



STATE OF WISCONSIN Senate Journal

One-Hundred and Second Regular Session

4:23 P.M.

TUESDAY, May 5, 2015

The Senate met.

The Senate was called to order by Senator Fitzgerald.

Pursuant to Senate Rule 17 (6), the Chief Clerk makes the following entries under the above date.

INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

Read first time and referred:

Senate Bill 147

Relating to: unattended decoys left in water.

By Senators Lasee and Cowles; cosponsored by Representatives Weatherston, Jacque, Ballweg, E. Brooks, Craig, Czaja, Horlacher, Jarchow, Kitchens, Kleefisch, Knodl, Krug, Kulp, T. Larson, Murphy and Tittl.

To committee on **Sporting Heritage, Mining, and Forestry**.

REPORT OF COMMITTEES

The committee on **Senate Organization** reports:

Referred to, and withdrawn, from the Joint Committee on Finance, pursuant to Senate Rule 41 (1)(e):

Senate Bill 32

Ayes: 5 - Senators S. Fitzgerald, Lazich, Farrow, Shilling and Hansen.

Noes: 0 - None.

Amended the Senate Calendar for Wednesday, May 6, 2015 by removing **Senate Bills 50, 51, 52, and 54** and adding **Senate Bill 32**, relating to: achievement gap reduction contracts requiring participating schools to implement strategies for improving academic performance of low-income pupils in reading and mathematics, granting rule-making authority, and making and appropriation.

Ayes: 5 - Senators S. Fitzgerald, Lazich, Farrow, Shilling and Hansen.

Noes: 0 - None.

SCOTT FITZGERALD

Chairperson

Committee on Senate Organization

PETITIONS AND COMMUNICATIONS

Pursuant to Senate Rule 17 (5), Representative Ripp added as a cosponsor of **Senate Joint Resolution 35**.

State of Wisconsin Government Accountability Board

May 5, 2015

The Honorable, the Senate:

Pursuant to Wis. Stats. §13.685 (7), we are providing the enclosed information. Please visit the Government Accountability Board's *Eye on Lobbying* web site, <https://lobbying.wi.gov>, for more detailed information about lobbyists, lobbying principals (organizations), and state agency liaisons.

Julius, Buddy.....Midwest Energy Research Consortium, Inc.

Lucht, Kenneth.....Wisconsin & Southern Railroad L.L.C.

Murray, Ryan.....Midwest Energy Research Consortium, Inc.

Shepherd, Jeremy.....CaseNEX, LLC

Walsh-Boeder, Nancy.....CaseNEX, LLC

Sincerely,
KEVIN KENNEDY
Director and General Counsel

State of Wisconsin Office of the Governor

EXECUTIVE ORDER #159

Relating to a Special Election for the Thirty-Third Senate District

WHEREAS, on April 7, 2015 the Honorable Paul farrow was elected to the office of Waukesha County Executive; and

WHEREAS, the Honorable Paul Farrow currently serves as State Senator for Wisconsin's Thirty-Third Senate District, the term of which office does not expire until the first Monday in January, 2015; and

WHEREAS, on May 1, 2015, the Honorable Paul Farrow submitted to the Office of the Governor a written resignation as State Senator for the Thirty-Third Senate District, effective July 17, 2015; and

WHEREAS, this resignation will create a vacancy in the office of State Senator for the Thirty-Third Senate District as of July 17, 2015;

NOW THEREFORE, I SCOTT WALKER, Governor of the State of Wisconsin, pursuant to article IV, section 14 of the Wisconsin Constitution and section 8.50 of the Wisconsin Statutes, order that a special election be held **Tuesday, July 21, 2015**, to fill the vacancy in the Thirty-Third Senate District, the boundaries of which are set out in section 4.009 of the Wisconsin Statutes, as created by 2011 Act 43. A copy of the boundary descriptions may be obtained from the Government Accountability Board or the Legislative Reference Bureau. The term of office for the Thirty-Third Senate District will expire on the first Monday in January, 2019. If a primary is necessary, it will be held Tuesday, June 23, 2015. Circulation of nomination papers for candidates may begin today, May 5, 2015, and nomination papers must be filed no later than 5:00p.m. on Tuesday, May 26, 2015, in the office of the Government Accountability Board, 212 East Washington Avenue, Third Floor, Madison, Wisconsin. This election shall be held, conducted, canvassed, and returned in accordance with law.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Wisconsin to be affixed. Done at the Capitol in the city of Madison this fifth day of May in the year two thousand fifteen.

SCOTT WALKER
Governor

By the Governor:

DOUGLAS LA FOLLETTE
Secretary of State

**REFERRALS AND RECEIPT OF
COMMITTEE REPORTS CONCERNING
PROPOSED ADMINISTRATIVE RULES**

Senate Clearinghouse Rule 15-003

Relating to natural gas territorial agreements.
Submitted by Public Service Commission.

Report received from Agency, May 1, 2015.

Referred to committee on **Natural Resources and Energy**, May 5, 2015.

Senate Clearinghouse Rule 15-019

Relating to identification of children with significant developmental delay (SOD).

Submitted by Department of Public Instruction.

Report received from Agency, April 30, 2015.

Referred to committee on **Education**, May 5, 2015.

Senate Clearinghouse Rule 15-020

Relating to course of instruction.

Submitted by Cosmetology Examining Board.

Report received from Agency, May 1, 2015.

Referred to committee on **Health and Human Services**, May 5, 2015.

Senate Clearinghouse Rule 15-021

Relating to entrance to exams.

Submitted by Medical Examining Board .

Report received from Agency, May 1, 2015.

Referred to committee on **Health and Human Services**, May 5, 2015.

ADVICE AND CONSENT OF THE SENATE

**State of Wisconsin
Office of the Governor**

May 5, 2015

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JULIE ANDERSON, of Oak Creek, as a Southern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2021.

Respectfully Submitted,
SCOTT WALKER
Governor

Read and referred to committee on **Natural Resources and Energy**.

ADJOURNMENT

Senator Fitzgerald, with unanimous consent, asked that the Senate stand adjourned until 11:00 A.M. on Wednesday, May 6, 2015.

Adjourned.

4:24 P.M.