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Kathleen A. Nagle

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2011-12

(session year)

Senate

(Assembly, Senate or Joint)

Committee on ... Labor, Public Safety, and Urban Affairs (SC-LPSUA)

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
(**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
(**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Mike Barman (LRB) (July/2012)

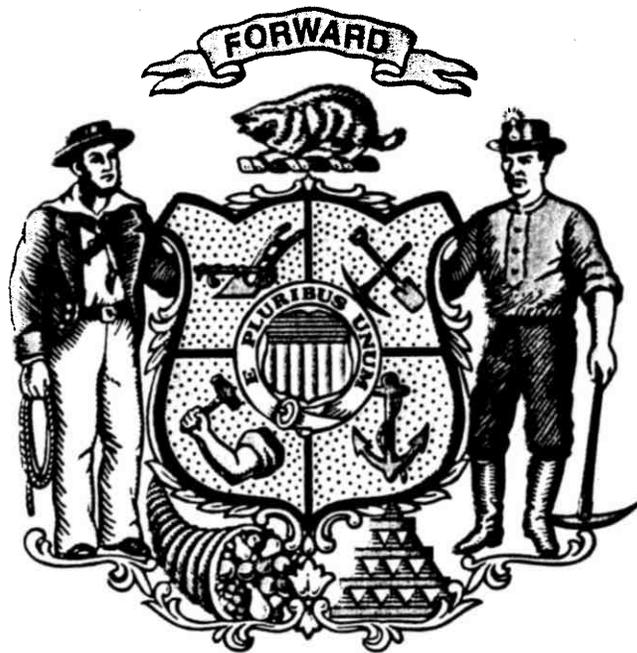
Moved by Senator Wirch, seconded by Senator King that **Nagle, Kathleen** be recommended for confirmation.

Ayes: (5) Senators Wanggaard, Grothman, Lazich,
Wirch and King.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Craig Summerfield
Committee Clerk





SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

August 9, 2011

Ms. Kathleen Nagle
79 Roberta Court
Fond Du Lac, WI 54935-8000

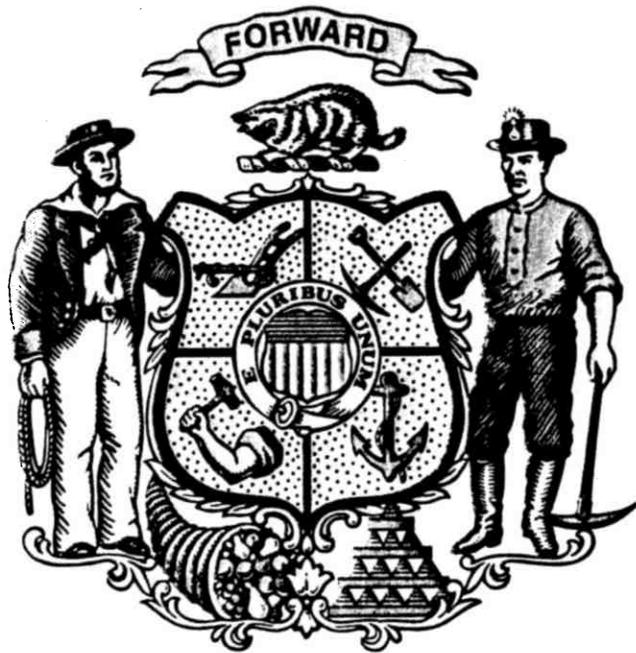
Dear Ms. Nagle:

I am pleased to appoint you to the Parole Commission, effective August 29, 2011. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find innovative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

Scott Walker
Governor





SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

August 9, 2011

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Ms. Kathleen Nagle to be the Chairman of the Parole Commission to serve a term expiring on March 1, 2013.

Ms. Nagle will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in black ink, appearing to be "S. Walker".

Scott Walker
Governor



WISCONSIN STATE LEGISLATURE





SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

GOVERNOR'S APPOINTMENT

NAME: Kathleen Nagle

MAILING ADDRESS: 79 Roberta Court
Fond du Lac, WI 54935

E-MAIL ADDRESS: andjayme@charter.net

RESIDES IN: Fond du Lac, WI

TELEPHONE: (920) 923-3707 (h)

OCCUPATION: Retired

APPOINTED TO: Parole Commission
Chairman

TERM: A term to expire March 1, 2013

SUCCEEDS: Steven Landerman

SENATE CONFIRMATION: Required

DATE OF APPOINTMENT: August 29, 2011

DATE OF NOMINATION: August 9, 2011

Kathleen A. Nagle

79 Roberta Court
Fond du Lac, WI. 54935
920-923-3707

Objective:	I wish utilize my expertise and experience to serve the State of Wisconsin as the Chair of the Earned Early Release Commission.
Experience 1999- September 2009	Bureau of Classification and Movement Director of Assessment and Evaluation <ul style="list-style-type: none">▪ Supervision of 31 Professional, clerical and supervisory staff.▪ Responsible to the assessment and evaluation of adult offenders.▪ Provision of support service for A&E Offenders▪ Responsible for the Program Review Function at Dodge Correctional Institution, Waupun Correctional Institution, contract Jail beds, and remote CCA facilities▪ Member AODA Management Council▪ Member Institutionalized Youthful Offender Program Oversight Group▪ Veterans Affairs Contact▪ Member of the Sex Offender Visiting List Committee▪ Responsible for the creation and implementation of the Wisconsin Integrated Correctional Systems data system (WICS) for Initial Classification.▪ Member of the Division of Adult Institutions Internal Management Procedures Committee▪ Provided coordination with Courts, Attorneys, and other stake holders.▪ Directed the utilization, and coordination of use, of confidential information.

<p>1984–1999</p>	<p>DCI- Division of Adult Institutions Associate Warden- Security</p> <ul style="list-style-type: none"> ▪ Administered the Security program in the states largest maximum security prison. ▪ Assumed responsibility as Acting Warden in the absence of the Warden ▪ Served as an Ad Hoc Parole Commissioner
<p>1982–1984</p>	<p>Department of Health and Social Services WRC Security Director</p> <ul style="list-style-type: none"> ▪ Opened, staffed and developed programs. ▪ Developed Policies and procedures. ▪ Served as acting Director in the Directors absence
<p>1979–1982</p> <p>1979-1979</p> <p>1976-1979</p>	<p>Division of Adult Institutions</p> <p>Taycheedah - Lieutenant</p> <p>Waupun Social Worker</p> <p>Taycheedah Correctional Officer/Sergeant</p>

References:	Tony Barthuly, Chief of the Fond du Lac Police Department 920-251-9902 Honorable Gary Sharpe, Circuit Court Judge- 920-922-3442 Erik Everson, President of the Fond du Lac School Board 920-517-2316

Labor

State of Wisconsin Government Accountability Board

Ethics & Accountability Division
P.O. Box 7984
212 E. Washington Ave, 3rd Floor
Madison, WI 53707-7984
Phone (608) 266-8005
Fax (608) 264-9319
E-mail: GABethics@wi.gov



KEVIN J. KENNEDY
Director and General Counsel

8/16/2011

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Scott Walker.

Sincerely,
STATE OF WISCONSIN GOVERNMENT
ACCOUNTABILITY BOARD

Nominee: **Nagle, Kathleen**
Nomination Date: 8/9/2011

2. **BUSINESS ACTIVITIES.** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) **Enterprise(s) operating under a business or trade name, list here.**

Name of business	Municipality or Town	County	State	Describe nature of business

b) **Enterprise(s) NOT operating under a business or trade name, list here.**

Street address or fire number	Municipality or Town	County	State	Describe nature of business

3. **COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS.** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2 from which the filer or a member of the filer's immediate family received \$10,000 or more in 2010, list businesses, organizations, and lobbyists that paid the enterprise \$10,000 or more in calendar year 2010.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.



Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"Y/N"

4. **BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. **NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

Street address or fire number	LOCATION OF PROPERTY		NATURE OF INTEREST (own, lease, option, easement, land contract)
	Municipality Or Town	County	

6. **OFFICERS AND DIRECTORS.** List organizations of which you or a family member was an officer or director (unless listed in Item #2.)

Business or organization	City	State	Position
FOND DU LAC School District	FOND DU LAC	WI	Treasurer

7. **AGENT, REPRESENTATIVE OR SPOKESPERSON.** List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 2, 3, or 6.)

Business or organization	City	State

8. **CREDITORS.** List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
CitiBank	Columbus	OH	✓	
CHASE Home Finance	Louisville	KY		✓
Great LAKES - US Dept of Ed.	Milwaukee	WI	✓	
FOX Community Credit Union	Waukegan	WI	✓	

Part B For calendar year 2010

9. **EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2010.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
ATTIS CORRECTIONAL SERVICES	SARASOTA	WI	Corrections Consulting

10. **ADDITIONAL SOURCES OF INCOME.** List other sources from which you or your family received income of \$1,000 or more in 2010.

Source of income	City	State
FOND DU LAC School District Board of Education STIPEND	FOND DU LAC	WI

11. **ENTERTAINMENT AND GIFTS.** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2010.

Name of provider	City	State

12. **HONORARIA AND EXPENSES.** List, for 2010, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. **If any part has been left blank, I have done so intentionally because there is nothing to report.**

Signature of person filing: [Signature] Date: 8-11-11 Daytime phone #: 920-923-3707
 E-mail address: andjayne.ccharter.net

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.