



# STATE OF WISCONSIN

# Senate Journal

## One-Hundredth Regular Session

11:57 A.M.

THURSDAY, June 23, 2011

The Senate met.

The Senate was called to order by Senator Fitzgerald.

The Chair, with unanimous consent, asked that the proper entries be made in the journal.

### CHIEF CLERK'S ENTRIES

#### SENATE ENROLLED PROPOSALS

The Chief Clerk records:

##### **Senate Bill 93**

Report correctly enrolled on 6-23-2011.

The Chief Clerk makes the following entries dated **Wednesday, June 22, 2011.**

#### AMENDMENTS OFFERED

Senate amendment 1 to **Senate Bill 104** offered by Senator Zipperer.

#### BILLS PRESENTED TO THE GOVERNOR

The Chief Clerk records:

##### **Senate Bill 15**

##### **Senate Bill 26**

##### **Senate Bill 54**

Presented to the Governor on 6-22-2011.

#### INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

Read first time and referred:

##### **Senate Bill 134**

Relating to: providing information to a firearms dealer when purchasing a handgun, authorizing the Department of Justice to prosecute violations of certain laws regulating firearms, receiving a stolen firearm, and providing penalties.

By Senators Carpenter, S. Cogg and C. Larson; cosponsored by Representatives D. Cullen, Spanbauer, Turner, Zepnick and Berceau.

To committee on **Judiciary, Utilities, Commerce, and Government Operations.**

##### **Senate Bill 135**

Relating to: issuance of a bear license to the U.S. Army Wounded Warrior Program.

By Senators Wanggaard, Schultz, Kedzie, Lasee and Lassa; cosponsored by Representatives Williams, Nerison, Pridemore, Wynn, Bies, Jacque, Turner, Meyer, LeMahieu, Kaufert, Brooks and Endsley.

To committee on **Natural Resources and Environment.**

#### REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES

##### **Senate Clearinghouse Rule 11-007**

Relating to game and hunting, wildlife damage and nuisance control, and DNR managed lands.

Submitted by Department of Natural Resources.

Report received from Agency, June 21, 2011.

Referred to committee on **Natural Resources and Environment**, June 22, 2011.

The committee on **Judiciary, Utilities, Commerce, and Government Operations** reports and recommends:

##### **Senate Clearinghouse Rule 10-103**

Relating to construction, use and maintenance of public buildings and places of employment, and affecting small businesses.

No action taken.

*RICH ZIPPERER*  
Chairperson

#### MESSAGES FROM THE ASSEMBLY

By Patrick E. Fuller, chief clerk.

Mr. President:

I am directed to inform you that the Assembly has concurred in:

##### **Senate Bill 93**

#### REPORT OF COMMITTEES

The committee on **Health** reports and recommends:

BRADEN, MARK, of Lake Geneva, as a member of the Dentistry Examining Board, to serve for the term ending July 1, 2014.

Confirmation.

Ayes, 5 – Senators Vukmir, Galloway, Moulton, Erpenbach and Carpenter.

Noes, 0 – None.

BROWN, GARY, of Kenosha, as a member of the Podiatrists Affiliated Credentialing Board, to serve for the term ending July 1, 2014.

Confirmation.

Ayes, 5 – Senators Vukmir, Galloway, Moulton, Erpenbach and Carpenter.

Noes, 0 – None.

**Senate Bill 45**

Relating to: administration of medication to pupils.

Adoption of Senate Amendment 1 to Senate Substitute Amendment 1.

Ayes, 5 – Senators Vukmir, Galloway, Moulton, Erpenbach and Carpenter.

Noes, 0 – None.

Adoption of Senate Amendment 2 to Senate Substitute Amendment 1.

Ayes, 3 – Senators Vukmir, Galloway and Moulton.

Noes, 2 – Senators Erpenbach and Carpenter.

Adoption of Senate Substitute Amendment 1.

Ayes, 5 – Senators Vukmir, Galloway, Moulton, Erpenbach and Carpenter.

Noes, 0 – None.

Passage as amended.

Ayes, 3 – Senators Vukmir, Galloway and Moulton.

Noes, 2 – Senators Erpenbach and Carpenter.

*LEAH VUKMIR*  
Chairperson

**PETITIONS AND COMMUNICATIONS**

**State of Wisconsin**  
**Office of the Governor**

June 23, 2011

To the Honorable, the Senate:

The following bill(s), originating in the Senate, have been approved, signed and deposited in the office of the Secretary of State:

<u>Bill Number</u>	<u>Act Number</u>	<u>Date Approved</u>
<b>Senate Bill 15</b>	..... Act 29	.... June 22, 2011

Sincerely,  
*SCOTT WALKER*  
Governor

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**REFERRALS AND RECEIPT OF COMMITTEE  
REPORTS CONCERNING PROPOSED  
ADMINISTRATIVE RULES**

The committee on **Health** reports and recommends:

**Senate Clearinghouse Rule 11–016**

Relating to radiography.

No action taken.

**Senate Clearinghouse Rule 11–017**

Relating to requiring ethics courses and approval of continuing education programs.

No action taken.

*LEAH VUKMIR*  
Chairperson

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**ADJOURNMENT**

Senator Fitzgerald, with unanimous consent, asked that the Senate stand adjourned until 11:00 A.M. on Tuesday, June 28, 2011.

Adjourned.

11:58 A.M.