

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Second Regular Session

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THURSDAY, July 14, 2016

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The Chief Clerk makes the following entries under the above date.

### PETITIONS AND COMMUNICATIONS

#### State of Wisconsin Wisconsin Ethics Commission

July 13, 2016

The Honorable, the Senate:

Pursuant to Wis. Stats. §13.685 (7), we are providing the enclosed information. Please visit the Government Accountability Board's *Eye on Lobbying* web site, <https://lobbying.wi.gov>, for more detailed information about lobbyists, lobbying principals (organizations), and state agency liaisons.

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Sincerely,  
*BRIAN BELL*  
Administrator

### ADVICE AND CONSENT OF THE SENATE

#### State of Wisconsin Office of the Governor

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint THOMAS H. CHWALA, of Lake Mills, as a Southern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2018.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.

#### State of Wisconsin Office of the Governor

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint THR HONORABLE JAMES "MAC" DAVIS, of Waukesha, as a Legislative Joint Appointment on the Ethics Commission, to serve for the term ending May 1, 2021.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.

#### State of Wisconsin Office of the Governor

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BEVERLY A. DITTMAR, of Eagle River, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2019.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.

#### State of Wisconsin Office of the Governor

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOSEPH D. FRASCH, of Eden, as a Designer on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers and Land Surveyors, to serve for the term ending July 1, 2017.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.

#### State of Wisconsin Office of the Governor

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint IVAN GAMBOA, of Greendale, as a Public Member on the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 1, 2019.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BEVERLY R. GILL, of Burlington, as a Legislative Joint Appointment on the Elections Commission, to serve for the term ending May 1, 2019.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JULIE GLANCEY, of Sheboygan Falls, as a Legislative Joint Appointment on the Elections Commission, to serve for the term ending May 1, 2021.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL J. HEBERLING, of Big Bend, as a Designer Engineer on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers and Land Surveyors, to serve for the term ending July 1, 2019.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint GARY L. HILGENDORF, of Tomahawk, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2019.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL F. HOLDEN, of Sheboygan Falls, as a Southern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2019.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. JEFFREY A. KING, of Menomonee Falls, as a Chiropractor on the Chiropractic Examining Board, to serve for the term ending July 1, 2019.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint THE HONORABLE ROBERT E. KINNEY, of Rhinelander, as a Legislative Joint Appointment on the Ethics Commission, to serve for the term ending May 1, 2019.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization.**

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint FRANKLIN J. LADIEN, of Menomonee Falls, as a Pharmacist on the Pharmacy Examining Board, to serve for the term ending July 1, 2020.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization.**

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. LEE ANN R. LAU, of West Bend, as a Doctor-Medicine on the Medical Examining Board, to serve for the term ending July 1, 2020.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization.**

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RICHARD J. MARINO, of Plain, as a Real Estate Sales/Broker on the Real Estate Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization.**

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DAVID M. MAXWELL, of Westby, as a Non-Resident, Tourism Representative on the

Kickapoo Reserve Management Board, to serve for the term ending May 1, 2019.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization.**

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint STEVE W. MORAN, of Tomahawk, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2019.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization.**

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. R.D. NAIR, of Lodi, as a Private Sector Representative on the Wisconsin Economic Development Corporation, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization.**

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN REINEMANN, of Madison, as a Public Member on the Marriage and Family Therapy Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2019.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization.**

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN M. SCHERER, of Middleton, as a Public Member on the Deferred Compensation Board, to serve for the term ending July 1, 2019.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROGER E. WALSH, of Wauwatosa, as an Inland Lakes Representative on the Wisconsin Waterways Commission, to serve for the term ending March 1, 2018.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.

**State of Wisconsin  
Office of the Governor**

July 14, 2016

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROBERT L. WEBSTER, of Fontana, as a Real Estate Sales/Broker on the Real Estate Examining Board, to serve for the term ending July 1, 2020.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Senate Organization**.