

**2011 DRAFTING REQUEST**

**Assembly Amendment (AA-AB303)**

Received: 10/13/2011

Received By: **emueller**

Wanted: **As time permits**

Companion to LRB:

For: **Edward Brooks (608) 266-8531**

By/Representing: **Terri Griffiths**

May Contact:

Drafter: **emueller**

Subject: **Local Gov't - counties**  
**Local Gov't - munis generally**  
**Local Gov't - zoning**

Addl. Drafters:

Extra Copies: **MES**

Submit via email: **YES**

Requester's email: **Rep.Brooks@legis.wisconsin.gov**

Carbon copy (CC:) to:

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**Pre Topic:**

No specific pre topic given

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**Topic:**

Procedure for repealing a comprehensive plan.

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**Instructions:**

See attached

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**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
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/1	emueller 10/13/2011	mduchek 10/13/2011	jfrantze 10/13/2011	_____	lparisi 10/13/2011	lparisi 10/13/2011	

FE Sent For:

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/1	EVM 10/13/11	10/13/11	Jb	10/13			

FE Sent For:

<END>

**Mueller, Eric**

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**From:** Griffiths, Terri  
**Sent:** Thursday, October 13, 2011 1:24 PM  
**To:** Mueller, Eric  
**Subject:** Amendment to AB 303

Eric,

Rep. Brooks would like an amendment drafted to AB 303 that does the following:

In Sec. 13, page 5 Repeal of comprehensive plan -

We'd like this section amended so that in order to repeal a comprehensive plan the governing body shall use the procedures under s 66.1001 (4) which requires a public hearing with a thirty day notice.

AB 303 is up for executive action on Tuesday the 18th at 9:00 so we need this amendment quickly if at all possible.

If you have questions, please give me a call. Thank you.

*Terri S. Griffiths*  
*Office of Rep. Ed Brooks*  
266-8531  
888-534-0050



State of Wisconsin  
2011 - 2012 LEGISLATURE



LRBa1610/1

EVM:.....

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(RMR)

ASSEMBLY AMENDMENT ,  
TO 2011 ASSEMBLY BILL 303

In 10/13/11

Today

- 1 At the locations indicated, amend the bill as follows:
- 2 **1.** Page 5, line 6: delete lines 6 to 7 and substitute:
- 3 “repeal its comprehensive plan by following the procedures under sub. (4) for
- 4 the adoption of a comprehensive plan.”.
- 5 (END)