

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and First Regular Session

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FRIDAY, April 5, 2013

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The Chief Clerk makes the following entries under the above date.

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### CHIEF CLERK'S ENTRIES

#### DEPOSITED WITH THE SECRETARY OF STATE

The Chief Clerk records:

**Senate Joint Resolution 1**

**Senate Joint Resolution 3**

**Senate Joint Resolution 6**

**Senate Joint Resolution 7**

Deposited in the office of the Secretary of State on 4-2-2013.

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### INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

Read and referred:

#### **Senate Joint Resolution 17**

Relating to: declaring April 2013 Donate Life Month.

By Senator Olsen; cosponsored by Representative Ballweg.

To committee on **Senate Organization**.

Read first time and referred:

#### **Senate Bill 131**

Relating to: fees for dental services.

By Senators Petrowski, Lasee, Cowles, Ellis, Erpenbach, Gudex, Hansen, Harris, Harsdorf, Jauch, Lazich, Miller, Moulton, Olsen, Schultz, Shilling, L. Taylor, Vinehout, Wirch, Lehman and T. Cullen; cosponsored by Representatives Ballweg, Petersen, Nygren, Barca, Berceau, Bernard Schaber, Bernier, Bewley, Bies, Billings, Brooks, Clark, Danou, Doyle, Endsley, Genrich, Hesselbein, Honadel, Jacque, Jagler, Jorgensen, Kahl, Kaufert, Kerkman, Kestell, Klenke, Kolste, Krug, Kuglitsch, LeMahieu, Loudenbeck, Marklein, Mason, Murphy, Nass, Nerison, Ohnstad, A. Ott, Pasch, Petryk, Richards, Riemer, Ringhand, Sargent, Schraa, Spiros, Stone, Strachota, Tauchen, Thiesfeldt, Tittl, Tranel, Vruwink, Weatherston, Williams, Wright, Young, Goyke and Zamarripa.

To committee on **Energy, Consumer Protection, and Government Reform**.

#### **Senate Bill 132**

Relating to: increasing the amount of the supplement to the federal historic rehabilitation tax credit.

By Senators Gudex, L. Taylor, Lassa, Lehman, Harris and Schultz; cosponsored by Representatives Weininger, Jacque, Schraa, Berceau, Jorgensen, T. Larson, Mason, Ohnstad, Spiros, Endsley, Wright and Genrich.

To committee on **Workforce Development, Forestry, Mining, and Revenue**.

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### REPORT OF COMMITTEES

The committee on **Insurance and Housing** reports and recommends:

**CLEMENTI, CARL**, of Hartland, as a Licensed Appraisers of the Real Estate Appraisers Board, to serve for the term ending May 1, 2016.

Confirmation.

Ayes: 5 - Senators Lasee, Olsen, Schultz, T. Cullen and Erpenbach.

Noes: 0.

**MICECH, JAMES**, of Jackson, as a Building Inspector on the Building Inspector Review Board, to serve for the term ending May 1, 2015.

Confirmation.

Ayes: 5 - Senators Lasee, Olsen, Schultz, T. Cullen and Erpenbach.

Noes: 0.

**WAGNER, TAMMY**, of Stevens Point, as a Real Estate Sales/Broker on the Real Estate Examining Board, to serve for the term ending July 1, 2017.

Confirmation.

Ayes: 5 - Senators Lasee, Olsen, Schultz, T. Cullen and Erpenbach.

Noes: 0.

#### **Senate Bill 62**

Relating to: proof of motor vehicle liability insurance.

Passage.

Ayes: 5 - Senators Lasee, Olsen, Schultz, T. Cullen and Erpenbach.

Noes: 0.

*FRANK LASEE*

Chairperson

Committee on Insurance and Housing

The committee on **Judiciary and Labor** reports and recommends:

**JORDAHL, CLARENCE**, of Middleton, as a member of the Labor and Industry Review Commission, to serve for the term ending March 1, 2019.

Confirmation.

Ayes: 4 - Senators Grothman, Vukmir, Farrow and Harris.

Noes: 0.

**MAXWELL, MICHAEL**, of Waukesha, as a WI Bar Rep 1 on the Public Defender Board, to serve for the term ending May 1, 2014.

Confirmation.

Ayes: 4 - Senators Grothman, Vukmir, Farrow and Harris.

Noes: 0.

**NAGLE, KATHLEEN**, of Fond Du Lac, as a Chairman of the Parole Commission, to serve for the term ending March 1, 2015.

Confirmation.

Ayes: 4 - Senators Grothman, Vukmir, Farrow and Harris.

Noes: 0.

**Senate Bill 68**

Relating to: termination of maintenance upon the payee's or payer's death and notices relating to maintenance.

Passage.

Ayes: 4 - Senators Grothman, Vukmir, Farrow and Harris.

Noes: 0.

*GLENN GROTHMAN*

Chairperson

Committee on Judiciary and Labor

Ayes: 5 - Senators Petrowski, Leibham, Cowles, Carpenter and Hansen.

Noes: 0.

**Senate Bill 29**

Relating to: creating an off-road vehicle council.

Passage.

Ayes: 5 - Senators Petrowski, Leibham, Cowles, Carpenter and Hansen.

Noes: 0.

**Senate Bill 32**

Relating to: age and speed restrictions on, and safety certification requirements for, the operation of all-terrain vehicles and utility terrain vehicles.

Senate Amendment 1 adoption.

Ayes: 5 - Senators Petrowski, Leibham, Cowles, Carpenter and Hansen.

Noes: 0.

Passage as amended.

Ayes: 5 - Senators Petrowski, Leibham, Cowles, Carpenter and Hansen.

Noes: 0.

**Senate Bill 67**

Relating to: the vehicle registration exemption for amphibious motor vehicles.

Passage.

Ayes: 5 - Senators Petrowski, Leibham, Cowles, Carpenter and Hansen.

Noes: 0.

*JERRY PETROWSKI*

Chairperson

Committee on Transportation, Public Safety, and Veterans and Military Affairs

**PETITIONS AND COMMUNICATIONS**

**State of Wisconsin  
Government Accountability Board**

April 2, 2013

The Honorable, the Senate:

The following lobbyists have been authorized to act on behalf of the organization set opposite their names.

For more detailed information about these lobbyists and organizations and a complete list of organizations and people authorized to lobby the 2013 Regular Session of the legislature, visit the Government Accountability Board's web site at: [lobbying.wi.gov](http://lobbying.wi.gov)

Bare, Michael.....Community Advocates, Inc.

Bauknecht, John.....United Migrant Opportunity Services/UMOS Inc.

The committee on **Transportation, Public Safety, and Veterans and Military Affairs** reports and recommends:

**WALL, EDWARD**, of Windsor, as a member of the Prison Industries Board, to serve for the term ending May 1, 2015.

Confirmation.

Ayes: 5 - Senators Petrowski, Leibham, Cowles, Carpenter and Hansen.

Noes: 0.

**Senate Bill 11**

Relating to: the Department of Transportation's initial costs of production for special registration plates supporting the Lions Clubs of Wisconsin and supporting motorcycle safety.

Passage.

Blumenfeld, Michael.....	Adoption Resources of Wisconsin	Goyke, Gary.....	Wisconsin Trapshooting Association Inc.
Blumenfeld, Michael.....	Care Wisconsin First, Inc.	Graul, Mark.....	United Migrant Opportunity Services/UMOS Inc.
Blumenfeld, Michael.....	Community Care Inc.	Halbach, Nathan.....	Wisconsin Growth Capital Coalition
Blumenfeld, Michael.....	Wisconsin Educational Media and Technology Association	Jensen, Jodi.....	Association of Wisconsin School Administrators
Blumenfeld, Michael.....	Wisconsin Personal Services Association Inc. (WPSA)	Jensen, Jodi.....	Wisconsin Association of School Business Officials
Blumenfeld, Michael.....	Wisconsin School Counselor Association	Jensen, Jodi.....	Wisconsin Association of School District Administrators
Brooks, Bryan.....	211 Wisconsin Inc.	Julius, Buddy.....	Union Pacific Railroad Company
Brooks, Bryan.....	American Beverage Association	Lyons, Steve.....	Wisconsin State Attorney's Association
Brooks, Bryan.....	Wisconsin Academy of Anesthesiologist Assistants	Riemer, David.....	Community Advocates, Inc.
Brooks, Bryan.....	Wisconsin Association of Health Plans	Springer, Thomas.....	Wisconsin Growth Capital Coalition
Conway, Steven.....	Battery Council International	Swiderski, Julie.....	Wheaton Franciscan Healthcare
Fitzgerald, Jeff.....	211 Wisconsin, Inc.	Thimke, Mark.....	Wisconsin Public Service Corporation
Fitzgerald, Jeff.....	American Beverage Association	Williams, Conor.....	Community Advocates, Inc.
Fitzgerald, Jeff.....	Wisconsin Association of Health Plans		
Gard, John.....	Association of Wisconsin Snowmobile Clubs Inc.		
Goyke, Gary.....	All Aboard Wisconsin		
Goyke, Gary.....	Citizens for a Scenic Wisconsin		
Goyke, Gary.....	Dog Federation of Wisconsin Inc.		
Goyke, Gary.....	Locksmith Alliance of Wisconsin		
Goyke, Gary.....	Specialized Medical Vehicle Association of Wisconsin		
Goyke, Gary.....	Transit Mutual Insurance Corporation of Wisconsin		
Goyke, Gary.....	Wisconsin Association of Taxicab Owners		
Goyke, Gary.....	Wisconsin Game Preserve Association		
Goyke, Gary.....	Wisconsin Self-Service Laundry Association		

Also available from the Wisconsin Government Accountability Board are reports identifying the amount and value of time state agencies have spent to affect legislative action and reports of expenditures for lobbying activities filed by organizations that employ lobbyists.

Sincerely,  
*KEVIN KENNEDY*  
 Director and General Counsel

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**REFERRALS AND RECEIPT OF  
 COMMITTEE REPORTS CONCERNING  
 PROPOSED ADMINISTRATIVE RULES**

**Senate Clearinghouse Rule 13-005**

Relating to the sport of falconry.

Submitted by Department of Natural Resources.

Report received from Agency, April 4, 2013.

Referred to committee on **Natural Resources**, April 5, 2013.

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**ADVICE AND CONSENT OF THE SENATE**

**State of Wisconsin  
Office of the Governor**

April 5, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHNSON, ERIK, of Madison, as a At-Large member on the Southeast Wisconsin Professional Baseball Park District Board, to serve for the term ending July 1, 2015.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Economic Development and Local Government.**

**State of Wisconsin  
Office of the Governor**

April 5, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KOMP, DR. THOMAS, of Suamico, as a Professional Member on the Podiatrists Affiliated Credentialing Board, to serve for the term ending July 1, 2017.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Health and Human Services.**

**State of Wisconsin  
Office of the Governor**

April 5, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MCCAIN, HELEN, of Madison, as a DOA Secretary/Designee on the Prison Industries Board, to serve for the term ending May 1, 2015.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Judiciary and Labor.**

**State of Wisconsin  
Office of the Governor**

April 5, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MCREYNOLDS, WILLIAM L., of Racine, as a Racine County representative on the Southeast Wisconsin Professional Baseball Park District Board, to serve for the term ending July 1, 2015.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Economic Development and Local Government.**

**State of Wisconsin  
Office of the Governor**

April 5, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint NICHOLSON, KEVIN, of Wauwatosa, as a Congressional District 5 of the Board of Veterans Affairs, to serve for the term ending May 1, 2017.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Transportation, Public Safety, and Veterans and Military Affairs.**

**State of Wisconsin  
Office of the Governor**

April 5, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint O'MEARA, KRISTINE, of West Bend, as a Washington County rep on the Southeast Wisconsin Professional Baseball Park District Board, to serve for the term ending July 1, 2015.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Economic Development and Local Government.**

**State of Wisconsin  
Office of the Governor**

April 5, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SULLIVAN, KRISTI, of Fitchburg, as a Public Member 2 of the Pharmacy Examining Board, to serve for the term ending July 1, 2016.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

April 5, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SZEHNER, JACALYN, of Plover, as a Nurse Rep on the Rural Health Development Council, to serve for the term ending July 1, 2018.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Financial Institutions and Rural Issues**.

**State of Wisconsin  
Office of the Governor**

April 5, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TRAPSKIN, PHILIP, of

Fitchburg, as a Pharmacist 1 of the Pharmacy Examining Board, to serve for the term ending July 1, 2017.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

April 5, 2013

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint VERGAMINI, GREGORY, of Superior, as a Athletic Trainer 1 of the Athletic Trainers Affiliated Credentialing Board, to serve for the term ending July 1, 2016.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Health and Human Services**.