

STATE OF WISCONSIN  
**Senate Journal**  
One–Hundredth Regular Session

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FRIDAY, March 18, 2011

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The Chief Clerk makes the following entries under the above date.

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**CHIEF CLERK'S ENTRIES**

The Chief Clerk makes the following entries dated **Thursday, March 17, 2011.**

**INTRODUCTION, FIRST READING, AND  
REFERENCE OF PROPOSALS**

Read and referred:

**Senate Joint Resolution 17**

Relating to: the life and public service of David Kachel.  
By Senator Kedzie; cosponsored by Representatives Wynn, Nass and August.  
To committee on **Senate Organization.**

Read first time and referred:

**Senate Bill 37**

Relating to: authorizing county treasurers to provide notice of unclaimed funds by using the Internet.  
By Senators Galloway, Leibham, Schultz, Taylor, Lassa and Grothman; cosponsored by Representatives Petrowski, Bies, Ballweg, Kooyenga, LeMahieu, Kerkman, Nass, A. Ott, Rivard, Danou and Mursau.  
To committee on **State and Federal Relations and Information Technology.**

**Senate Bill 38**

Relating to: public sale of the executive residence and appurtenant real and personal property.  
By Senators Wirch, Carpenter and S. Coggs.  
To committee on **Judiciary, Utilities, Commerce, and Government Operations.**

**Senate Bill 39**

Relating to: grants to regional economic development entities by the Wisconsin Economic Development Corporation.  
By Senators Lassa, Hansen, Holperin, Vinehout and Taylor; cosponsored by Representatives Bernard Schaber, Molepske Jr, Mason, Berceau, Sinicki and Shilling.  
To committee on **Economic Development and Veterans and Military Affairs.**

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**ADVICE AND CONSENT OF THE SENATE**

**State of Wisconsin  
Office of the Governor**

March 14, 2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CULOTTA, JASON, of Madison, as a member of the Great Lakes Protection Fund, to serve for the term ending January 18, 2012.

Respectfully submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Natural Resources and Environment.**

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**REFERRALS AND RECEIPT OF COMMITTEE REPORTS  
CONCERNING PROPOSED ADMINISTRATIVE RULES**

**Senate Clearinghouse Rule 10–149**

Relating to health insurance coverage of nervous and mental disorders and substance use disorders, and affecting small business.

Submitted by Insurance Commissioner.

Report received from Agency, March 15, 2011.

Referred to committee on **Insurance and Housing**, March 17, 2011.

**Senate Clearinghouse Rule 10–150**

Relating to colorectal cancer screening coverage and affecting small business.

Submitted by Insurance Commissioner.

Report received from Agency, March 15, 2011.

Referred to committee on **Insurance and Housing**, March 17, 2011.

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**INTRODUCTION, FIRST READING, AND  
REFERENCE OF PROPOSALS**

Read first time and referred:

**Senate Bill 40**

Relating to: advanced manufacturing skills grants for technical colleges.

By Senators Lassa, Hansen, Holperin, Vinehout, T. Cullen and Erpenbach; cosponsored by Representatives Ripp, Berceau, Vruwink, Shilling, Bernard Schaber, Mason, Jorgensen and Fields.

To committee on **Agriculture, Forestry, and Higher Education.**

**PETITIONS AND COMMUNICATIONS**

**State of Wisconsin  
Office of the Secretary of State**

March 18, 2011

The Honorable, the Legislature:

**Jt. Resolution #      Act Number      Publication Date**  
**SJR 15** ..... 2 ..... Not Published

Sincerely,  
*DOUGLAS LA FOLLETTE*  
 Secretary of State

**State of Wisconsin  
Government Accountability Board**

March 15, 2011

The Honorable, The Senate:

The following lobbyists have been authorized to act on behalf of the organizations set opposite their names.

For more detailed information about these lobbyists and organizations and a complete list of organizations and people authorized to lobby the 2011–2012 session of the legislature, visit the Government Accountability Board’s web site at: <http://gab.wi.gov/>

Aird, Paul	Brotherhood of Locomotive Engineers and Trainmen
Colburn, Bruce	SEIU Healthcare Wisconsin
Davis, Stan	National Association of Insurance & Financial Advisors (NAIFA) Wisconsin
Davis, Stan	Wisconsin Dells Visitors and Convention Bureau
Dimond, Anthony	Brotherhood of Locomotive Engineers and Trainmen
Engelhardt, Ritchard	Becton, Dickenson and Company (BD)
Gard, John	Marquette University
Graul, Mark	TDS Telecommunications Corporation
Handrick, Joe	Wisconsin Occupational Therapy Association
Hoven, Timothy	Becton, Dickenson and Company (BD)
Hubbard, Gregory	Bicycle Federation of Wisconsin Education Foundation
Jablonski, Ann	Wisconsin Coalition of Behavioral Health Providers, Inc
Langenohl, Tony	CBL & Associates Properties Inc.
McCoshen, William J	CBL & Associates Properties Inc.
McCoshen, William J	NL Industries, Inc.
Neale, Robert	International Code Council
Parrott, Douglas	Wisconsin Counties Association
Petersen, Eric J	NL Industries, Inc.
Ruesch, Kristin	TDS Telecommunications Corporation
Schooff, Susan	Great Lakes Hemophilia

Foundation  
 NARAL Pro–Choice Wisconsin  
 Wisconsin Energy Corporation  
 Becton, Dickenson and Company (BD)  
 Bicycle Federation of Wisconsin Education Foundation

Also available from the Wisconsin Government Accountability Board are reports identifying the amount and value of time state agencies have spent to affect legislative action and reports of expenditures for lobbying activities filed by organizations that employ lobbyists.

Sincerely,  
*KEVIN KENNEDY*  
 Director and General Counsel

**ADVICE AND CONSENT OF THE SENATE**

**State of Wisconsin  
Office of the Governor**

March 14, 2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BAKER, BRUCE, of Madison, as a member of the Great Lakes Protection Fund to serve for the term ending January 9, 2013.

Respectfully submitted,  
*SCOTT WALKER*  
 Governor

Read and referred to committee on **Natural Resources and Environment.**

**State of Wisconsin  
Office of the Governor**

March 15, 2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint GRIFFITH, JODI, of Cumberland, as a member of the Chiropractic Examining Board to serve for the term ending July 1, 2015.

Respectfully submitted,  
*SCOTT WALKER*  
 Governor

Read and referred to committee on **Health.**

**State of Wisconsin  
Office of the Governor**

March 15, 2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint HAMEDANI, AZITA, of Verona, as a member of the Medical Examining Board to serve for the term ending July 1, 2013.

Respectfully submitted,  
*SCOTT WALKER*  
 Governor

Read and referred to committee on **Health.**

**State of Wisconsin  
Office of the Governor**

March 16, 2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LANGENDORF, BRIAN, of Racine, as a member of the Funeral Director Examining Board, to serve for the term ending July 1, 2014.

Respectfully submitted,

*SCOTT WALKER*

Governor

Read and referred to committee on **Public Health, Human Services, and Revenue.**

**State of Wisconsin  
Office of the Governor**

March 15, 2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MAGER, RAYMOND, of Bayside, as a member of the Medical Examining Board to serve for the term ending July 1, 2014.

Respectfully submitted,

*SCOTT WALKER*

Governor

Read and referred to committee on **Health.**

**State of Wisconsin  
Office of the Governor**

March 15, 2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SIMONS, KENNETH, of Mequon, as a member of the Medical Examining Board to serve for the term ending July 1, 2014.

Respectfully submitted,

*SCOTT WALKER*

Governor

Read and referred to committee on **Health.**

**State of Wisconsin  
Office of the Governor**

March 15, 2011

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint WETTENGEL-PERRIGOU, WENDY, of De Pere, as a member of the Massage Therapy and Bodywork Therapy Affiliated Credentialing Board to serve for the term ending July 1, 2014.

Respectfully submitted,

*SCOTT WALKER*

Governor

Read and referred to committee on **Health.**

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**REFERRALS AND RECEIPT OF COMMITTEE  
REPORTS CONCERNING PROPOSED  
ADMINISTRATIVE RULES**

**Senate Clearinghouse Rule 11-001**

Relating to restricting the import of certain plants, wood and wood products to prevent the introduction of thousand cankers disease of walnut trees into this state.

Submitted by Department of Agriculture, Trade and Consumer Protection.

Report received from Agency, March 17, 2011.

Referred to committee on **Agriculture, Forestry, and Higher Education**, March 18, 2011.