

2017 DRAFTING REQUEST

**Bill**

For: Luther Olsen (608) 266-0751

Drafter: tkuczens

By: Stamena

Secondary Drafters:

Date: 9/26/2017

May Contact:

Same as LRB: -4112



Submit via email: YES  
Requester's email: Sen.Olsen@legis.wisconsin.gov  
Carbon copy (CC) to: tracy.kuczenski@legis.wisconsin.gov  
fern.knepp@legis.wisconsin.gov

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**Pre Topic:**

No specific pre topic given

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**Topic:**

Publication of school and school district accountability report

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**Instructions:**

Companion to LRB-4112

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**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	tkuczens 9/26/2017	jdyer 9/26/2017			
/1			lparisi 9/26/2017	dwalker 10/18/2017	

FE Sent For:

<END>

→ Not Needed



State of Wisconsin  
2017 - 2018 LEGISLATURE

4362/1

LRB-4112/P3

TKK/jld

Rainie

~~PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION~~

in 9/26

Today (no changes)

Regen

4

1 AN ACT *to repeal* 115.385 (1m); and *to amend* 115.28 (10m) (a) (intro.), 115.28  
2 (10m) (b), 115.28 (10o) (a) and 115.385 (1) (intro.) of the statutes; **relating to:**  
3 publication of school and school district accountability reports.

***Analysis by the Legislative Reference Bureau***

This bill requires the Department of Public Instruction to publish its annual school and school district accountability report by November 30, rather than in September. The school accountability report provides information about pupil achievement in reading and mathematics and rates of high school graduation, among other measures.

This bill also changes the date by which DPI must determine whether a school is eligible to be placed in the Opportunity Schools and Partnership Program. Under current law, a school is eligible to be placed in the OSPP based in part on how the school performed on the two most recent accountability reports prepared for the school and DPI must make this determination by October 15. This bill changes the date to November 30.

***The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:***

4 SECTION 1. 115.28 (10m) (a) (intro.) of the statutes is amended to read:

1           115.28 (10m) (a) (intro.) ~~By October 15, 2015, and annually thereafter~~  
2           Annually by November 30, submit to the commissioner of the opportunity schools  
3           and partnership program under subch. II of ch. 119 and to the superintendent of  
4           schools of the school district operating under ch. 119 a report that identifies the  
5           schools in Milwaukee County and located in a school district that was placed in the  
6           lowest performance category on the most recent accountability report published for  
7           that school district under s. 115.385 (1) to which any of the following applies, and that  
8           disaggregates the schools by elementary school, middle school, junior high school,  
9           high school, and senior high school:

10           **SECTION 2.** 115.28 (10m) (b) of the statutes is amended to read:

11           115.28 (10m) (b) ~~By October 15~~ November 30 of the first year in which the state  
12           superintendent determines that a school district is an eligible school district, as  
13           defined in s. 115.999 (1) (d), and annually thereafter, submit to the commissioner of  
14           the opportunity schools and partnership program under subch. IX a report that  
15           identifies each school in that eligible school district that was assigned to the lowest  
16           performance category on the most recent accountability report published for the  
17           school under s. 115.385 (1) and that disaggregates the schools by elementary school,  
18           middle school, junior high school, high school, and senior high school.

19           **SECTION 3.** 115.28 (10o) (a) of the statutes is amended to read:

20           115.28 (10o) (a) ~~Beginning in October of the 2015-16 school year, annually~~  
21           Annually by November 30, determine whether any school district qualifies as an  
22           eligible school district, as defined in s. 115.999 (1) (d).

23           **SECTION 4.** 115.385 (1) (intro.) of the statutes is amended to read:



**Walker, Dan**

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**From:** Zantow, Jenna  
**Sent:** Wednesday, October 18, 2017 1:12 PM  
**To:** LRB.Legal  
**Subject:** Draft Review: LRB -4362/1

Please Jacket LRB -4362/1 for the SENATE.