Committee on Transportation, Tourism, Forestry, and Natural Resources.

April 1, 2010

PUBLIC HEARING HELD

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Appearances For

- None.

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Libby Gerds, Madison — Office of Governor Doyle

Registrations Against

- None.

Registrations for Information Only

- None.

April 1, 2010

EXECUTIVE SESSION HELD

Present: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie and Grothman.

Absent: (0) None.

Moved by Senator Sullivan, seconded by Senator Hansen that **Willman, Michael** be recommended for confirmation.

Ayes: (7) Senators Holperin, Sullivan, Plale, Hansen, Leibham, Kedzie
and Grothman.

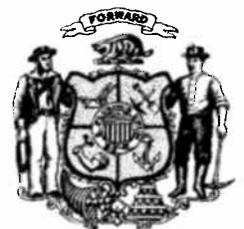
Noes: (0) None.

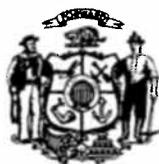
CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Elizabeth Novak
Committee Clerk



WISCONSIN STATE LEGISLATURE





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

March 10, 2010

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Michael Willman to be a Northern Area Representative on the Snowmobile Recreational Council to serve a term expiring July 1, 2013.

Mr. Willman will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Jim Doyle".

Jim Doyle
Governor

MICHAEL R. WILLMAN

803 East Seventh Street
Merrill, WI 54452
(715) 536-1724

CAREER OBJECTIVE: Citizen advocacy for protection of our natural resources through education.

EDUCATION: Manitowoc County Teacher's College, Manitowoc, WI
Associate Degree in Elementary Education, 1968.

Silver Lake College, Manitowoc, WI
Bachelor of Science Degree in Biology, 1977
Graduated cum laude.

EXPERIENCE:

OPERATIONS SECTION CHIEF

September 3, 2004 - January 10, 2005 (Retirement)

Wisconsin Department of Natural Resources, Madison, Wisconsin

- Drafted policy statements, correspondence and other printed material for the Director, Division Administrator and the Secretary.
- Assessed and communicated impacts of planning decisions on other agencies, looking for mutually beneficial alternatives and opportunities to advance shared goals.
- Collaborated with other divisions and agencies in planning for the protection and management of park resources.
- Developed, directed and evaluated park policies, guidelines, work plans and projects to assure consistency with Bureau of Parks and DNR policy.
- Evaluated and resolved operational issues and problems that other staff had been unable to resolve.

DIRECTOR OF THE BUREAU OF PARKS AND RECREATION

March 26, 2003 - September 2, 2004

Wisconsin Department of Natural Resources, Madison, Wisconsin

- Directed policies for, and directed and coordinated land acquisition, development, management and operation of state parks, trails, recreation areas and state recreational forests.
- Led the development of integrated recreation plans, policies and management activities on other department properties.
- Acted as a statewide leader in development and coordination of recreational plans and policies with other state agencies, federal agencies, local governments, private providers of outdoor recreation and other department functions.
- Participated as a member of the Lands Leadership Team (Wildlife, Parks & Recreation, Lands & Facilities and Endangered Resources) which developed integrated policies for the Division of Lands and ensured that policies were implemented.
- Represented the department in contacts with the executive office, the legislature, local government leaders, federal agencies and with a wide variety of private groups and organizations involved in planning, developing policies for, and providing outdoor recreation.

LIAISON (TEMPORARY POSITION)

July 1, 2002 - March 25, 2003

Wisconsin Department of Natural Resources, Wausau, Wisconsin

- Served as the intermediary between the department and the ski hill leaseholder (Granite Peak Ski Corporation) on issues dealing with expansion and development.
- Worked with the Division of Forestry to complete the forest management plan for Rib Mountain State Park.
- Led the efforts of the master planning team on the update of the plan for Rib Mountain State Park.

NATURAL RESOURCES BASIN SUPERVISOR I

January 1997 - June 30, 2002

Wisconsin Department of Natural Resources, Merrill, Wisconsin

- First line supervisor for three Foresters, two Forestry Technicians, Wildlife Biologist, Wildlife Technician and a Ranger Property Coordinator. Supervised a Natural Resources Property Supervisor who supervised three Park Rangers and fifteen park LTE's.
- Conducted performance evaluations and updated employee position descriptions. Completed biennial workplans and budget allocations.
- Interviewed and recommended for permanent appointment; two Park Rangers, Wildlife Biologist, Liaison Forester, Forester/Ranger and Natural Resources Property Supervisor.
- Conducted bi-monthly team meetings.
- Served as the Northern Region's, Co-Regional Trails Coordinator.

PARK MANAGER III / WORK UNIT MANAGER

January 1995 - September 1999

Wisconsin Department of Natural Resources

Rib Mountain State Park, Wausau, WI

- Responsible for Rib Mountain State Park and Council Grounds State Park. Responsibilities included; operations, administration, personnel transactions, budget preparation, budget accountability, ski hill negotiations and ski hill lease agreement.
- First line supervisor for two permanent Rangers and five limited term employees.
- Attended meetings and worked with the Friends of Rib Mountain.

PARK MANAGER III / OFFICE MANAGER

March 1983 - January 1995

Wisconsin Department of Natural Resources

Council Grounds State Park, Merrill, WI

- Responsible for all phases of the property operations.
- Maintained budget accountability for property.
- First line supervisor for one permanent and ten limited term employees and conducted performance evaluations.
- Interviewed and recommended for hire summer employees utilizing equal opportunity employment guidelines.
- Prepared and submitted biennial budget requests, development and maintenance proposals. Provided credentialed visitor protection.
- Maintained a record of licenses, admission stickers, camper registrations and other user fees. Prepared and submitted proper forms, receipts and all funds to the central office.
- Presented evening interpretive programs and hikes.
- Office Manager at the Merrill Ranger Station. Director of building and office maintenance. Responsible for accurate accounting of license accounts. Monitored vehicle pool equipment.

PARK SUPERVISOR I

August, 1981 – March, 1983

Wisconsin Department of Natural Resources
Wyalusing State Park, Bagley, Wisconsin

- Assisted the superintendent in all phases of property operations.
- First line supervisor for two permanent, two seasonal and thirteen limited term employees and conducted performance evaluations.
- Maintained budget accounting system. Responsible for revenue collection. Presented interpretive programs.
- Credentialed visitor protection as a Natural Resources Officer and Special Conservation Warden.

PARK RANGER II

July 1979 – August 1981

Wisconsin Department of Natural Resources
Pattison State Park, Superior Wisconsin

- Responsible for all aspects of property maintenance program which included buildings, grounds, trails, beach and water supply.
- Revenue collection.
- Credentialed visitor protection.
- Wild fire suppression and heavy equipment operation.
- Assisted the superintendent with administrative responsibilities.
- Presented evening interpretive programs.

PARK RANGER I / NATURALIST

November 1969 – July 1979

Wisconsin Department of Natural Resources
Point Beach State Forest, Two Rivers, WI

- Maintained buildings, grounds, trails, beach, roads and water supply system.
- Revenue collection and remittance.
- Credentialed visitor protection.
- Interpretive programming.
- Cooperative Fire Control Ranger responsibilities.

SKILLS

Strong written and verbal communication skills. Enjoy working with people to resolve issues.

FAMILY:

Wife, Sarah is a Statistical Analyst at Church Mutual Insurance. Sons Christopher (Merrill), Eric (wife Jen and sons Max and Cole) (White Bear Lake, Minnesota) and Andrew (DePere, Wis.).

ACTIVITIES:

- Member of the Merrill Area Public Schools Board of Education, 1988-1992. President of the Board in 1989.
- Member of the Merrill Area Chamber of Commerce Board, 1992-1999. Elected as Board President in 1998.
- Member of the City of Merrill Common Council, 1994-2004. Chaired the Personnel and Finance Committee. Elected as Council President in 1998, 2000 and 2002.
- Served on the Merrill Area Recreation Complex fund raising committee.

- Served on the Library site planning committee.
- Served on the Library fund raising committee.
- Youth soccer coach and referee, 1988-2000. Treasurer of the Knights of Columbus Soccer Association, 1993-2000.
- Member of the Knights of Columbus and Merrill Noon Lions Club (Past President).
- Member of the Good Samaritan Health Foundation Board, 1999 to present. Elected President in 2003.
- Member of the Good Samaritan Health Center Board of Directors, 2002 to present.
- Served on the T B Scott Library Board of trustees from April 2002 to April 2003.
- Member of St. Francis parish.

HOBBIES:

- Fishing, traveling, cooking and mushroom picking.

REFERENCES:

Paul "Scott" Hassett, Secretary
 Department of Natural Resources AD/5
 PO Box 7921
 Madison, Wis. 53707-7921
 (608) 261-7580

William H. Smith, Deputy Secretary
 Department of Natural Resources AD/5
 PO Box 7921
 Madison, Wis. 53707-7921
 (608) 264-6133

Laurie Osterndorf, Lands Division Administrator
 Department of Natural Resources AD/5
 PO Box 7921
 Madison, Wis. 53707-7921
 (608) 267-7552

John Gozdziwski, Northern Region Director
 Department of Natural Resources
 Northern Region
 810 W. Maple Street
 Spooner, Wis. 54801
 (715) 635-4002

Sherry Klosiewski, Chief State Naturalist
 Department of Natural Resources
 107 Sutliff Ave.
 Rhinelander, Wis. 54501-3349
 (715) 365-8966

Dave Smith Jr.
 1206 E. 6th St.
 Merrill, Wis. 54452
 (715) 536-9494

Gerald Whitburn
 C/O Church Mutual Insurance
 3000 Schuster Lane
 Merrill, Wis. 54452-0357
 800-554-2642

Statement of Economic Interests

Filed in 2010 for calendar year 2009 by

Willman, Michael R.

Natural Resources, Department of
Member Snowmobile Recreational Council

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STATE BOARD

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
Still have questions? For priority service send an e-mail to: GABEthics@wi.gov; otherwise leave a detailed message at (608) 728-1228.
ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

Part A

As of December 31, 2009

1. INVESTMENTS

a) WISCONSIN DEFERRED COMPENSATION PROGRAM. If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

	\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000
Profile Series			Small Cap			Bond		
Vanguard Retirement 2045	<input type="checkbox"/>	<input type="checkbox"/>	BGI Russell 2000 Index	<input type="checkbox"/>	<input type="checkbox"/>	BGI US Debt index	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2035	<input type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap	<input type="checkbox"/>	<input type="checkbox"/>	Federated US Government Securities 2-5yr	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2025	<input type="checkbox"/>	<input type="checkbox"/>	Mid Cap			Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2015	<input type="checkbox"/>	<input type="checkbox"/>	BGI Mid Cap Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Money Market		
Vanguard Target Retirement Income	<input type="checkbox"/>	<input type="checkbox"/>	T Rowe Price Mid Cap Growth	<input type="checkbox"/>	<input type="checkbox"/>	Vanguard Admiral Treasury Money Market	<input type="checkbox"/>	<input type="checkbox"/>
International			Large Cap			Fixed Returns for the Quarter		
American Euro Pacific Growth	<input type="checkbox"/>	<input type="checkbox"/>	Calvert Social Investment Equity	<input type="checkbox"/>	<input type="checkbox"/>	Stable Value	<input type="checkbox"/>	<input type="checkbox"/>
BGI EAFE Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Fidelity Contrafund	<input type="checkbox"/>	<input type="checkbox"/>	FDIC Bank Option	<input type="checkbox"/>	<input type="checkbox"/>
			Vanguard Institutional Index Plus	<input type="checkbox"/>	<input type="checkbox"/>			
			Vanguard Wellington-Admiral Shares	<input type="checkbox"/>	<input type="checkbox"/>			

b) OTHER INVESTMENTS List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

MUTUAL OR MONEY MARKET FUND	(check one)	\$5,000 to \$50,000	More than \$50,000
_____	<input type="checkbox"/>		<input type="checkbox"/>
_____	<input type="checkbox"/>		<input type="checkbox"/>
STOCKS/OPTIONS/FUTURES	(check one)	\$5,000 to \$50,000	More than \$50,000
_____	<input type="checkbox"/>		<input type="checkbox"/>
_____	<input type="checkbox"/>		<input type="checkbox"/>
BONDS	(check one)	\$5,000 to \$50,000	More than \$50,000
_____	<input type="checkbox"/>		<input type="checkbox"/>
_____	<input type="checkbox"/>		<input type="checkbox"/>
LIMITED PARTNERSHIPS	(check one)	\$5,000 to \$50,000	More than \$50,000
_____	<input type="checkbox"/>		<input type="checkbox"/>
_____	<input type="checkbox"/>		<input type="checkbox"/>
WISCONSIN GOVERNMENTAL SECURITIES	(check one)	\$5,000 to \$50,000	More than \$50,000
_____	<input type="checkbox"/>		<input type="checkbox"/>

2. BUSINESS ACTIVITIES List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2009.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"
			<input type="checkbox"/>
			<input type="checkbox"/>

4. BUSINESS PARTNERS For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. NON-COMMERCIAL REAL ESTATE List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)

6. OFFICERS AND DIRECTORS List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position
Friends of Wisconsin State Park, Treehaven Board of Advisors (UWSP)	Stevens Point	WI	Board Member
Good Samaritan Hospital Board	Merril	WI	Board Member
St. Vincent de Paul	Merril	WI	unknown BOARD MEMBER

7. AGENT, REPRESENTATIVE OR SPOKESPERSON List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State

8. CREDITORS List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$5,000 to \$50,000	More than \$50,000
Lincoln Community Bank	?	?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sears	Chicago	IL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
PARK CITY CREDIT UNION MERRILL			<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B

For calendar year 2009

9. EMPLOYERS List your and your family's EMPLOYERS (\$1,000 or more of income) in 2009.

Name of employer (if State of Wisconsin, also identify agency or Institution)	City	State	Nature of employer's business
Granite Peak Ski Area	Wausau	WI	Down Hill Ski Resort
State of WI - Department of Natural Resources	Madison	WI	State Government

10. ADDITIONAL SOURCES OF INCOME List other sources from which you or your family received income of \$1,000 or more in 2009.

Source of income	City	State
Emjay 401k	Denver	CO

11. ENTERTAINMENT AND GIFTS List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2009.

Name of provider	City	State

12. HONORARIA AND EXPENSES List, for 2009, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

FILING NOTES -or- COMMENTS

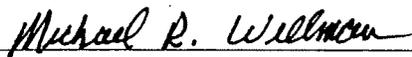
If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

In Item 10, you do not have to list the source of dividends, interest, insurance benefits, or an individual unless the individual was a lobbyist, or income you already reported in item 2 or 9.

In Item 8, list each creditor only once, include the city and state, and check the category indicating whether the total amount owed is \$50,000 or less or more than \$50,000.

CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

	Daytime phone #	(715) 536-1724
	Date	2/26/10
Signature of person filing		E-mail address
		2willmans@verizon.net

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984; Fax: (608) 264-9319

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