



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundredth Regular Session

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TUESDAY, July 12, 2011

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The Chief Clerk makes the following entries under the above date:

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### AMENDMENTS OFFERED

Assembly amendment 1 to **Assembly Bill 87** offered by Representative Kerkman.

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### ADMINISTRATIVE RULES

#### Assembly Clearinghouse Rule 11-020

Relating to licenses, certifications, and registrations.  
Submitted by Department of Commerce.  
Report received from Agency, June 29, 2011.  
To committee on **Labor and Workforce Development**.  
Referred on July 12, 2011.

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### COMMITTEE REPORTS

The committee on **Labor and Workforce Development** reports and recommends:

#### Assembly Bill 197

Relating to: payment of extended unemployment insurance benefits during certain periods in this state.

Passage:

Ayes: 8 – Representatives Ballweg, Nass, Honadel, Kuglitsch, Litjens, Sinicki, Toles and Hintz.

Noes: 1 – Representative Kapenga.

To **calendar** of July 20, 2011, pursuant to Assembly Rule 93.

*JOAN BALLWEG*  
Chairperson  
Committee on Labor and Workforce  
Development

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### SPEAKER'S COMMUNICATIONS

**DATE:** July 11, 2011  
**TO:** Patrick E. Fuller, Assembly Chief Clerk  
**FROM:** Speaker Jeff Fitzgerald  
**RE:** Assembly Organization Committee

Assembly Speaker Jeff Fitzgerald, in accordance with Assembly Rules 9 (2)(c) has approved Assembly Minority Leader Peter Barca's temporary appointment of Representative Brett Hulsey to the Assembly Committee on Organization on behalf of Representative Donna Seidel solely for the Committee Meeting on July 11, 2011.

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### COMMUNICATIONS

July 11, 2011

Patrick Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 197, relating to payment of extended unemployment insurance benefits during certain periods in this state.

Sincerely,  
*JOE KNILANS*  
State Representative  
44th Assembly District

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### REFERRAL OF AGENCY REPORTS

State of Wisconsin  
University of Wisconsin-System  
Madison

**DATE:** July 7, 2011  
**TO:** Patrick E. Fuller, Assembly Chief Clerk  
Robert J. Marchant, Senate Chief Clerk

**FROM:** Kevin P. Reilly  
President

**SUBJECT:** Report Pursuant Wis Stat. § 36.11 (22)(2)(b)

Section 36.11 (22)(2)(b), Wisconsin Statutes, requires the Board of Regents to annually submit a report to the chief clerk of each house of the Legislature on the methods used by each UW System institution to disseminate information to students on sexual assault and sexual harassment. The attached report is submitted on behalf of the Board of Regents to fulfill our statutory requirements.

The law requires UW System institutions to incorporate into their orientation programs for newly entering students oral and written information on sexual assault and sexual harassment, including information on: (1) sexual assault by acquaintances of the victims; (2) the legal definitions and penalties for sexual assault; (3) generally available national, state, and campus statistics on sexual assault; (4) the rights of victims; and (5) protective behaviors including methods of recognizing and avoiding sexual assault and sexual harassment. In addition, each institution must annually supply to all students enrolled in the institution printed material that includes information on all of these topics. This law was enacted in April 1990, and this is the eighteenth report to be compiled for the Legislature since its enactment.

This report summarizes the primary methods used by each institution to comply with s. 36.11 (22)(1), Wisconsin Statutes. The summaries are not exhaustive of all efforts underway at the institutions. Instead, they summarize the programs institutions have identified as their "best practices" to respond to victims of sexual assault and provide information about sexual assault prevention to all students.

Overall, UW System institutions are (1) continually updating and improving the scope and quality of information provided to students; (2) integrating presentations, small-group discussion of the issues, and interactive dramatizations relating to sexual violence into new student orientation programs; (3) providing educational and resource information required by s. 36.11 (22), Wisconsin Statutes, on the web or in print form; (4) offering educational programs addressing the topic in a wide range of venues, including residence halls, student unions, classrooms, student organization gatherings, and private housing facilities; and (5) establishing effective and important connections among campus and health personnel, local police, community service agencies, and regional hospitals to address sexual violence in a coordinated manner.

The attached report is submitted on behalf of the Board of Regents to fulfill our statutory requirements.

If you need additional information regarding this report, please contact April Goodwin at [agoodwin@uwsa.edu](mailto:agoodwin@uwsa.edu) or 608-262-5850.

Referred to committee on **Colleges and Universities**.

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State of Wisconsin  
Department of Justice  
Madison

July 8, 2011

To the Honorable, the Legislature:

Please find the enclosed CD which contains the Department of Justice portion of the annual legislative DL photo report pursuant to state statute 343.237 (9).

Should you or your staff have any questions, please do not hesitate to contact me via e-mail to [kalinaca@doj.state.wi.us](mailto:kalinaca@doj.state.wi.us) or phone 608-266-7394.

Sincerely,  
*CHRIS KALINA*  
TIME System Operations Coordinator  
Department of Justice  
Crime Information Bureau

Referred to committee on **Criminal Justice and Corrections**.

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State of Wisconsin  
Department of Health Services  
Madison

July 8, 2011

To the Honorable, the Legislature:

I am pleased to submit to the Legislature the enclosed report as required by Chapter 252, Wisconsin Statutes. The report describes the success of the statewide Immunization Program during the SFY 2010. The statewide Immunization Program produced all required reports.

Sincerely,  
*DENNIS G. SMITH*  
Secretary

Referred to committee on **Public Health and Public Safety**.