

State of Misconsin 2015 - 2016 LEGISLATURE



LRBa0201/1 SWB:wlj:wj

ASSEMBLY AMENDMENT 2, TO ASSEMBLY BILL 37

March 9, 2015 – Offered by Representatives ZAMARRIPA, SINICKI and OHNSTAD.

1 At the locations indicated, amend the bill as follows: 2 **1.** Page 2, line 3: delete the material beginning with "that is participating" and 3 ending with "the school" on line 5 and substitute "for which food service is directly 4 provided by the school and that is a public school, except a charter school, as defined 5 in s. 115.001 (1), or a school participating in the national school lunch program under

- 6 42 USC 1751 to 1769j".
- $\mathbf{7}$

(END)