

STATE OF WISCONSIN  
**Senate Journal**  
One–Hundredth Regular Session

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TUESDAY, March 27, 2012

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The Chief Clerk makes the following entries under the above date.

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**CHIEF CLERK'S ENTRIES**

**BILLS PRESENTED TO THE GOVERNOR**

The Chief Clerk records:

**Senate Bill 317**  
**Senate Bill 383**  
**Senate Bill 421**

Presented to the Governor on 3–27–2012.

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**PETITIONS AND COMMUNICATIONS**

**State of Wisconsin  
Office of the Governor**

March 27, 2012

To the Honorable, the Senate:

The following bill(s), originating in the Senate, have been approved, signed and deposited in the office of the Secretary of State:

| <u>Bill Number</u>               | <u>Act Number</u> | <u>Date Approved</u> |
|----------------------------------|-------------------|----------------------|
| <b>Senate Bill 428</b> . . . . . | Act 155 . . .     | March 26, 2012       |
| <b>Senate Bill 335</b> . . . . . | Act 156 . . .     | March 26, 2012       |
| <b>Senate Bill 361</b> . . . . . | Act 157 . . .     | March 26, 2012       |
| <b>Senate Bill 348</b> . . . . . | Act 158 . . .     | March 26, 2012       |

Sincerely,  
*SCOTT WALKER*  
Governor

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**State of Wisconsin  
Office of the Secretary of State**

March 27, 2012

The Honorable, the Legislature:

| <u>Bill Number</u>               | <u>Act Number</u> | <u>Publication Date</u> |
|----------------------------------|-------------------|-------------------------|
| <b>Senate Bill 441</b> . . . . . | Act 148 . . .     | April 6, 2012           |
| <b>Senate Bill 156</b> . . . . . | Act 150 . . .     | April 6, 2012           |
| <b>Senate Bill 557</b> . . . . . | Act 151 . . .     | April 6, 2012           |
| <b>Senate Bill 262</b> . . . . . | Act 153 . . .     | April 6, 2012           |

Sincerely,  
*DOUGLAS LA FOLLETTE*  
Secretary of State

**ADVICE AND CONSENT OF THE SENATE**

**State of Wisconsin  
Department of Agriculture, Trade and Consumer  
Protection**

February 3, 2012

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint FRANCIS BYERLY of Barron, as a member of the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2015.

Sincerely,  
*BEN BRANCEL*  
Secretary

Read and referred to committee on **Agriculture, Forestry, and Higher Education.**

**State of Wisconsin  
Department of Agriculture, Trade and Consumer  
Protection**

February 27, 2012

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LEE ENGELBRECHT of Two Rivers, as a member of the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2017.

Sincerely,  
*BEN BRANCEL*  
Secretary

Read and referred to committee on **Agriculture, Forestry, and Higher Education.**

**State of Wisconsin  
Department of Agriculture, Trade and Consumer  
Protection**

February 3, 2012

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JEROME GASKA of Columbus, as a member of the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2014

Sincerely,  
*BEN BRANCEL*  
Secretary

Read and referred to committee on **Agriculture, Forestry, and Higher Education.**

**State of Wisconsin  
Office of the Governor**

March 23, 2012

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint **CHRISTIANNA HANSON** of Hortonville, as a member of the Health Insurance Risk-Sharing Plan, to serve for the term ending May 1, 2015.

Respectfully submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Health**.

**State of Wisconsin  
Department of Agriculture, Trade and Consumer  
Protection**

February 3, 2012

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint **JAMES HOLTE** of Elk Mound, as a member of the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2015.

Sincerely,  
*BEN BRANCEL*  
Secretary

Read and referred to committee on **Agriculture, Forestry, and Higher Education**.

**State of Wisconsin  
Office of the Governor**

March 22, 2012

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint **MARK JINKINS** of Sturgeon Bay, as a member of the Optometry Examining Board, to serve for the term ending July 1, 2012.

Respectfully submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Health**.

**State of Wisconsin  
Department of Agriculture, Trade and Consumer  
Protection**

February 3, 2012

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint **ROBERT SELK** of Madison, as a member of the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2014.

Sincerely,  
*BEN BRANCEL*  
Secretary

Read and referred to committee on **Agriculture, Forestry, and Higher Education**.

**State of Wisconsin  
Department of Agriculture, Trade and Consumer  
Protection**

February 3, 2012

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint **BOB TOPEL** of Waterloo, as a member of the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2016.

Sincerely,  
*BEN BRANCEL*  
Secretary

Read and referred to committee on **Agriculture, Forestry, and Higher Education**.

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**REFERRALS AND RECEIPT OF COMMITTEE  
REPORTS CONCERNING PROPOSED  
ADMINISTRATIVE RULES**

The committee on **Public Health, Human Services, and Revenue** reports and recommends:

**Senate Clearinghouse Rule 11-052**

Relating to wind, solar, and certain gas powered products.

No action taken.

*MARY LAZICH*  
Chairperson

Referred to joint committee for review of **Administrative Rules** pursuant to s. [227.19 \(5\)\(a\)](#), Wisconsin Statutes.