

2013 DRAFTING REQUEST

Senate Amendment (SA-SB23)

Received: 2/25/2013 Received By: chanaman
Wanted: Today Same as LRB:
For: Alberta Darling (608) 266-5830 By/Representing: Heather
May Contact: Drafter: chanaman
Subject: Employ Priv - job training Addl. Drafters:
Extra Copies:

Submit via email: YES
Requester's email: Sen.Darling@legis.wisconsin.gov
Carbon copy (CC) to:

Pre Topic:

No specific pre topic given

Topic:

workforce training--labor market information system; consultation in awarding grants; information in annual report; other changes

Instructions:

See attached--a0135 and a0113

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	chanaman 2/25/2013	jdyer 2/25/2013	rschluet 2/25/2013	_____			
/1				_____	mbarman 2/25/2013	mbarman 2/25/2013	

FE Sent For:

<END>

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FE Sent For:

<END>



State of Wisconsin
2013 - 2014 LEGISLATURE



LRBa0113/2

GMM:kjfjf

0149/1
keep + JLD

Now

SENATE AMENDMENT,
TO SENATE BILL 23

1 At the locations indicated, amend the bill as follows:

2 1. Page 3, line 21: delete "both new" and substitute "unemployed and
3 underemployed workers".

4 2. Page 3, line 24: after that line insert:

5 "(1m) LABOR MARKET INFORMATION SYSTEM. From the appropriation under s.
6 20.445 (1) (bm), the department shall develop and maintain a labor market
7 information system to collect, analyze, and disseminate information on current and
8 projected employment opportunities in this state and other appropriate information
9 relating to labor market dynamics as determined by the department. The
10 department shall make the information contained in the system available, free of
11 charge, to school districts, technical colleges, tribal colleges, institutions and college
12 campuses within the University of Wisconsin System, local workforce development
13 boards established under 29 USC 2832, employers, job seekers, and the general

1 public, including making that information available on the department's Internet
2 site.”.

3 **3.** Page 4, line 9: after that line insert:

4 “(2m) CONSULTATION. The department shall consult with the technical college
5 system board and the Wisconsin Economic Development Corporation in
6 implementing this section.”.

7 **4.** Page 4, line 13: after “year.” insert “The report shall include information on
8 the number of unemployed and underemployed workers and incumbent employees
9 who participate in training programs under this section; the number of unemployed
10 workers who obtain gainful employment, underemployed workers who obtain new
11 employment, and incumbent employees who receive increased compensation after
12 participating in such a training program; and the wages earned by those workers and
13 employees both before and after participating in such a training program.”.

14 **5.** Page 4, line 15: delete lines 15 to 19.

15 (END)

INSERT
2-3



~~SENATE AMENDMENT,
TO SENATE BILL 23~~

NOT DONE

1 ~~At the locations indicated, amend the bill as follows:~~

2 1. Page 4, line 1: delete lines 1 to 9 and substitute:

3 **(2g)** IMPLEMENTATION. (a) *Duties*. To implement this section, the department
4 shall do all of the following:

5 1. Promulgate rules prescribing procedures and criteria for awarding grants
6 under sub. (1) and the information that must be contained in the reports required
7 under subd. 3.

8 2. Receive and review applications for grants under sub. (1) and prescribe the
9 form, nature, and extent of the information that must be contained in an application
10 for a grant under sub. (1).

11 3. Require reports from grant recipients describing how the grant moneys
12 received by a grant recipient were expended and the outcomes achieved as a result
13 of the training program implemented by the grant recipient.

INS
2-3



INS 2-3
CONT

LRBa0135/1
GMM:kjfrs

1 (b) *Powers*. In addition to the duties described in par. (a), the department shall
2 have all other powers necessary and convenient to implement this section, including
3 the power to audit and inspect the records of grant recipients." ✓

(end ins 2-3)

4

~~END~~