

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Third Regular Session

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TUESDAY, January 2, 2018

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The Chief Clerk made the following entries under the above date.

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### CHIEF CLERK'S ENTRIES

#### AMENDMENTS OFFERED

Senate Amendment 1 to **Senate Bill 492** offered by Senator Petrowski.

Senate Amendment 1 to **Senate Bill 646** offered by Senator Cowles.

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### PETITIONS AND COMMUNICATIONS

Pursuant to Senate Rule 17 (5), Senator Bewley added as a co-author of **Senate Bill 363**.

Pursuant to Senate Rule 17 (5), Senator Shilling added as a co-author of **Senate Bill 418**.

Pursuant to Senate Rule 17 (5), Representative Spiros added as a co-sponsor of **Senate Joint Resolution 89**.

Pursuant to Senate Rule 17 (5), Representative Spreitzer added as a co-sponsor of **Senate Bill 363**.

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Pursuant to Wis. Stats. 13.172 (2) and (3), attached is the list of agency reports received from executive branch and legislative service agencies for the month of December, 2017.

#### **Wisconsin Economic Development Corporation**

*2018 Economic Development Project Report*

Pursuant to 238.07 (1), Wis. Stats.

Received on December 11, 2017.

#### **Department of Health Services**

*Wisconsin's Public Health Emergency Preparedness*

Pursuant to 250.03 (3)(b), Wis. Stats.

Received on December 1, 2017.

#### **UW-Milwaukee**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2017.

#### **Northland Pines School District**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2017.

#### **De Soto Area School District**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2017.

#### **Viroqua Area Schools**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2017.

#### **School District of Nekoosa**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2017.

#### **School District of La Crosse**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2017.

#### **McFarland School District**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2017.

#### **Milwaukee Public Schools**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2017.

#### **Kenosha Unified School District**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2017.

#### **School District of Osceola**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2017.

#### **School District of River Falls**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2017.

#### **School District of Turtle Lake**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2017.

#### **St. Croix Central School District**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2017.

**Eau Claire Area School District**

*2016-17 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 1, 2017.

**Department of Natural Resources**

*E-Cycle Wisconsin 2017 Report*  
Pursuant to 287.17 (10)(d), Wis. Stats.  
Received on December 1, 2017.

**Department of Natural Resources**

*FY 2017 Concentrated Animal Feeding Operations (CAFOs) Fee Report*  
Pursuant to 283.31 (8), Wis. Stats,  
Received on December 6, 2017.

Referred to the committee on **Agriculture, Tourism and Small Business** and **Natural Resources and Energy**.

**School District of Waukesha**

*2016-17 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 4, 2017.

**Oshkosh Area School District**

*2016-17 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 4, 2017.

**Racine Unified School District**

*2016-17 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 4, 2017.

**Wisconsin Ethics Commission**

*Lobbyist Update*  
Pursuant to 13.685 (7), Wis. Stats.  
Received on December 5, 2017.

**Chequamegon School District**

*2016-17 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 5, 2017.

**Chetek-Weyerhaeuser Area School District**

*Revised 2016-17 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 5, 2017.

**Minocqua J1 School District**

*2016-17 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 6, 2017.

**Tomah Area School District**

*2016-17 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 7, 2017.

**Little Chute Area School District**

*2016-17 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 7, 2017.

**Columbus School District**

*2016-17 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 7, 2017.

**Legislative Audit Bureau**

*Department of Employee Trust Funds*  
Pursuant to 13.94 (1)(dd), Wis. Stats.  
Received on December 8, 2017.

**Legislative Audit Bureau**

*Milwaukee County Emergency Detention Pilot Program*  
Pursuant to 2013 Wisconsin Act 235.  
Received on December 12, 2017.  
Referred to the committee on **Judiciary and Public Safety**.

**Medical College of Wisconsin**

*2017 Cancer Research Program Annual Report*  
Pursuant to 2011 Wisconsin Act 222.  
Received on December 12, 2017.  
Referred to the committee on **Universities and Technical Colleges**.

**Department of Children and Families**

*Summary Reports*  
Pursuant to 48.981 (7)(cr)3.b, Wis. Stats.  
Received on December 12, 2017.  
Referred to the committee on **Health and Human Services**.

**Legislative Audit Bureau**

*State Investment Fund*  
Pursuant to 13.94 (1)(df) and 25.17 (51), Wis. Stats.  
Received on December 13, 2017.

**Department of Children and Families**

*Summary Reports*  
Pursuant to 48.981 (7)(cr)3.b, Wis. Stats.  
Received on December 13, 2017.  
Referred to the committee on **Health and Human Services**.

**Wisconsin Ethics Commission**

*Lobbyist Update*  
Pursuant to 13.685 (7), Wis. Stats.  
Received on December 19, 2017.

**Wisconsin Office of Children's Mental Health**

*2017 Annual Report*  
Pursuant to 51.025 (2), Wis. Stats.  
Received on December 19, 2017.  
Referred to the committee on **Health and Human Services**.

**Department of Revenue**

*Lottery 10% Expense Limitation Report*  
Pursuant to 565.45, Wis. Stats.  
Received on December 21, 2017.

**Distance Learning Authorization Board**

*2017 Annual Report*  
Pursuant to 39.87 (3), Wis. Stats.  
Received on December 20, 2017.

**Office of the Governor and Wisconsin Housing and Economic Development Authority (WHEDA)**

*2017-2018 Dividends for Wisconsin Report*  
Pursuant to 234.165 (2)(b), Wis. Stats.  
Received on December 21, 2017.  
Referred to the committee on **Economic Development and Local Government**.

**Department of Children and Families**

*Annual Caregiver Law Report*

Pursuant to 48.685 (3)(am)2m., Wis. Stats.

Received on December 27, 2017.

Referred to the committee on **Health and Human Services**.

**Greendale School District**

*2016-17 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 21, 2017.

**Department of Children and Families**

*Summary Reports*

Pursuant to 48.981 (7)(cr)3.b., Wis. Stats.

Received on December 22, 2017.

Referred to the committee on **Health and Human Services**.

**UW Health and UW School of Medicine and Public Health**

*Annual UW Carbone Cancer Center Report*

Pursuant to 255.055, Wis. Stats.

Received on December 22, 2017.

Referred to the committee on **Health and Human Services**.

**Wisconsin Ethics Commission**

*Lobbyist Update*

Pursuant to 13.685 (7), Wis. Stats.

Received on December 26, 2017.

**National Multiple Sclerosis Society**

*Multiple Sclerosis Tax Check-off Program*

Pursuant to 71.10 (5m)(L), Wis. Stats.

Received on December 28, 2017.

Referred to the committee on **Health and Human Services**.

**Department of Administration**

*Temporary Reallocation of Balances*

Pursuant to 20.002 (11)(f), Wis. Stats.

Received on December 29, 2017.

Referred to the joint committee on **Finance**.

**Department of Children and Families**

*2016 Child Abuse and Neglect Report*

Pursuant to 48.47 (8), Wis. Stats.

Received on December 22, 2017.

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**REFERRALS AND RECEIPT OF  
COMMITTEE REPORTS CONCERNING  
PROPOSED ADMINISTRATIVE RULES**

The committee on **Natural Resources and Energy** reported and recommended:

**Senate Clearinghouse Rule 17-002**

Relating to the WPDES permits, and affecting small businesses.

No action taken on January 2, 2018.

Referred to the joint committee for review of **Administrative Rules**, January 2, 2018.

**Senate Clearinghouse Rule 17-061**

Relating to Customer and Outreach Services rules related to the automated system for delivering recreational license products.

No action taken on January 2, 2018.

Referred to the joint committee for review of **Administrative Rules**, January 2, 2018.

*ROBERT COWLES*

Chairperson