

**2015 DRAFTING REQUEST**

**Assembly Amendment (AA-AB37)**

Received: 3/9/2015 Received By: swalkenh  
Wanted: Soon Same as LRB:  
For: JoCasta Zamarripa (608) 267-7669 By/Representing: Mike VanDenHeuvel  
May Contact: Drafter: swalkenh  
Subject: Health - miscellaneous Addl. Drafters:  
Extra Copies:

Submit via email: YES  
Requester's email: Rep.Zamarripa@legis.wisconsin.gov  
Carbon copy (CC) to: sarah.walkenhorstbarber@legis.wisconsin.gov  
tamara.dodge@legis.wisconsin.gov

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**Pre Topic:**

No specific pre topic given

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**Topic:**

Require the operator or manager (or a designee) of a school lunchroom for which food service is directly provided by the school to hold a valid certificate of food protection practices issued by DHS

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**Instructions:**

See attached

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**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	swalkenh 3/9/2015	wjackson 3/9/2015		_____			
/1				_____	lparisi 3/9/2015	lparisi 3/9/2015	

FE Sent For:

<END>





## Barman, Mike

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**From:** Snelling, Tony  
**Sent:** Wednesday, March 11, 2015 9:46 AM  
**To:** Barman, Mike; Hanaman, Cathlene  
**Cc:** DeMuth, Doug; O'Callaghan, Brian  
**Subject:** Amendment Issues

Mike, Cathlene,

I understand there have been some 'illegal' amendments (which list cosponsors at the top, when they should not). And that ASA1-SB44 has already been fixed.

Here is a list of the other affected amendments:

AA11-SB44

AA12-SB44

AA2-AB37

Can you 'fix' these in the appropriate manner. *I don't know if this involves corrected copies or letting DOA know about the changes, etc.*

Let me know if you have any questions, or need anything from me.

Thanks,  
Tony  
283-1810



State of Wisconsin  
2015 - 2016 LEGISLATURE

CORRECTED  
COPY

LRBa0201/1  
SWB:wlj:wj

03-11-2015  
After changes

ASSEMBLY AMENDMENT 2,  
TO ASSEMBLY BILL 37

March 9, 2015 – Offered by Representatives ZAMARRIPA, SINICKI and OHNSTAD.

1 At the locations indicated, amend the bill as follows:

2 **1.** Page 2, line 3: delete the material beginning with “that is participating” and  
3 ending with “the school” on line 5 and substitute “for which food service is directly  
4 provided by the school and that is a public school, except a charter school, as defined  
5 in s. 115.001 (1), or a school participating in the national school lunch program under  
6 42 USC 1751 to 1769j”.

7 (END)