# Senate

# **Record of Committee Proceedings**

# **Committee on Natural Resources and Energy**

## Anderson, Julie

Of Oak Creek, as a Southern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2021.

May 05, 2015 Referred to Committee on Natural Resources and Energy

October 15, 2015 **Public Hearing Held** 

Present: (5) Senator Cowles; Senators Lasee, Olsen, Miller

and Wirch.

Absent: (0) None. Excused: (0) None.

## Appearances For

• Julie Anderson - self

# **Appearances Against**

None.

#### Appearances for Information Only

None.

#### **Registrations For**

• Elizabeth Hizmi - Office of Governor Scott Walker

## Registrations Against

• None.

#### Registrations for Information Only

None.

#### October 15, 2015 Executive Session Held

Present: (5) Senator Cowles; Senators Lasee, Olsen, Miller

and Wirch.

Absent: (0) None. Excused: (0) None.

Moved by Senator Cowles, seconded by Senator Olsen that **Anderson**, **Julie** be recommended for confirmation.

Ayes: (5) Senator Cowles; Senators Lasee, Olsen, Miller and Wirch.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

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Ryan Smith Committee Clerk