



State of Wisconsin  
2017 - 2018 LEGISLATURE

LRB-5659/1  
FFK:klm

## 2017 ASSEMBLY BILL 1064

March 22, 2018 - Introduced by Representatives BERCEAU, SINICKI, SARGENT, ANDERSON, SPREITZER, C. TAYLOR, SHANKLAND and SUBECK, cosponsored by Senators SCHACHTNER and RISSER. Referred to Committee on Science and Technology.

1     **AN ACT** *to create* 20.255 (2) (dq) and 115.453 of the statutes; **relating to:** science  
2             competition participation grants and making an appropriation.

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***Analysis by the Legislative Reference Bureau***

This bill requires the Department of Public Instruction to award grants to teams of pupils in the 6th through 12th grades for the purpose of participating in science competitions. As a condition of receiving a grant, a team of pupils must demonstrate that it will provide funds to match the grant amount. DPI may not award a grant for this purpose in amount that exceeds \$5,000.

For further information see the **state** fiscal estimate, which will be printed as an appendix to this bill.

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***The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:***

3             **SECTION 1.** 20.005 (3) (schedule) of the statutes: at the appropriate place, insert  
4             the following amounts for the purposes indicated:

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**SECTION 1**

**2017-18**

**2018-19**

1 **20.255 Public Instruction, Department of**

2 (2) AIDS FOR LOCAL EDUCATIONAL PROGRAMMING

3 (dq) Science competition participation

4 grants GPR A -0- 250,000

5 **SECTION 2.** 20.255 (2) (dq) of the statutes is created to read:

6 20.255 (2) (dq) *Science competition participation grants.* The amounts in the  
7 schedule for grants to science competition teams under s. 115.453.

8 **SECTION 3.** 115.453 of the statutes is created to read:

9 **115.453 Science competition participation grant program.** (1) In this  
10 section:

11 (a) "Allowable expenses" includes fees, kits, and supplies required to  
12 participate in a science competition, travel expenses to a science competition for  
13 eligible team members, and a stipend for the mentor of an eligible team.

14 (b) "Eligible team" means a science competition team consisting of pupils in any  
15 of the grades 6 through 12 and at least one mentor.

16 (c) "Science competition" means a competition that requires participating  
17 teams to compete in a challenge of science, technology, engineering, and math and  
18 that is sponsored by a nonstock, nonprofit corporation, described under section 501

19 (c) (3) of the Internal Revenue Code and exempt from taxation under section 501 (a)  
20 of the Internal Revenue Code, having among its organizational purposes improving  
21 the quality of elementary and secondary science education, increasing male, female,  
22 and minority interest in science, creating a technologically-literate workforce, and  
23 providing recognition for outstanding achievement by both pupils and teachers.

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1           **(2)** (a) Annually, the department shall notify school boards, operators of charter  
2 schools under s. 118.40 (2r) and (2x), governing bodies of private schools, and  
3 administrators of home-based private educational programs that applications for  
4 grants under this section will be accepted from eligible teams through a date set forth  
5 in the notice. As a condition of receiving a grant under this section, an applicant  
6 eligible team shall demonstrate to the satisfaction of the department that the  
7 applicant eligible team will provide matching funds in an amount equal to the  
8 amount awarded under this section.

9           (b) From the appropriation under s. 20.255 (2) (dq), the department shall award  
10 a grant of up to \$5,000 to each eligible team selected from the applicants under par.

11 (a). Grant funds awarded under this section may be applied only towards allowable  
12 expenses.

13           **(3)** The department shall publish on its Internet site a list of grant recipients  
14 and submit to the appropriate standing committees of the legislature under s. 13.172

15 (3) a report on the program under this section.

16                                   **(END)**