2015 DRAFTING REQUEST

Bill

Receive	d: 12/8/2015			Received By:	tkuczens	
For:	Adam Ney	ylon (608) 266-53	120	Same as LRB:		
May Contact:				By/Representing	g: Joe	
Subject:	Education	ı - state superint	endent	Drafter:	tkuczens	
			••	Addl. Drafters:		
				Extra Copies:		
Request	via email: er's email: copy (CC) to:	tracy.kucze	@legis.wiscon nski@legis.wi @legis.wiscons	sconsin.gov		
Pre Top	pic:					
No spec	eific pre topic give	en				
Topic:	·					
Robotic	es league competit	cion (grants for)				
Instruc	tions:					
See atta	ched					
Draftin	g History:					
Vers.	Drafted	Reviewed	Proofed	Submitted	<u>Jacketed</u>	Required
/?	tkuczens 12/16/2015					
/P1	tkuczens 12/22/2015	eweiss 12/23/2015		sbasford 12/18/2015		State
/1				mbarman 12/23/2015	mbarman 1/6/2016	State

FE Sent For:

At

Intro.

<**END**>

Kuczenski, Tracy

From:

Zapf. Joe

Sent:

Tuesday, December 08, 2015 12:32 PM

To:

Kuczenski, Tracy

Subject:

FW: Robotics League Drafting Instructions

Thanks Tracy.

We're wanting to cap the program at \$500,000. 1 grant of \$3,000 per high school. The repot they reference must be sent to the standing Education committees of each house. The grant of \$3,000 will be open to all robotics competitions (not just FIRST). There will be no creation of a board, DPI will be soliciting the grant applications in the spring, reviewing the applications, and administering the approved grants in the fall. Solicitations of the grants will happen in the Spring so teams have time over the summer to: solidify the team, raise funds, start planning for competitions in the fall when school is back in. Teams would not be eligible to receive the funds

Thanks again for your availability tomorrow morning at 9am.

jz

From: Pettack, Dee DPI [mailto:Dee.Pettack@dpi.wi.gov]

Sent: Friday, December 04, 2015 1:25 PM

To: Zapf, Joe < Joe. Zapf@legis.wisconsin.gov>

Subject: Robotics League Drafting Instructions

Dear Joe:

After discussing this issue and looking at how other grants are run, I think it might be cleaner if you just request a new draft from LRB with the drafting instructions provided below. After going back and forth looking at what different leagues, kits, and competitions cost and the variety of them across our state, we thought going very simple and not being over prescriptive would be the best route to take to encourage schools utilizing any type of league to apply.

I have provided you with a sample rubric and application that we use for Stem Grants – something similar would be created for the Robotics League Grant, once your bill was signed into law.





Stem Grant Application .doc

NTOSTEMgrant...

Decision Points

- You will need to decide the total amount of the appropriation, given that you need to have matching funds to apply you may want to decide the total appropriation amount and look how that divides out at levels of \$5,000, \$7,500, \$10,000.
- An additional decision point is if you want to restrict the grants to one per high school. If so, I would recommend inserting the following sentence after the (*) below in the drafting instructions. *DPI may not award more than one grant per high school.

• Finally, below requires DPI to annually publish a list of Robotics League Grant Recipients on its website, I have attached a press release that illustrates how we normally do that, using STEM as an example again.

http://dpi.wi.gov/sites/default/files/imce/stem/pdf/dpinr2014 79%20stem%20grant%20news%20release%20w%20list.pdf

You could also require a report be submitted to the Joint Finance Committee, the Standing Education Committees of each house, or the Governor. To do so you would insert the following after the (+): <u>and electronically submit a report to the (choose one of above).</u>

Drafting Instructions for new draft:

to be used annually to provide grants to High School Robotics Leagues.
to support the creation and growth of Robotics Leagues in grades 9-12
and must have matching funds in order to be eligible. (*) Grants
e not limited to Coaching, Equipment/Material, and Competition Expenses.
shall annually publish a list of Robotics League Grant Recipients on its website
)

Research (608-266-0341)

Library (608-266-7040)

Legal (608-266-3561)

LRB

December 9, 2015
Roberts Congre - No board but keep Congre
Grat page in DPI grant up to
-7 Bus an 8-12 godes
- real just Flort (any while conjugation)
-> but to regrie that the digrantation he
naretock /narport
-> One gu-t per high scend (so punisit DPE how
pwww. Now
-> regine DPI to plant lit of light schools pro-
have received pulsas (annally)
-> standing ed comme of each horse receive
use STEM grant (report) as model
Use STEM grant (report) as model
-> for 2016-17 yearong(sometrogen)
-> accourable expenses;
competition fees / travel to congetition
that up roschies ket
pay he worker
* hore to sea vileties joyum
printe Chates and street spanning to form A Great gues to team, some mother
& Great case to fear ! Some I worth
abo is an free France or absper
multiple schola are removed on the team
Tought was (2) to all (1)
D.3 of LPB 3158: churt Durch Jun on 4/1/16 (15-16.
to sive each fine to rearly pudmire / fill of agreerancy
30 Lon application virsur of plates due thought
modify sus (2) as represented on the form p. 3 of URB 3158: start Durinfusion on 4/1/16 (15-16) to give reals fine to recent / Pudraise / fill at appercants 30 Long appercables window proported five throught Boto DPI about to wrote appricables for good, not by BOTO DPI about to wrote appricables for good, not by
Boo
Toud set dote apparations at the (Vene pludholder)
not by Ne



2

State of Misconsin 2015 - 2016 LEGISLATURE



PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION

12/14 wanted 19/18

AN ACT ...; relating to: grants for participation in robotics competitions and

making an appropriation.

Analysis by the Legislative Reference Bureau

This bill authorizes the Department of Public Instruction to award grants to teams of pupils in the 8th through 12th grades in the 2016–17 and 2017–18 school years. The grants are to be used to facilitate participation in robotics competitions.

For further information see the *state* fiscal estimate, which will be printed as an appendix to this bill.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

- 3 Section 1. 20.005 (3) (schedule) of the statutes: at the appropriate place, insert
- 4 the following amounts for the purposes indicated:

1	2015–16 2016–17
2	20.255 Public instruction, department of
3	(2) AIDS FOR LOCAL EDUCATIONAL PROGRAMMING
4	(dr) Robotics league participation
5	grants GPR A -0- 500,000
6	SECTION 2. 20.255 (2) (dr) of the statutes is created to read:
7	20.255 (2) (dr) Robotics league participation grants. The amounts in the
8	schedule for grants to robotics teams under s. 115.45.
9	SECTION 3. 115.45 of the statutes is created to read:
10	115.45 Robotics league participation grants pilot program. (1) In this
11	section:
12	(a) "Allowable expenses" includes fees, kits, and supplies required to
13	participate in a robotics competition, travel expenses to a robotics competition for
14	eligible team members, and a stipend for the mentor of a an eligible team.
	****Note: Does this accomplish your intent?
15	(b) "Eligible team" means a robotics competition team consisting of pupils in
16	any of the grades 8 through 12 and at least one mentor.
	****Note: When we met to discuss this draft, you indicated that the grant program would focus on pupils in the 8th through 12th grades. The 8th grade is the last grade in middle school; frequently (if not always), 8th graders attend schools that are separated from high schools. Is it your intent that some middle school pupils would be permitted to participate on teams participating in high school competitions? Or should teams be limited to pupils in the high school grades?
17	(c) "Robotics competition" means a competition that requires participating
18	teams to design, construct, program, and operate robots and that is sponsored by a
19	nonstock, nonprofit corporation, described under section 501 (c) (3) of the Internal
20	Revenue Code and exempt from taxation under section 501 (a) of the Internal

- Revenue Code, having as one of its organizational purposes encouraging young people to develop an interest in science, engineering, technology, and math.
 - (2) (a) No later than April 1, 2016, and no later than April 1, 2017, the department shall notify school boards, operators of charter schools under s. 118.40 (2r) and (2x), and administrators of home-based private educational program that applications for grants under this section will be accepted from eligible teams through a date set forth in the notice. The department shall include in the notice a statement that applicants must raise matching funds equal to at least [PLACEHOLDER] percent to receive a grant under this section.
 - (b) 1. Subject to subd. 2., from the appropriation under s. 20.244 (2) (dr), the department shall award a grant in the amount of \$3,000 to eligible teams selected from the applicants under par. (b). Grant funds awarded under this section may be applied only towards allowable expenses.
 - 2. a. The department may not award a grant to more than one eligible team from any one school.
 - b. The department may not award a grant under this section unless the recipient provides matching funds equal to at least [PLACEHOLDER] percent of the amount of the grant.
 - (3) The department shall annually publish on its Internet site a list of grant recipients and submit to the appropriate standing committees of the legislature under s. 13.172 (3) a report on the program under this section.

5.



X

State of Misconsin 2015 - 2016 LEGISLATURE

LRB-4048/PT CMW
TKK:kjf 2000

PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION

12/22/15 Wanted 12/23/15

1 AN ACT to create 20.255 (2) (dr) and 115.45 of the statutes; relating to: grants

for participation in robotics competitions and making an appropriation.

🕻 Analysis by the Legislative Reference Bureau

This bill authorizes the Department of Public Instruction to award grants to teams of pupils in the 8th through 12th grades in the 2016–17 and 2017–18 school years. The grants are to be used to facilitate participation in robotics competitions.

For further information see the *state* fiscal estimate, which will be printed as an appendix to this bill.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

3 Section 1. 20.005 (3) (schedule) of the statutes: at the appropriate place, insert

4 the following amounts for the purposes indicated:

1	2015-16 2016-17
2	20.255 Public instruction, department of
3	(2) AIDS FOR LOCAL EDUCATIONAL PROGRAMMING
4	(dr) Robotics league participation
5	grants GPR A -0- 500,000
6	SECTION 2. 20.255 (2) (dr) of the statutes is created to read:
7	20.255 (2) (dr) Robotics league participation grants. The amounts in the
8	schedule for grants to robotics teams under s. 115.45.
9	SECTION 3. 115.45 of the statutes is created to read:
10	115.45 Robotics league participation grants pilot program. (1) In this
11	section:
12	(a) "Allowable expenses" includes fees, kits, and supplies required to
13	participate in a robotics competition, travel expenses to a robotics competition for
14	eligible team members, and a stipend for the mentor of an eligible team.
	****Note: Does this accomplish your intent?
15	(b) "Eligible team" means a robotics competition team consisting of pupils in
16)	any of the grades 8 through 12 and at least one mentor.
	****Note: When we met to discuss this draft, you indicated that the grant program would focus on pupils in the 8th through 12th grades. The 8th grade is the last grade in middle school; frequently (if not always), 8th graders attend schools that are separated from high schools. Is it your intent that some middle school pupils would be permitted to participate on teams participating in high school competitions? Or should teams be limited to pupils in the high school grades?
17	(c) "Robotics competition" means a competition that requires participating
18	teams to design, construct, program, and operate robots and that is sponsored by a
19	nonstock, nonprofit corporation, described under section 501 (c) (3) of the Internal

Revenue Code and exempt from taxation under section 501 (a) of the Internal

19

20

21

22

amount of the grant.

1	Revenue Code, having as one of its organizational purposes encouraging young
2	people to develop an interest in science, engineering, technology, and math.
3	(2) (a) No later than April 1, 2016, and no later than April 1, 2017, the
4	department shall notify school boards, operators of charter schools under s. 118.40
5	(2r) and (2x), and administrators of home-based private educational programs that
6	applications for grants under this section will be accepted from eligible teams
7	through a date set forth in the notice. The department shall include in the notice a
8	statement that applicants must raise matching funds equal to at least
9	[PLACEHOLDER] percent to receive a grant under this section.
10)	(b) 1. Subject to subd. 2., from the appropriation under s. 20.244 (2) (dr), the
11)	department shall award a grant in the amount of \$3,000 to eligible teams selected
12	from the applicants under par. (a). Grant funds awarded under this section may be
13	applied only towards allowable expenses.
14	2. a. The department may not award a grant to more than one eligible team
15	from any one school.
16	b. The department may not award a grant under this section unless the
L7	recipient provides matching funds equal to at least [PLACEHOLDER] percent of the

(3) The department shall annually publish on its Internet site a list of grant

recipients and submit to the appropriate standing committees of the legislature

(END)

under s. 13.172 (3) a report on the program under this section.

Basford, Sarah

From: Sent:

Zapf, Joe Wednesday, January 06, 2016 9:20 AM LRB.Legal Draft Review: LRB -4048/1

To:

Subject:

Please Jacket LRB -4048/1 for the ASSEMBLY.