

## Assembly

### Record of Committee Proceedings

#### **Committee on Natural Resources**

##### **Assembly Bill 733**

Relating to: the deadlines, for applying for assistance and closing loans under the Safe Drinking Water Loan Program.

By Representatives Hraychuck, Smith, A. Ott, Petersen, Molepske Jr., Steinbrink, Petrowski, A. Williams, Hebl and Pope-Roberts; cosponsored by Senators Lassa, Holperin, Taylor, Harsdorf, Cowles and Olsen.

February 11, 2010      Referred to Committee on Natural Resources.

March 24, 2010      **PUBLIC HEARING HELD**

Present:      (14)      Representatives Black, Danou, Molepske Jr.,  
Steinbrink, Hraychuck, Mason, Milroy, Clark,  
J. Ott, Gunderson, Huebsch, LeMahieu,  
Mursau and Nerison.

Absent:      (1)      Representative Hebl.

##### Appearances For

- Jeanne Cargill, Madison — DNR

##### Appearances Against

- None.

##### Appearances for Information Only

- None.

##### Registrations For

- Rep. Ann Hraychuck, Balsam Lake — 28th Assembly District

##### Registrations Against

- None.

##### Registrations for Information Only

- None.

March 31, 2010      **EXECUTIVE SESSION HELD**

Present:      (14)      Representatives Black, Danou, Molepske Jr.,  
Steinbrink, Hraychuck, Mason, Milroy, Clark,

J. Ott, Gunderson, Huebsch, LeMahieu,  
Mursau and Nerison.

Absent: (1) Representative Hebl.

Moved by Representative Hraychuck, seconded by Representative  
Black that **Assembly Bill 733** be recommended for passage.

Ayes: (14) Representatives Black, Danou, Molepske Jr.,  
Steinbrink, Hraychuck, Mason, Milroy,  
Clark, J. Ott, Gunderson, Huebsch,  
LeMahieu, Mursau and Nerison.

Noes: (0) None.

Absent: (1) Representative Hebl.

PASSAGE RECOMMENDED, Ayes 14, Noes 0

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John Maycroft  
Committee Clerk