#### 2015 Assembly Bill 37 (LRB -1342)

An Act to create 254.71 (1m) of the statutes; relating to: requiring certain persons to hold certificates of food protection practices in order to operate certain school lunchrooms participating in the National School Lunch Program. (FE)

2015			
02-17.	A.		
		Kulp, T. Larson, Mursau, A. Ott, Pope, Riemer, Rohrkaste, Sinicki, Spiros, Steffen, Subeck and	~ ~
		Tauchen; cosponsored by Senators Olsen, L. Taylor, Bewley and Harris Dodd.	
02-17.	A.	Read first time and referred to Committee on State Affairs and Government Operations	56
02-23.	A.	Fiscal estimate received	
03-04.	A.	Public hearing held	
03-10.	A.	Assembly Amendment 1 offered by Representative Petryk (LRB a0191)	81
03-10.	A.	Assembly Amendment 2 offered by Representatives Zamarripa, Sinicki and Ohnstad (LRB a0201)	81
03-10.	A.	Executive action taken	
03-12.	A.	Report Assembly Amendment 1 adoption recommended by Committee on State Affairs and Government Operations, Ayes 15, Noes 0	85
03-12.	٨	Report passage as amended recommended by Committee on State Affairs and Government Operations,	65
03-12.	A.	Ayes 14, Noes 1	85
03-12.	A.	Referred to committee on Rules	
03-12.	A.	Placed on calendar 3-17-2015 by Committee on Rules	
03-12.	A.	Assembly Amendment 1 to Assembly Amendment 1 offered by Representative Petryk (LRB a0231)	83
03-17.	A.	Read a second time	
03-17.	A.	Assembly Amendment 1 to Assembly Amendment 1 adopted	90
03-17.	A.	Assembly Amendment 1 adopted	
03-17.	A.	Assembly Amendment 3 offered by Representatives Zamarripa, Pope, Hebl, Berceau, Ohnstad, Meyers,	
		Sinicki, Considine, Spreitzer, Doyle, Wachs and Shankland (LRB a0246)	90
03-17.	A.	Assembly Amendment 3 laid on table, Ayes 63, Noes 35	90
03-17.	A.	Ordered to a third reading	90
03-17.	A.	Rules suspended	90
03-17.	A.	Read a third time and passed	90
03-17.	A.	Ordered immediately messaged	91
03-18.	S.	Received from Assembly	152
03-27.	S.	Read first time and referred to committee on Health and Human Services	163
05-20.	S.	Executive session held	
05-22.	S.	Report concurrence recommended by Committee on Health and Human Services, Ayes 5, Noes 0	244
05-22.	S.	Available for scheduling	
06-08.	S.	Public hearing requirement waived by committee on Senate Organization, pursuant to Senate Rule 18	
		(1m), Ayes 5, Noes 0	
06-08.	S.	Placed on calendar 6-9-2015 pursuant to Senate Rule 18(1)	267
06-09.	S.	Read a second time	
06-09.	S.	Ordered to a third reading	
06-09.	S.	Rules suspended	
06-09.	S.	Read a third time and concurred in	
06-09.	S.	Ordered immediately messaged	
06-09.	A.	Received from Senate concurred in	

# 2 0 1 5 ENROLLED BILL

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AD	OPTED	DOC	UMENT	<b>S:</b>		
(X)	Orig		Engr	SubAmdt _		15 -1342 / /
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Co	rrection	s – sł	now date	e (if none, write "NON	Œ"):	Noww.
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### State of Misconsin 2015 - 2016 LEGISLATURE

LRB-1342/1 SWB:jld:rs

### 2015 ASSEMBLY BILL 37

February 17, 2015 – Introduced by Representatives Petryk, Kremer, Allen, Danou, Edming, Genrich, Kahl, Kolste, Krug, Kulp, T. Larson, Mursau, A. Ott, Pope, Riemer, Rohrkaste, Sinicki, Spiros, Steffen, Subeck and Tauchen, cosponsored by Senators Olsen, L. Taylor, Bewley and Harris Dodd. Referred to Committee on State Affairs and Government Operations.

AN ACT to create 254.71 (1m) of the statutes; relating to: requiring certain persons to hold certificates of food protection practices in order to operate certain school lunchrooms participating in the National School Lunch Program.

#### Analysis by the Legislative Reference Bureau

Under current law, no person may conduct, maintain, manage, or operate a restaurant unless the operator or manager of the restaurant holds a valid certificate of food protection practices (FPP certificate) issued by the Department of Health Services (DHS). Current law defines "restaurant" to include any public or private school lunchroom for which food service is provided by contract, but excludes from the definition of "restaurant" any public or private school lunchroom for which food service is directly provided by the school. A person may obtain an FPP certificate by satisfactorily completing an examination that is approved by DHS and allows an individual to demonstrate basic knowledge of food protection practices or by achieving comparable compliance. An FPP certificate is valid for five years and may be renewed if the holder of the FPP certificate satisfactorily completes an approved examination.

This bill provides that no person may conduct, maintain, manage, or operate a school lunchroom that is in a school that is participating in the federal National School Lunch Program and for which food service is directly provided by the school unless the operator or manager of the lunchroom, or his or her designee, holds a valid FPP certificate issued by DHS.

#### **ASSEMBLY BILL 37**

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For further information see the **state and local** fiscal estimate, which will be printed as an appendix to this bill.

# The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

**Section 1.** 254.71 (1m) of the statutes is created to read:

254.71 (**1m**) No person may conduct, maintain, manage, or operate a school lunchroom that is in a school that is participating in the national school lunch program under 42 USC 1751 to 1769j for which food service is directly provided by the school unless the operator or manager of the lunchroom, or his or her designee, is a certificate holder.

(END)



### State of Misconsin 2015 - 2016 LEGISLATURE

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## ASSEMBLY AMENDMENT 1, TO ASSEMBLY BILL 37

March 9, 2015 - Offered by Representative Petryk.

At the locations indicated, amend the bill as follows:

1. Page 2, line 6: after "holder." insert "For purposes of this subsection, the "operator or manager of the lunchroom" is the individual responsible for the administration of food services for a private school, charter school established under s. 118.40 (2r), tribal school as defined in s. 115.001 (15m) or school district. A private school, charter school established under s. 118.40 (2r), tribal school as defined in s. 115.001 (15m), or school district complies with the requirements of this subsection if the school or school district has one certificate holder."

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(END)

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# State of Misconsin 2015 - 2016 LEGISLATURE

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# ASSEMBLY AMENDMENT 1, TO ASSEMBLY AMENDMENT 1, **TO ASSEMBLY BILL 37**

March 12, 2015 - Offered by Representative Petryk.

1	At the locations indicated, amend the amendment as follows:
2	1. Page 1, line 5: delete "tribal school as defined in s. 115.001 (15m),".
3	$2.\;\;\mathrm{Page}\;\mathrm{1,line}\;\mathrm{6:delete}\;\mathrm{thematerialbeginningwith"tribalschool"}\;\mathrm{andending}$
4	with "115.001 (15m)," on line 7.
5	(END)

(END)