



STATE OF WISCONSIN

Assembly Journal

One-Hundred and Third Regular Session

MONDAY, July 2, 2018

The Chief Clerk makes the following entries under the above date:

ADMINISTRATIVE RULES

Assembly Clearinghouse Rule 17-067

Relating to fire department safety and health.

Legislative review revived pursuant to s. 227.19 (4)(b)3, Wisconsin Statutes

Referred to committee on **Criminal Justice and Public Safety** on May 29, 2018.

No action taken by committee on **Criminal Justice and Public Safety** on June 13, 2018.

To joint committee for review of **Administrative Rules** pursuant to s. 227.19 (5) (a), Wisconsin Statutes.

Referred on June 13, 2018.

Assembly Clearinghouse Rule 18-005

Relating to wildlife management, hunting opportunities for the physically disabled, and deer management unit boundaries.

No action taken by committee on **Natural Resources and Sporting Heritage** on June 5, 2018.

To joint committee for review of **Administrative Rules** pursuant to s. 227.19 (5) (a), Wisconsin Statutes.

Referred on June 6, 2018.

COMMUNICATIONS

State of Wisconsin
Legislative Reference Bureau
Madison

Date: June 25, 2018

To: Patrick E. Fuller, Assembly Chief Clerk
Jeffrey Renk, Senate Chief Clerk

From: Bruce J. Hoesly, Code Editor

Subject: Rules published in the June, 2018 Wisconsin Administrative Register, No. 750.

The following rules have been published:

Clearinghouse Rule 16-053 effective 7-1-2018

Clearinghouse Rule 16-075 effective 7-1-2018

Clearinghouse Rule 16-093 part effective

8-1-2018, 3-1-2019, 1-1-2020

Clearinghouse Rule 17-014 effective 7-1-2018

Clearinghouse Rule 17-019 effective 7-1-2018

Clearinghouse Rule 17-026 effective 7-1-2018

Clearinghouse Rule 17-032 effective 7-1-2018

Clearinghouse Rule 17-041 effective 7-1-2018

Clearinghouse Rule 17-060 effective 7-1-2018

Clearinghouse Rule 17-062 effective 7-1-2018

Clearinghouse Rule 17-065 effective 7-1-2018

Clearinghouse Rule 17-071 effective 7-1-2018

Clearinghouse Rule 17-076 effective 7-1-2018

Clearinghouse Rule 17-077 effective 7-1-2018

Clearinghouse Rule 17-091 effective 7-1-2018

Clearinghouse Rule 18-011 effective 7-1-2018

State of Wisconsin

Wisconsin Elections Commission
Madison

June 26, 2018

The Honorable Patrick Fuller, Chief Clerk

Wisconsin State Assembly

17 West Main Street, Suite 401

Madison, WI 53701

Dear Chief Clerk Fuller:

I am pleased to provide you with a copy of the official canvass of the June 12, 2018 Special Election vote for Representative to the Assembly, District 42, along with the determination by the designee of the Chairperson of the Wisconsin Elections Commission of the winner.

With this letter, I am including the original Certificate of Election and a copy for your records.

If the Elections Commission can provide you with further information or assistance, please contact our office.

Sincerely,

MEAGAN WOLFE

Interim Administrator

Wisconsin Elections Commission

STATEMENT OF CANVASS FOR REPRESENTATIVE TO THE ASSEMBLY SPECIAL PARTISAN ELECTION – JUNE 12, 2018

I, Commissioner Jodi Jensen, designee of the Chairperson of the Wisconsin Elections Commission, certify that the attached tabular statement, as compiled from the certified returns made to the Wisconsin Elections Commission by the county clerks of Columbia, Dane, Dodge, Fond du Lac, Green Lake and Marquette Counties, contains a correct abstract of

the total number of votes given for the election of a candidate for Representative to the Assembly, at a Special Partisan Election held in the several cities, villages, towns, wards and election districts in said county on the Twelfth day June, 2018

I DETERMINE AND CERTIFY that the following candidate, having received the greatest number of votes, is duly elected Representative to the Assembly:

<u>District</u>	<u>Elected</u>
42	Jon Plumer
	Done in the City of Madison, this 26th day of June, 2018
	<i>COMMISSIONER JODI JENSEN</i> Designee of the Chairperson Wisconsin Elections Commission

CERTIFICATE OF ELECTION

I, Meagan Wolfe, Interim Administrator of the Wisconsin Elections Commission of the State of Wisconsin, certify that

Jon Plumer

was elected to the office of

REPRESENTATIVE TO THE ASSEMBLY

from the Forty-Second Assembly District of the State of Wisconsin, for the term of two years commencing on January 2, 2017, and ending on January 7, 2019, as shown on the official canvass of the votes cast at the Special Election held on June 12, 2018.

Done in the City of Madison, this
26th day of June 2018

Sincerely,
MEAGAN WOLFE
Interim Administrator
Wisconsin Elections Commission

OATH OF OFFICE

On Wednesday, June 27 Wisconsin Assembly Speaker Robin J. Vos administered the oath of office to Jon Plumer of the 42nd Assembly District in a ceremony held in the Assembly Parlor.

AGENCY REPORTS

Pursuant to Wis. Stats. § 13.172 (2) and (3), following is a list of agency reports received from executive branch and legislative service agencies for the month of June, 2018.

Department of Children and Families
90-Day Summary Report for Child Death, Serious Injury or Egregious Incident
Pursuant to Wis. Stats. 48.981 (7)(cr)3.b
Received on June 1, 2018
Referred to **Children and Families**

Joint Legislative Council
2017 Annual Report Legislative Council Rules Clearinghouse
Pursuant to Wis. Stats. 227.15 (5)
Received on June 4, 2018

Department of Children and Families
2017 Annual Read to Lead Development Council Operations Report
Pursuant to Wis. Stats. 48.53 (2)
Received on June 4, 2018
Referred to **Children and Families**

Wisconsin Ethics Commission
Updated list of authorized lobbyists
Pursuant to Wis. Stats. 13.685 (7)
Received on June 5, 2018
Referred to **State Affairs**

Department of Children and Families
90-Day Summary Report for Child Death, Serious Injury or Egregious Incident
Pursuant to Wis. Stats. 48.981 (7)(cr)3.b
Received on June 8, 2018
Referred to **Children and Families**

Department of Children and Families
90-Day Summary Report for Child Death, Serious Injury or Egregious Incident
Pursuant to Wis. Stats. 48.981 (7)(cr)3.b
Received on June 11, 2018
Referred to **Children and Families**

State of Wisconsin Claims Board
Claims heard on May 22, 2018
Pursuant to Wis. Stats. 16.007 and 775.05
Received on June 11, 2018
Referred to **State Affairs**

Wisconsin Ethics Commission
Updated list of authorized lobbyists
Pursuant to Wis. Stats. 13.685 (7)
Received on June 12, 2018
Referred to **State Affairs**

Department of Administration
General Fund Cash Forecast July-September 2018
Pursuant to Wis. Stats. 16.531 (1)
Received on June 15, 2018
Referred to **Ways and Means**

Wisconsin Ethics Commission
Updated list of authorized lobbyists
Pursuant to Wis. Stats. 13.685 (7)
Received on June 19, 2018
Referred to **State Affairs**

Department of Children and Families
90-Day Summary Report for Child Death, Serious Injury or Egregious Incident
Pursuant to Wis. Stats. 48.981 (7)(cr)3.b
Received on June 19, 2018
Referred to **Children and Families**

Wisconsin Ethics Commission

Updated list of authorized lobbyists

Pursuant to Wis. Stats. 13.685 (7)

Received on June 26, 2018

Referred to **State Affairs**

Department of Veterans Affairs

Veterans Employment and Entrepreneurship Grant Program

Pursuant to Wis. Stats. 45.437 (3)

Received on June 29, 2018

Referred to **Veterans and Military Affairs**

Green County Clerk of Circuit Court

Annual Restitution Report

Pursuant to Wis. Stats. 973.20 (11)(e)

Received on June 29, 2018

Referred to **Criminal Justice and Public Safety**

Public Service Commission of Wisconsin

Report on the Impacts of the Renewable Portfolio Standard for 2015-2016

Pursuant to Wis. Stats. 196.378 (4r)

Received on June 29, 2018

Referred to **Energy and Utilities**

Department of Administration

Temporary reallocation of balances

Pursuant to Wis. Stats. 20.002 (11)(f)

Received on June 29, 2018

Referred to **Ways and Means** and joint committee on **Finance**

Department of Administration

Annual report on health insurance programs provided to school district employees

Pursuant to Wis. Stats. 120.12 (24)(b)

Received on June 29, 2018

Referred to joint committee on **Finance**