

STATE OF WISCONSIN

Senate Journal

One-Hundred and Second Regular Session

MONDAY, February 23, 2015

The Chief Clerk makes the following entries under the above date.

REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES

The committee on **Health and Human Services** reports and recommends:

Senate Clearinghouse Rule 14-054

Relating to the extension of out-of-home care to children and youth 18 years of age or over, but under 21 years of age, and affecting small businesses.

No action taken on February 23, 2015.

Referred to joint committee for review of **Administrative Rules**, February 23, 2015.

Senate Clearinghouse Rule 14-059

Relating to substance abuse professionals.

No action taken on February 23, 2015.

Referred to joint committee for review of **Administrative Rules**, February 23, 2015.

LEAH VUKMIR
Chairperson

The committee on **Natural Resources and Energy** reports and recommends:

Senate Clearinghouse Rule 14-034

Relating to NR 40 including clarification to the language and changes to the species listed under NR 40.04 (2) and NR 40.05 (2) Wisconsin's regulated invasive species list, and affecting small business.

No action taken on February 23, 2015.

Referred to joint committee for review of **Administrative Rules**, February 23, 2015.

ROBERT COWLES
Chairperson

The committee on **Revenue, Financial Institutions, and Rural Issues** reports and recommends:

Senate Clearinghouse Rule 13-102

Relating to assessment of agricultural property.

No action taken on February 23, 2015.

Referred to joint committee for review of **Administrative Rules**, February 23, 2015.

HOWARD MARKLEIN
Chairperson

ADVICE AND CONSENT OF THE SENATE

State of Wisconsin
Office of the Governor

February 23, 2015

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint STEVEN WAGNER, of Burlington, as an Architect 2 on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers and Land Surveyors, to serve for the term ending July 1, 2017.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Economic Development and Commerce**.