



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundred and Third Regular Session

MONDAY, September 25, 2017

The Chief Clerk makes the following entries under the above date:

### AMENDMENTS OFFERED

Assembly Amendment 2 to **Assembly Bill 310** offered by Representatives Kolste, C. Taylor, Subeck and Zamarripa.

Assembly Amendment 3 to **Assembly Bill 311** offered by Representatives Kolste, Subeck and Zamarripa.

Assembly Amendment 1 to **Assembly Bill 462** offered by Representative Jagler.

### ADMINISTRATIVE RULES

#### **Assembly Clearinghouse Rule 16-008**

Relating to marriage and family therapy applications, education, exams and licensure.

Submitted by Marriage and Family Therapy, Professional Counseling, and Social Work Examining Board.

To committee on **Family Law**.

Referred on September 22, 2017.

#### **Assembly Clearinghouse Rule 16-009**

Relating to licensure, education, and supervised practice of professional counseling.

Submitted by Marriage and Family Therapy, Professional Counseling, and Social Work Examining Board.

To committee on **Family Law**.

Referred on September 22, 2017.

#### **Assembly Clearinghouse Rule 16-062**

Relating to the licensure of private practice school psychologists.

Submitted by Psychology Examining Board.

To committee on **Mental Health**.

Referred on September 22, 2017.

#### **Assembly Clearinghouse Rule 16-085**

Relating to compounding pharmaceuticals.

Submitted by Pharmacy Examining Board.

To committee on **Health**.

Referred on September 22, 2017.

#### **Assembly Clearinghouse Rule 17-011**

Relating to swine animal disease control.

Submitted by Department of Agriculture, Trade and Consumer Protection.

To committee on **Agriculture**.

Referred on September 25, 2017.

#### **Assembly Clearinghouse Rule 17-013**

Relating to wild life management spring hearing rule related to hunting, trapping, refuges and closed areas, and wildlife nuisance control.

Submitted by Department of Natural Resources.

To committee on **Natural Resources and Sporting Heritage**.

Referred on September 25, 2017.

#### **Assembly Clearinghouse Rule 17-045**

Relating to unprofessional conduct.

Submitted by Dentistry Examining Board.

To committee on **Health**.

Referred on September 22, 2017.

### INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Assembly Resolution 15**

Relating to: recognizing and proclaiming Hispanic Heritage Month, a month-long celebration of the culture and traditions of United States residents who trace their roots to Spain, Mexico, and the Spanish-speaking nations of Central America, South America, and the Caribbean.

By Representatives Zamarripa, Anderson, Allen, Barca, Berceau, Billings, Bowen, Brostoff, Considine, Crowley, Doyle, Fields, Genrich, Goyke, Hebl, Hesselbein, Hintz, Kolste, Kulp, Macco, Mason, Meyers, Milroy, Ohnstad, Petryk, Pope, Riemer, Sargent, Shankland, Sinicki, Spreitzer, Stuck, Subeck, C. Taylor, Tusler, Vruwink, Wachs, Young and Zepnick.

To committee on **Rules**.

#### **Assembly Bill 510**

Relating to: notification of certain construction activities in school buildings.

By Representatives Jacque, Quinn, Kremer, Kuglitsch, Tittl, Genrich and Goyke; cosponsored by Senators Lasee and Hansen.

To committee on **Education**.

#### **Assembly Bill 511**

Relating to: weight limits for certain vehicles transporting maple sap or syrup.

By Representatives Kulp, Jacque, E. Brooks, Krug, Bernier, Kitchens, Meyers, Thiesfeldt and Mursau; cosponsored by Senators Moulton, Tiffany, Marklein and Testin.

To committee on **Transportation**.

**Assembly Bill 512**

Relating to: the tuition grant program for national guard members administered by the Department of Military Affairs.

By Representatives Kuglitsch, Allen, E. Brooks, R. Brooks, Edming, Gannon, Jacque, Jagler, Kremer, Krug, Kulp, Mursau, Petryk, Skowronski, Spiros, Steffen, Tittl, VanderMeer, Weatherston, Anderson and C. Taylor; cosponsored by Senators Vukmir, Marklein, Nass, Stroebel and Carpenter.

To committee on **Colleges and Universities**.

**Assembly Bill 513**

Relating to: repealing an administrative rule of the Department of Safety and Professional Services related to music, art, and dance therapists.

By committee on **State Affairs**

To committee on **State Affairs**.

**Assembly Bill 514**

Relating to: repealing administrative rules of the Department of Safety and Professional Services related to grants for construction career academies.

By committee on **State Affairs**

To committee on **State Affairs**.

**Assembly Bill 515**

Relating to: the responsibility to comply with the one-family and two-family dwelling code for a manufactured home owner.

By Representatives Ballweg, R. Brooks, Murphy, Gannon, Spiros, Kulp, Tittl, Steffen, Quinn, Ripp, Petersen, Berceau and Thiesfeldt; cosponsored by Senators Lasee, Feyen, Marklein, Nass and Bewley.

To committee on **Housing and Real Estate**.

**Assembly Bill 516**

Relating to: various changes to the unemployment insurance law and making an appropriation.

By Representative Kuglitsch; cosponsored by Senator Nass, by request of Unemployment Insurance Advisory Council.

To committee on **Labor**.

**Assembly Bill 517**

Relating to: reporting on an operator license or identification card application the existence of a disability that is not immediately apparent to another.

By Representatives Quinn, Spiros, Ballweg, Brandtjen, E. Brooks, R. Brooks, Brostoff, Edming, Felzkowski, Hutton, Jagler, Kremer, Krug, Mursau, Steffen, Subeck, Swearingen, Thiesfeldt, Tittl, Tusler and VanderMeer; cosponsored by Senators Testin, Olsen, Feyen, Harsdorf and L. Taylor.

To committee on **Mental Health**.

**COMMUNICATIONS**

September 21, 2017

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 353, relating to the organization and operation of cooperatives and extensions of credit by electric cooperatives.

Sincerely,  
*JOSH ZEPNICK*  
State Representative  
9th Assembly District

September 22, 2017

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 504, relating to child labor permits.

Sincerely,  
*SCOTT ALLEN*  
State Representative  
97th Assembly District

September 22, 2017

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 500, relating to ratification of the Enhanced Nurse Licensure Compact, extending the time limit for emergency rule procedures, and providing an exemption from emergency rule procedures.

Please add my name as a co-author of Assembly Bill 288, relating to eligibility for a job access loan to repair or purchase a vehicle.

Sincerely,  
*LISA SUBECK*  
State Representative  
78th Assembly District