

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and First Regular Session

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FRIDAY, June 6, 2014

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The Chief Clerk makes the following entries under the above date.

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### CHIEF CLERK'S ENTRIES

#### DEPOSITED WITH THE SECRETARY OF STATE

The Chief Clerk records:

#### **Senate Joint Resolution 47**

Deposited in the office of the Secretary of State on 6-6-2014.

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### PETITIONS AND COMMUNICATIONS

Pursuant to Wis. Stats. 13.172 (2) and (3), attached is the list of agency reports received from executive branch and legislative service agencies for the month of May, 2014.

#### **Department of Administration**

*Temporary Reallocation of Balances*

Pursuant to 20.002 (11)(f), Wis. Stats.

Received on May 2, 2014.

Referred to the joint committee on **Finance**.

#### **Department of Administration**

*Federal/State Relations Quarterly Report*

Pursuant to 16.548, Wis. Stats.

Received on May 1, 2014.

#### **Wisconsin Criminal Justice Coordinating Council**

*2014 Annual Report*

Received on May 1, 2014.

#### **Milwaukee Public Schools**

*No Permission Intra-220 Eligible Students*

Pursuant to 121.87, Wis. Stats.

Received on May 2, 2014.

#### **Department of Public Instruction**

*2012-2013 Charter Schools Report*

Pursuant to 115.28 (49), Wis. Stats.

Received on May 7, 2014.

#### **Government Accountability Board**

*Lobbyist Update through 5/7/2014*

Pursuant to 13.685 (7), Wis. Stats.

Received on May 8, 2014.

#### **Department of Natural Resources**

*Issuance of General Permit number GP9-2014-WI*

Pursuant to 30.206 (1)(a), 30.206 (1)(am), and 30.12 (3)(b), Wis. Stats.

Received on May 22, 2014.

#### **State of Wisconsin Claims Board**

*Claims heard on April 30, 2014*

Pursuant to 16.007 and 775.05, Wis. Stats.

Received on May 19, 2014.

#### **Government Accountability Board**

*Lobbyist Update through 5/20/2014*

Pursuant to 13.685 (7), Wis. Stats.

Received on May 20, 2014.

#### **Department of Health Services**

*Class A Violations for Nursing Homes & Facilities for the Developmentally Disabled Division of Quality Assurance*

Pursuant to 50.04 (5)(fr), Wis. Stats.

Received on May 22, 2014.

#### **Department of Health Services**

*Wisconsin Hospital Association Information Center (WHAIC) Reports*

Pursuant to 153.05 (2m)(c), Wis. Stats.

Received on May 22, 2014.

#### **Department of Financial Institutions**

*Annual Payday Lending Report for 2013*

Pursuant to 138.14 (7)(e), Wis. Stats.

Received on May 23, 2014.

Referred to the committee on **Financial Institutions and Rural Affairs**.

#### **Department of Children and Families**

*Community Services Block Grant (CSBG) Annual Report*

Pursuant to 49.265 (6), Wis. Stats.

Received on May 30, 2014.

Referred to the committee on **Health and Human Services**.

#### **Department of Health Services**

*2013 Tobacco Cessation Annual Report*

Pursuant to 255.15 (4), Wis. Stats.

Received on June 2, 2014.

#### **Department of Administration**

*Temporary Reallocation of Balances*

Pursuant to 20.002 (11)(f), Wis. Stats.

Received on June 3, 2014.

Referred to the joint committee on **Finance**.