

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Second Regular Session

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FRIDAY, September 11, 2015

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The Chief Clerk makes the following entries under the above date.

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### CHIEF CLERK'S ENTRIES

#### AMENDMENTS OFFERED

Senate Substitute Amendment 1 to **Senate Bill 244** offered by Senator Wanggaard.

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### INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

Read and referred:

#### **Senate Joint Resolution 49**

Relating to: commemorating the 160th anniversary of Miller Brewing Company in the state of Wisconsin.

By Senators Harris Dodd, Darling, Lassa, Ringhand, Olsen, Petrowski, Gudex, Hansen, Shilling, Lasee, Vinehout, L. Taylor, Wanggaard, Carpenter, Vukmir, Lazich and C. Larson; cosponsored by Representatives Goyke, Swearingen, Zamarripa, Skowronski, Genrich, Danou, Young, Kessler, Rohrkaste, Subeck, Milroy, Brostoff, Barca, Nygren, J. Ott, Kooyenga, Petryk, Mason, Vorpapel, Kolste, Ohnstad, Kerkman, Murphy, Knodl, Ripp, Mursau, E. Brooks, A. Ott, Sinicki, Jorgensen, Johnson, Bowen, Tranel, Bernier, Barnes, Wachs, Thiesfeldt, Zepnick, Steffen, Spreitzer, Jarchow, Horlacher and Schraa.

To committee on **Senate Organization**.

Read first time and referred:

#### **Senate Bill 255**

Relating to: sunsetting the individual income tax deduction for expense allowances that may be claimed by certain state legislators.

By Senators Marklein and Stroebel; cosponsored by Representatives Ripp, Kooyenga, E. Brooks, Murphy, Jarchow, Brandtjen, Knodl, Neylon and Thiesfeldt.

To committee on **Revenue, Financial Institutions, and Rural Issues**.

#### **Senate Bill 256**

Relating to: making a terrorist threat and providing a criminal penalty.

By Senators Marklein and Nass; cosponsored by Representatives E. Brooks, A. Ott, Murtha, Gannon, Novak, Tranel, Horlacher, Petryk, Spiros, Murphy and Kleefisch.

To committee on **Judiciary and Public Safety**.

#### **Senate Bill 257**

Relating to: lengthening the time during which tax increments may be allocated and expenditures for project costs may be made for Tax Incremental District Number One in the village of Weston.

By Senator Petrowski; cosponsored by Representative Spiros.

To committee on **Economic Development and Commerce**.

#### **Senate Bill 258**

Relating to: issuance of motor vehicle operator's licenses and identification cards by the Department of Transportation.

By Senators Risser, Carpenter, Erpenbach, Harris Dodd, Miller, L. Taylor and Vinehout; cosponsored by Representatives Zamarripa, Zepnick, Mason, Barnes, Berceau, Bowen, Brostoff, Genrich, Goyke, Hesselbein, Hintz, Johnson, Kessler, Ohnstad, Pope, Riemer, Sargent, Sinicki, Spreitzer, Stuck, Subeck and C. Taylor.

To committee on **Transportation and Veterans Affairs**.

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### REPORT OF COMMITTEES

The committee on **Education** reports and recommends:

#### **Senate Bill 217**

Relating to: allowing a school board member to serve as a volunteer coach or extracurricular activity supervisor.

Passage.

Ayes: 6 - Senators Olsen, Darling, Vukmir, C. Larson, Risser and Bewley.

Noes: 1 - Senator Nass.

*LUTHER OLSEN*

Chairperson

Committee on Education

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The committee on **Government Operations and Consumer Protection** reports and recommends:

#### **Senate Bill 252**

Relating to: utility aid payments for decommissioned or closed production plants.

Passage.

Ayes: 5 - Senators Stroebel, LeMahieu, Kapenga, Harris Dodd and Wirch.

Noes: 0.

*DUEY STROEBEL*

Chairperson

Committee on Government Operations and Consumer  
Protection

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**REFERRALS AND RECEIPT OF  
COMMITTEE REPORTS CONCERNING  
PROPOSED ADMINISTRATIVE RULES**

**Senate Clearinghouse Rule 15-038**

Relating to changes as a result of 2013 Wisconsin Act  
257.

Submitted by Department of Public Instruction.  
Report received from Agency, September 10, 2015.  
Referred to committee on **Education**, September 11,  
2015.

**Senate Clearinghouse Rule 15-052**

Relating to establishing migratory bird hunting seasons  
including an early duck season for teal-only and the hunting  
regulations for teal and mourning doves.

Submitted by Department of Natural Resources.

Report received from Agency, September 10, 2015.

Referred to committee on **Sporting Heritage, Mining,  
and Forestry**, September 11, 2015.