

2015 Assembly Bill 665 (LRB -4048)

An Act to create 20.255 (2) (dr) and 115.45 of the statutes; relating to: grants for participation in robotics competitions and making an appropriation. (FE)

2016

01-08. A. Introduced by Representatives Neylon, Thiesfeldt, Born, Hintz, Brostoff, Rohrkaste, Ripp, Edming, Skowronski, T. Larson, Rodriguez, Stuck, Sinicki, Zepnick and Goyke; cosponsored by Senators Nass, Gudex, Wanggaard, Harsdorf, Roth and L. Taylor. .... 475

01-08. A. Read first time and referred to Committee on Education ..... 475

01-14. A. Public hearing held

01-22. A. Fiscal estimate received

01-28. A. Executive session held

02-02. A. Representative Spreitzer added as a coauthor ..... 564

02-09. A. Report passage recommended by Committee on Education, Ayes 13, Noes 1 ..... 592

02-09. A. Referred to joint committee on Finance ..... 592

02-09. A. **LRB correction** ..... 593

02-10. A. Executive action taken

02-11. A. Assembly Amendment 1 offered by Joint Committee on Finance (**LRB a2121**) ..... 625

02-11. A. Report Assembly Amendment 1 adoption recommended by Joint Committee on Finance, Ayes 12, Noes 3 ..... 628

02-11. A. Report passage as amended recommended by Joint Committee on Finance, Ayes 15, Noes 0 ..... 628

02-11. A. Referred to committee on Rules ..... 628

02-11. A. Placed on calendar 2-16-2016 by Committee on Rules

02-16. A. Rules suspended to withdraw from calendar and take up ..... 671

02-16. A. Read a second time ..... 671

02-16. A. **Assembly Amendment 1 adopted** ..... 671

02-16. A. Ordered to a third reading ..... 671

02-16. A. Rules suspended ..... 671

02-16. A. Read a third time and **passed**, Ayes 95, Noes 3 ..... 671

02-16. A. Ordered immediately messaged ..... 672

02-17. S. Received from Assembly ..... 753

02-17. S. Read first time and referred to committee on Education ..... 756

03-03. S. Public hearing held

03-08. S. Executive action taken

03-08. S. Report concurrence recommended by Committee on Education, Ayes 7, Noes 0 ..... 794

03-08. S. Available for scheduling

03-14. S. Placed on calendar 3-15-2016 pursuant to Senate Rule 18(1) ..... 807

03-15. S. Read a second time

03-15. S. Ordered to a third reading

03-15. S. Rules suspended

03-15. S. Read a third time and **concurred in**, Ayes 32, Noes 0

03-15. S. Ordered immediately messaged

03-16. A. Received from Senate concurred in ..... 782

**2015**  
**ENROLLED BILL**

15en A B-665

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**ADOPTED DOCUMENTS:**

**Orig**     **Engr**         **SubAmdt**         15-4048 / 1

**Amendments to above (if none, write "NONE"):** AA1

**Corrections - show date (if none, write "NONE"):** 2/19/16 CCC

**Topic** RSL CLAUSE

3/17/16  
**Date**

*Card*  
**Enrolling Drafter**



State of Wisconsin  
2015-2016 LEGISLATURE

**CORRECTIONS IN:**

**2015 ASSEMBLY BILL 665**

Prepared by the Legislative Reference Bureau  
February 9, 2016

1. Page 3, line 4: delete "20.244" and substitute "20.255".

(END)



State of Wisconsin  
2015 - 2016 LEGISLATURE

LRB-4048/1  
TKK:kjf&emw

## 2015 ASSEMBLY BILL 665

January 8, 2016 – Introduced by Representatives NEYLON, THIESFELDT, BORN, HINTZ, BROSTOFF, ROHRKASTE, RIPP, EDMING, SKOWRONSKI, T. LARSON, RODRIGUEZ, STUCK, SINICKI, ZEPNICK and GOYKE, cosponsored by Senators NASS, GUDEx, WANGGAARD, HARSDORE, ROTH and L. TAYLOR. Referred to Committee on Education.

1 **AN ACT to create** 20.255 (2) (dr) and 115.45 of the statutes; **relating to:** grants  
2 for participation in robotics competitions and making an appropriation.

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***Analysis by the Legislative Reference Bureau***

This bill authorizes the Department of Public Instruction to award grants to teams of pupils in the 9th through 12th grades in the 2016–17 and 2017–18 school years. The grants are to be used to facilitate participation in robotics competitions.

For further information see the *state* fiscal estimate, which will be printed as an appendix to this bill.

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***The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:***

3 **SECTION 1.** 20.005 (3) (schedule) of the statutes: at the appropriate place, insert  
4 the following amounts for the purposes indicated:

**ASSEMBLY BILL 665**

**SECTION 1**

1 2015-16 2016-17

2 **20.255 Public instruction, department of**

3 (2) AIDS FOR LOCAL EDUCATIONAL PROGRAMMING

4 (dr) Robotics league participation

5 grants

GPR A

-0-

Handwritten notes: 250,000, 500,000, AA1 1.

6 **SECTION 2.** 20.255 (2) (dr) of the statutes is created to read:

7 20.255 (2) (dr) *Robotics league participation grants.* The amounts in the  
8 schedule for grants to robotics teams under s. 115.45. *INS AA1 2.*

9 **SECTION 3.** 115.45 of the statutes is created to read:

10 **115.45 Robotics league participation grants pilot program.** (1) In this  
11 section:

12 (a) "Allowable expenses" includes fees, kits, and supplies required to  
13 participate in a robotics competition, travel expenses to a robotics competition for  
14 eligible team members, and a stipend for the mentor of an eligible team.

15 (b) "Eligible team" means a robotics competition team consisting of pupils in  
16 any of the grades 9 through 12 and at least one mentor.

17 (c) "Robotics competition" means a competition that requires participating  
18 teams to design, construct, program, and operate robots and that is sponsored by a  
19 nonstock, nonprofit corporation, described under section 501 (c) (3) of the Internal  
20 Revenue Code and exempt from taxation under section 501 (a) of the Internal  
21 Revenue Code, having as one of its organizational purposes encouraging young  
22 people to develop an interest in science, engineering, technology, and math.

23 (2) (a) No later than April 1, 2016, and no later than April 1, 2017, the  
24 department shall notify school boards, operators of charter schools under s. 118.40

Handwritten notes: AA1 3.

**ASSEMBLY BILL 665**

1 (2r) and (2x), and administrators of home-based private educational programs that  
2 applications for grants under this section will be accepted from eligible teams  
3 through a date set forth in the notice. *INS 11/4.*

4 (b) From the appropriation under s. 20.244(2) (dr), the department shall award  
5 a grant of up to \$5,000 to eligible teams selected from the applicants under par. (a). *ccc*  
6 Grant funds awarded under this section may be applied only towards allowable *2/9/16*  
7 expenses.

8 (3) The department shall annually publish on its Internet site a list of grant *AA1*  
9 recipients and submit to the appropriate standing committees of the legislature *5.*  
10 under s. 13.172 (3) a report on the program under this section.

11 (END)



State of Wisconsin  
2015 - 2016 LEGISLATURE

LRBa2121/1  
TKK:kjf&emw

ASSEMBLY AMENDMENT 1,  
TO ASSEMBLY BILL 665

February 10, 2016 – Offered by JOINT COMMITTEE ON FINANCE.

1 At the locations indicated, amend the bill as follows:

2 ✓ 1. Page 2, line 5: delete “500,000” and substitute “250,000”.

3 ✓ 2. Page 2, line 8: after “s. 115.45.” insert “No moneys may be encumbered from  
4 this appropriation after June 30, 2017.”

INS  
AA1

5 ✓ 3. Page 2, line 23: delete “and no later than April 1, 2017,”.

2,

6 ✓ 4. Page 3, line 3: after “notice.” insert “As a condition of receiving a grant under  
7 this section, an applicant shall demonstrate to the satisfaction of the department  
8 that the applicant will provide matching funds in an amount equal to the amount  
9 awarded under this section.”

INS  
AA1

10 ✓ 5. Page 3, line 8: delete “annually”.

4.

11 (END)