# STATE OF WISCONSIN

# Senate Journal

# One-Hundred and Third Regular Session

# WEDNESDAY, November 1, 2017

The Chief Clerk made the following entries under the above date.

PATRICK TESTIN
Chairperson

# CHIEF CLERK'S ENTRIES

#### AMENDMENTS OFFERED

Senate Amendment 2 to **Senate Bill 298** offered by Senator Testin.

Senate Amendment 1 to **Senate Bill 437** offered by Senator Cowles.

# REPORT OF COMMITTEES

The committee on **Workforce Development**, **Military Affairs and Senior Issues** reported and recommended:

#### Senate Bill 47

Relating to: service-connected disability rating for disabled veteran-owned businesses.

Passage.

Ayes: 5 - Senators Testin, Feyen, Marklein, Ringhand and Erpenbach.

Noes: 0 - None.

#### Senate Bill 251

Relating to: employment of minors as lifeguards.

Senate Amendment 1 adoption.

Ayes: 5 - Senators Testin, Feyen, Marklein, Ringhand and Erpenbach.

Noes: 0 - None.

Passage as amended.

Ayes: 5 - Senators Testin, Feyen, Marklein, Ringhand and Erpenbach.

Noes: 0 - None.

#### Senate Bill 385

Relating to: therapeutic diets in certain long-term care facilities.

Senate Amendment 1 adoption.

Ayes: 5 - Senators Testin, Feyen, Marklein, Ringhand and Erpenbach.

Noes: 0 - None.

Passage as amended.

Ayes: 5 - Senators Testin, Feyen, Marklein, Ringhand and Erpenbach.

Noes: 0 - None.

# PETITIONS AND COMMUNICATIONS

Pursuant to Senate Rule 17 (5), Senator Darling added as a co-author of **Senate Bill 179**.

Pursuant to Senate Rule 17 (5), Representative Subeck added as a co-sponsor of **Senate Bill 179**.

# State of Wisconsin Wisconsin Ethics Commission

October 31, 2017

The Honorable, the Senate:

Pursuant to Wis. Stats. §13.685 (7), we are providing the enclosed information. Please visit the Wisconsin Ethics Commission's *Eye on Lobbying* website, <a href="https://lobbying.wi.gov">https://lobbying.wi.gov</a>, for more detailed information about lobbyists, lobbying principals (organizations), and state agency liaisons.

McCoshen, William AbbVie, Inc.

McCoshen, William Community Associations
Institute

Sincerely, BRIAN BELL Administrator

Pursuant to Wis. Stats. 13.172 (2) and (3), attached is the list of agency reports received from executive branch and legislative service agencies for the month of October, 2017.

#### Milwaukee Public Schools

Number of pupils transferred outside their attendance area without written consent

Pursuant to 121.87 (3), Wis. Stats.

Received on October 3, 2017.

# **Department of Corrections**

Becky Young Community Corrections Recidivism Reduction Report

Pursuant to 301.068 (6), Wis. Stats.

Received on October 3, 2017.

Referred to the committee on Judiciary and Public Safety.

# Davis and Kuelthau, Attorneys at Law

Lakeland Insurance Purchasing Cooperative 2016-17 Annual Report

Pursuant to 185.99 (5), Wis. Stats

Received on October 2, 2017.

#### State of Wisconsin Investment Board

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 2, 2017.

#### **Wisconsin Economic Development Corporation**

Annual Report on Economic Development

Pursuant to 36.11 (29r)(b)2, Wis. Stats.

Received on October 2, 2017.

Referred to the committee on Economic Development,

**Commerce and Local Government.** 

# **Wisconsin Ethics Commission**

Lobbyist Update

Pursuant to 13.685 (7), Wis. Stats.

Received on October 3, 2017.

# **Department of Children and Families**

Summary Reports

Pursuant to 48.981 (7)(cr)3.b.

Received on October 4, 2017.

Referred to the committee on Health and Human Services.

# **Department of Natural Resources and Department of Administration**

Wisconsin Environmental Improvement Fund Biennial

Finance Plan for 2017-2019 Revisions

Pursuant to 281.59 (3)(bm), Wis. Stats.

Received on October 9, 2017.

Referred to the committee on Natural Resources and

Energy.

# **Child Abuse and Neglect Prevention Board**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 5, 2017.

# **Educational Communications Board**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 5, 2017.

# **Department of Natural Resources**

FY 2017 Promotional Activities Report

Pursuant to 23.165 (6) Wis. Stats.

Received on October 10, 2017.

Referred to the committee on Natural Resources and

Energy.

# **Wisconsin Ethics Commission**

Lobbyist Update

Pursuant to 13.685 (7), Wis. Stats.

Received on October 10, 2017.

#### **Department of Corrections**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 10, 2017.

# **Department of Revenue**

Wisconsin Lottery Quarterly Report Pursuant to 565.37 (3), Wis. Stats.

Received on October 13, 2017.

# **Wisconsin Labor and Industry Review Commission**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 12, 2017.

# **Department of Financial Institutions**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# **Employee Trust Funds**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 13, 2017.

# Wisconsin Board for People with Developmental Disabilities

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 11, 2017.

#### **Department of Administration**

2017 Annual Fiscal Report and Appendix

Pursuant to 16.40 (3), Wis. Stats.

Received on October 17, 2017.

# **Department of Public Instruction**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 9, 2017.

# **School District of Rhinelander**

2016-17 Charter School Authorizer Annual Report

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on October 16, 2017.

# **Department of Agriculture, Trade and Consumer Protection**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# **Wisconsin Technical College System**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# **Wisconsin Economic Development Corporation**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# **Department of Tourism**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# **Wisconsin Historical Society**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# **Wisconsin State Fair Park**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# University of Wisconsin System

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# **Department of Workforce Development**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# **Department of Revenue**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# **Department of Children and Families**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# Wisconsin Board on Aging and Long Term Care

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

#### **Department of Transportation**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# **Department of Natural Resources**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# **Public Service Commission of Wisconsin**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# **Department of Military Affairs**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 16, 2017.

# **Wisconsin Ethics Commission**

Lobbvist Update

Pursuant to 13.685 (7), Wis. Stats.

Received on October 17, 2017.

# Office of the State Public Defender

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 17, 2017.

# University of Wisconsin Hospitals and Clinics

2016-2017 Annual Report

Pursuant to 233.04 (1), Wis. Stats.

Received on October 30, 2017.

# **Department of Health Services**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 23, 2017.

#### **Wisconsin Ethics Commission**

Lobbyist Update

Pursuant to 13.685 (7), Wis. Stats.

Received on October 24, 2017.

# D.C. Everest Area School District

2016-17 Charter School Authorizer Annual Report

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on October 24, 2017.

# **Wisconsin Employment Relations Commission**

Biennial Report

Pursuant to 15.04 (1)(d), Wis. Stats.

Received on October 24, 2017.

#### **Department of Children and Families**

Summary Reports

Pursuant to 48.981 (7)(cr)3.b.

Received on October 25, 2017.

Referred to the committee on Health and Human Services.

# **Department of Administration**

Temporary Reallocation of Balances

Pursuant to 20.002 (11)(f), Wis. Stats.

Received on October 31, 2017.

Referred to the joint committee on **Finance**.

# **Wisconsin Ethics Commission**

Lobbyist Update

Pursuant to 13.685 (7), Wis. Stats.

Received on October 31, 2017.

# **Department of Children and Families**

Quarterly Reports

Pursuant to 48.981 (7)(cr)3.b.

Received on October 31, 2017.

Referred to the committee on Health and Human Services.