



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundredth Regular Session

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FRIDAY, September 16, 2011

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The Chief Clerk makes the following entries under the above date:

To committee on **Transportation**.

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### INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Assembly Bill 264**

Relating to: acceptance of certain political contributions by certain elective state officials, officials elect, and committees and providing a penalty.

By Representatives Roys, Thiesfeldt, Doyle, Ringhand, Mason, Pasch, Pocan, Pope-Roberts, Hintz, Milroy, Hebl, Hulsey, Bewley, Seidel and Berceau; cosponsored by Senators Holperin, C. Larson and S. Coggs.

To committee on **Election and Campaign Reform**.

#### **Assembly Bill 265**

Relating to: the definition of bicycle; manual turn signals for bicyclists; lighting of bicycles, motor bicycles, and electric personal assistive mobility devices; overtaking and passing vehicles; the operation of bicycles equipped with metal-studded tires; and moped parking.

By Representatives Ripp, A. Ott, C. Taylor, Sinicki, Pocan, Ballweg, Bernier, Jorgensen, Spanbauer, Petrowski, Strachota, Vruwink, Roys, Zepnick, Tranel, Mursau, Stone, Brooks and Steinbrink; cosponsored by Senators Holperin, Grothman and Taylor.

To committee on **Transportation**.

#### **Assembly Bill 266**

Relating to: the sale of lead acid batteries and acceptance of used lead acid batteries.

By Representatives Honadel, Brooks, Berceau, Hulsey, A. Ott, Pocan, Spanbauer, Thiesfeldt and Turner; cosponsored by Senators C. Larson, Cowles, Holperin, Olsen, Risser and Taylor.

To committee on **Consumer Protection and Personal Privacy**.

#### **Assembly Bill 267**

Relating to: operating certain three-vehicle combinations on the highways.

By Representatives Petrowski, Mursau, Bernier, Brooks and Spanbauer; cosponsored by Senators Lazich and Galloway.

### ENROLLED JOINT RESOLUTIONS

The following Assembly proposals, which have been approved by both the Assembly and Senate, have been enrolled by the Legislative Reference Bureau:

#### **Assembly Joint Resolution 17**

#### **Assembly Joint Resolution 47**

#### **Assembly Joint Resolution 54**

*PATRICK E. FULLER*  
Assembly Chief Clerk

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### COMMUNICATIONS

September 16, 2011

Patrick Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 220, Assembly Bill 224, Assembly Bill 240, Assembly Bill 253 and Assembly Bill 262.

Sincerely,  
*JOAN BALLWEG*  
State Representative  
41st Assembly District

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### REFERRAL OF AGENCY REPORTS

State of Wisconsin  
Department of Health Services  
Madison

September 1, 2011

To the Honorable, the Legislature:

Section [227.485 \(9\)](#) of the Wis. Stats. requires the Department to submit a report concerning decisions and resulting payments of attorney fees and related legal costs. Attorney

fees and other legal costs are to be paid whenever the opposing party to an agency's Chapter 227 hearing prevails and it is determined the agency's position was not substantially justified. The attached report reflects payments made during SFY2011.

In addition, under 814.245 (10) of the Wis. Stats., the Department is required to report any awards granted to the Department regarding frivolous motions brought against this Department. In SFY 2011, no motions of opposing parties were found to be frivolous.

Consequently, the Department has no awards to report.

Sincerely,  
*DENNIS G. SMITH*  
Secretary

Referred to committee on **Health**.

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State of Wisconsin  
Department of Public Instruction  
Madison

September 5, 2011

To the Honorable, the Legislature:

The Department of Public Instruction (DPI) is submitting the 2010 annual report on the status of bilingual-bicultural education programs as required under s. 115.996, Wis. Stats. The report provides data from the state-aided bilingual-bicultural education programs for the 2011 fiscal year (school year July 1, 2009, through June 30, 2010).

This annual report presents details on the state's administration and funding of bilingual education in Wisconsin, including:

- the number of pupils served in bilingual-bicultural education programs for each language group by school district;
- the cost of the program per pupil for each school district; and
- the number of pupils in each school district and language group who as a result of participation in a bilingual-bicultural education program improved their English language ability and no longer need program services.

In addition, the report comments on factors contributing to program growth.

If you have questions, please contact Patrick Gasper, communications officer, at [patrick.gasper@dpi.wi.gov](mailto:patrick.gasper@dpi.wi.gov) or 608-266-3559.

Sincerely,  
*TONY EVERS, PHD*

Secretary

Referred to committee on **Education**.

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State of Wisconsin  
Department of Natural Resources  
Madison

September 14, 2011

To the Honorable, the Legislature:

We at the Department of Natural Resources are pleased to provide you with a copy of our annual Wisconsin Environmental Policy Act (WEPA) report. In fulfillment of Section 1.11 (2)(j) of the state statutes, this document provides information on the numbers of environmental assessments (EAs) and environmental impact statements (EISs) completed by the Department in the past fiscal year.

Questions about the report can be directed to me at 608-266-0426.

Sincerely,  
*JAMES D. PARDEE*  
Wisconsin Environmental Policy Act  
Coordinator  
DNR Office of Energy and Environmental  
Analysis

Referred to committee on **Natural Resources**.

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**DATE:** September 15, 2011

**TO:** Patrick E. Fuller, Assembly Chief Clerk  
Robert J. Marchant, Senate Chief Clerk

**FROM:** Kevin P. Reilly  
University of Wisconsin System President

**SUBJECT:** Wisconsin Environmental Policy Act,  
2010-2011 Report

The attached document reflects the significant Wisconsin Environmental Policy Act (WEPA) activities of the University of Wisconsin System for the period of July 1, 2010 through June 30, 2011. This annual report fulfills Section 1.11 (2)(j) of the Wisconsin Statutes, in that it provides information on the number of Type I Environmental Impact Statements and Type II Environmental Impact Assessments completed during the past fiscal year.

Should you have any questions regarding this report, please direct them to Terri Reda, UW System Environmental Affairs Officer, at (608) 263-4410.

Referred to committee on **Natural Resources**.