

**2017 DRAFTING REQUEST****Senate Amendment (SA-SB85)**

For: **Robert Cowles (608) 266-0484** Drafter: **emueller**  
 By: **Jason** Secondary Drafters:  
 Date: **3/13/2017** May Contact:

Same as LRB:

Submit via email: **YES**  
 Requester's email: **Sen.Cowles@legis.wisconsin.gov**  
 Carbon copy (CC) to: **eric.mueller@legis.wisconsin.gov**  
**zachary.wyatt@legis.wisconsin.gov**

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**Pre Topic:**

No specific pre topic given

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**Topic:**

Consolidate reports

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**Instructions:**

See attached

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**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	emueller 3/13/2017				
/1		kmochal 3/13/2017	rmilford 3/13/2017	rmilford 3/13/2017	

FE Sent For:

<END>

## Mueller, Eric

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**From:** Mugnaini, Jason  
**Sent:** Wednesday, March 08, 2017 11:06 AM  
**To:** Henning, Anna  
**Cc:** Chrisman, Joe; Sappenfield, Anne L.; Mueller, Eric  
**Subject:** LRB-1852- DOT Transparency Bill Amendment

Anna, Eric, Joe and Anne,

I have a potential change to the bill.

It's been mention a few times, but I would like to combine the Annual Legislative report in Section 6 into the TPC report and have that sent to JFC, JLAC and the Trans. Standing committees.

I would like to include the 7 items from section 6 into the TPC report and continue to to have that report submitted every 6 mos.

If there are any questions, concerns or clarifications please let me know.

Thanks,

**Jason Mugnaini** Chief of Staff | Office of State Senator Robert Cowles  
(608) 266-0484 | (847) 722-0219 (Cell) | 118 South, State Capitol | <http://legis.wisconsin.gov/senate/02/cowles>





State of Wisconsin  
2017 - 2018 LEGISLATURE

LRBa0149/1  
EVM:...*klm*

SENATE AMENDMENT,  
TO SENATE BILL 85

*RMR*

*3/13/17*

1 At the locations indicated, amend the bill as follows:

2 **1.** Page 4, line 5: delete lines 5 to 8 and substitute:

3 **"SECTION 2g.** 13.489 (5) (a) (intro.) of the statutes is amended to read:

4 13.489 (5) (a) (intro.) By February 1, 2005, and every 6 months thereafter, the  
5 department of transportation shall submit to the commission and, under s. 13.172  
6 (2) to the joint committee on finance, the joint legislative audit committee, and the  
7 standing committees of the legislature with jurisdiction over transportation matters  
8 a report to the ~~commission~~ that does all of the following:

*mgam* →

9 History: 1983 a. 27; 1985 a. 2; 1985 a. 29 ss. 27 to 29, 3202 (51); 1987 a. 27; 1993 a. 16; 1997 a. 27, 86; 1999 a. 9; 2003 a. 217; 2007 a. 20; 2011 a. 32; 2015 a. 55, 196.

**SECTION 2m.** 13.489 (5) (a) 2. of the statutes is amended to read:

10 13.489 (5) (a) 2. <sup>(intro.)</sup> For each project specified under subd. 1., identifies all provides  
11 all of the following information:

12 a. All actual and estimated project costs, itemized by major cost categories, as  
13 of the date of preparation of the report. To the extent feasible, the department shall

*renumbered*  
*(1)*

*13.489(5)(a)2. (intro.) and*

1 separately track and report the costs of environmental assessments, compliance, and  
2 mitigation.

3 **History:** 1983 a. 27; 1985 a. 2; 1985 a. 29 ss. 27 to 29, 3202 (51); 1987 a. 27; 1993 a. 16; 1997 a. 27, 86; 1999 a. 9; 2003 a. 217; 2007 a. 20; 2011 a. 32; 2015 a. 55, 196.

3 **SECTION 2s. 13.489 (5) (a) 2. b. to i. of the statutes are created to read:**

4 13.489 (5) (a) 2. b. The full project cost estimate, as established under sub. (3)  
5 (b) 2., of the project as of the date of approval or, if the project is enumerated,  
6 enumeration.

7 c. The year in which the department expects to complete the project as of the  
8 date of approval or, if the project is enumerated, enumeration.

9 d. The full project cost estimate, as established under sub. (3) (b) 2., of the  
10 project as of the date of preparation of the report.

11 e. The year in which the department expects to complete the project as of the  
12 date of preparation of the report.

13 f. An explanation of any difference between the full project cost estimates under  
14 subds. 2. b. and 2. d. that has not been addressed in a previous report under this  
15 paragraph.

16 g. The opinion of the department as to whether the project will be completed  
17 as originally scheduled without the allocation of additional funds.”.

18 **2.** Page 5, line 3: delete the material beginning with that line and ending with  
19 page 6, line 3.

20

(END)

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