



# STATE OF WISCONSIN

# Senate Journal

## One-Hundredth Regular Session

11:15 A.M.

THURSDAY, January 27, 2011

The Senate met.

The Senate was called to order by President Ellis.

### CALL OF ROLL

The roll was called, disclosing the presence of a quorum.

Pursuant to Senate Rule 15, the official attendance for session was:

Senators Carpenter, S. Coggs, Cowles, T. Cullen, Darling, Ellis, Erpenbach, S. Fitzgerald, Galloway, Grothman, Hansen, Harsdorf, Holperin, Hopper, Jauch, Kapanke, Kedzie, C. Larson, Lasee, Lassa, Lazich, Leibham, Miller, Moulton, Olsen, Risser, Schultz, Taylor, Vinehout, Vukmir, Wanggaard, Wirch and Zipperer – 33.

Absent – None.

Absent with leave – None.

The Senate stood for a moment of silent meditation.

The Senate remained standing and Senator Grothman led the Senate in the pledge of allegiance to the flag of the United States of America.

### CHIEF CLERK'S ENTRIES

#### SENATE ENROLLED PROPOSALS

The Chief Clerk records:

**Senate Bill 1**

**Senate Joint Resolution 2**

**Senate Joint Resolution 5**

Report correctly enrolled on 1-27-2011.

### REPORT OF COMMITTEES

The committee on **Insurance and Housing** reports and recommends:

NICKEL, TED, of Merrill, as Commissioner of the Office of the Commissioner of Insurance, to serve for the term ending at the pleasure of the Governor.

Confirmation.

Ayes, 7 – Senators Lasee, Schultz, Olsen, Wanggaard, Carpenter, S. Coggs and C. Larson.

Noes, 0 – None.

FRANK LASEE  
Chairperson

### PETITIONS AND COMMUNICATIONS

State of Wisconsin  
Office of the Governor

#### EXECUTIVE ORDER #8

#### *Relating to Creation of the Governor's Juvenile Justice Commission*

WHEREAS, the Federal Juvenile Justice and Delinquency Prevention Act requires the composition and appointment of an advisory committee to carry out the functions designated in the Act, and requires that its members be appointed by the Chief Executive of each state; and

WHEREAS, the Office of Justice Assistance is designated by Wisconsin State Statutes to serve as the state planning agency for administering the Juvenile Justice and Delinquency Prevention Act;

**NOW THEREFORE, I, Scott Walker, Governor of the State of Wisconsin**, by the authority vested in me by the Constitution and the laws of this State, and specifically by Wis. Stat. section 14.019, do hereby:

1. Create the Governor's Juvenile Justice Commission to serve as the primary body responsible for the implementation of the Act in Wisconsin, with membership composition of not less than 15 but no more than 20, and in accordance with the federal Act, to serve at the pleasure of the Governor.
2. Designate the Commission to advise the Governor and the Legislature on matters concerning juvenile justice.
3. Provide that staffing for the Commission shall be provided by the Office of Justice Assistance.
4. Provide that the expenses of the members of the Commission be paid by the Office of Justice Assistance.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and caused the Great Seal of the State of Wisconsin to be affixed. Done at the Capitol in the City of Madison this twenty fifth day of January, in the year two thousand eleven.

SCOTT WALKER  
Governor

BY THE GOVERNOR:

DOUGLAS LA FOLLETTE  
Secretary of State

State of Wisconsin  
Office of the Governor

#### EXECUTIVE ORDER #9

#### *Relating to the Creation of the State of Wisconsin Citizen Corps Council*

WHEREAS, the need for homeland security, community health, and public safety has increased and has led to the need

to call upon abilities of all citizens to help solve many of the problems facing their communities; and

WHEREAS, the mission of Citizen Corps, a United States of America Freedom Corps initiative, is to harness the power of every individual through education, training, and volunteer service to make communities safer and strong; and

WHEREAS, across the state, citizens of Wisconsin have responded by establishing local Citizen Corps Councils and by participating in Citizen Corps' programs, including Community Emergency Response Teams, Medical Reserve Corps, and Volunteers In Police Service; and

WHEREAS, the creation of a State of Wisconsin Citizen Corps Council will enable the State of Wisconsin to provide assistance and direction to the numerous local Citizen Corps Councils to help make Wisconsin safer;

**NOW THEREFORE, I, Scott Walker, Governor of the State of Wisconsin,** by the authority vested in me by the Constitution and the Laws of this State, and specifically by Wis. Stat. § 14.019, do hereby:

1. Create the State of Wisconsin Citizen Corps Council ("Council"); and
2. Provide that the Council shall consist of not more than fifteen (15) members appointed by the Governor to serve at the pleasure of the Governor; and
3. Provide that the Governor shall designate two (2) members on the Council as chair and vice-chair to serve in this capacity at the pleasure of the Governor; and
4. Provide that the members of the Council shall include at least the following individuals:
  - A representative from local law enforcement;
  - A county sheriff;
  - A local fire chief;
  - A local firefighter;
  - A local emergency medical services professional;
  - An emergency management professional;
  - Representatives from charitable organizations with a focus on disaster readiness and volunteer mobilization;
  - A member from an existing local or county Citizen Corps Council;
  - Non-government citizen members; and
5. Provide that the Council shall:
  - Act as a statewide advisory council for the operation of Citizen Corps in Wisconsin;
  - Provide public information and foster awareness of the Citizen Corps program in Wisconsin;
  - Set program priorities and make recommendations for the allocation of federal funds provided for Citizen Corps by the Office for Domestic Preparedness (ODP);
  - Advise the Governor and Legislature on policy and legislation related to the Citizen Corps mission; and
6. Direct that the Wisconsin Office of Justice Assistance shall provide staff support for the Council.

**IN TESTIMONY WHEREOF,** I have hereunto set my hand and caused the Great Seal of the State of Wisconsin to be affixed. Done at the Capitol in the City of Madison this twenty fifth day of January, in the year two thousand eleven.

*SCOTT WALKER*  
Governor

BY THE GOVERNOR:  
*DOUGLAS LA FOLLETTE*  
Secretary of State

**LEGISLATIVE REFERENCE BUREAU CORRECTIONS**

**CORRECTIONS IN:**

**January 2011 Special Session:  
SENATE SUBSTITUTE AMENDMENT 1,  
SENATE BILL 7**

Prepared by the Legislative Reference Bureau  
(January 27, 2011)

1. Page 4, line 2: delete "subdivision" and substitute "paragraph".

**ADVICE AND CONSENT OF THE SENATE**

**HUEBSCH, MICHAEL**, of West Salem, as Secretary of the Department of Administration, to serve for the term ending at the pleasure of the Governor.

Read.

The question was: Confirmation?

The ayes and noes were required and the vote was: ayes, 33; noes, 0; absent or not voting, 0; as follows:

Ayes – Senators Carpenter, S. Coggs, Cowles, T. Cullen, Darling, Ellis, Erpenbach, S. Fitzgerald, Galloway, Grothman, Hansen, Harsdorf, Holperin, Hopper, Jauch, Kapanke, Kedzie, C. Larson, Lasee, Lassa, Lazich, Leibham, Miller, Moulton, Olsen, Risser, Schultz, Taylor, Vinehout, Vukmir, Wanggaard, Wirch and Zipperer – 33.

Noes – None.

Absent or not voting – None.

Confirmed.

**JADIN, PAUL**, of Green Bay, as Secretary of the Department of Commerce, to serve for the term ending at the pleasure of the Governor.

Read.

The question was: Confirmation?

The ayes and noes were required and the vote was: ayes, 33; noes, 0; absent or not voting, 0; as follows:

Ayes – Senators Carpenter, S. Coggs, Cowles, T. Cullen, Darling, Ellis, Erpenbach, S. Fitzgerald, Galloway, Grothman, Hansen, Harsdorf, Holperin, Hopper, Jauch, Kapanke, Kedzie, C. Larson, Lasee, Lassa, Lazich, Leibham, Miller, Moulton, Olsen, Risser, Schultz, Taylor, Vinehout, Vukmir, Wanggaard, Wirch and Zipperer – 33.

Noes – None.

Absent or not voting – None.

Confirmed.

**ADJOURNMENT**

Senator S. Fitzgerald, with unanimous consent, asked that the Senate stand adjourned until Tuesday, February 1, 2011 at 6:30 P.M.

Adjourned.

11:26 A.M.