

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Third Regular Session

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TUESDAY, February 6, 2018

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The Chief Clerk made the following entries under the above date.

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### INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Senate Bill 771**

Relating to: coverage of prescription eye drop refills.

By Senators Roth, Feyen, Carpenter and Vinehout; cosponsored by Representatives Jagler, Rohrkaste, Spiros, Skowronski, Anderson, Berceau, Billings, Fields, Kolste, Pope, Spreitzer and Subeck.

To the committee on **Workforce Development, Military Affairs and Senior Issues**.

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### REPORT OF COMMITTEES

The committee on **Sporting Heritage, Mining and Forestry** reported and recommended:

#### **Assembly Bill 711**

Relating to: required tags for a dog hunting bear or wolf.

Concurrence.

Ayes: 5 - Senators Tiffany, Testin, Moulton, Wirch and Schachtner.

Noes: 0 - None.

#### **Senate Bill 566**

Relating to: modifying rules related to lighting requirements for bicycles and motor bicycles operating on certain trails designated by the Department of Natural Resources.

Passage.

Ayes: 5 - Senators Tiffany, Testin, Moulton, Wirch and Schachtner.

Noes: 0 - None.

#### **Senate Bill 633**

Relating to: required tags for a dog hunting bear or wolf or training to hunt.

Senate Amendment 1 adoption.

Ayes: 5 - Senators Tiffany, Testin, Moulton, Wirch and Schachtner.

Noes: 0 - None.

Passage as amended.

Ayes: 5 - Senators Tiffany, Testin, Moulton, Wirch and Schachtner.

Noes: 0 - None.

#### **Senate Bill 691**

Relating to: the standard of proof required to effect a temporary or permanent closure of a sport shooting range based on an unsafe condition.

Senate Substitute Amendment 1 adoption.

Ayes: 4 - Senators Tiffany, Testin, Moulton and Schachtner.

Noes: 1 - Senator Wirch.

Passage as amended.

Ayes: 4 - Senators Tiffany, Testin, Moulton and Schachtner.

Noes: 1 - Senator Wirch.

*THOMAS TIFFANY*

Chairperson

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The committee on **Transportation and Veterans Affairs** reported and recommended:

**CHAMBERLAIN, PAUL W.**, of De Pere, as a Congressional District 8 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2021.

Confirmation.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

**NEVILLE-NEIL, LEIGH**, of Wisconsin Rapids, as a Congressional District 3 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2021.

Confirmation.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

**RICHARDS, ALAN**, of Grafton, as an At-Large Member on the Department of Veterans Affairs, to serve for the term ending May 1, 2021.

Confirmation.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

**Assembly Bill 699**

Relating to: designating and marking a bridge across the Oconto River in the city of Oconto as the PFC Valentine T. Warrichaiet Memorial Bridge.

Concurrence.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

**Senate Bill 415**

Relating to: reporting on an operator license or identification card application the existence of a disability that is not immediately apparent to another.

Senate Substitute Amendment 1 adoption.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

Passage as amended.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

**Senate Bill 447**

Relating to: designating the Richard I. Bong Memorial Bridge.

Passage.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

**Senate Bill 547**

Relating to: modifying Department of Transportation rules relating to human services vehicles.

Passage.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

**Senate Bill 598**

Relating to: designating and marking a bridge across the Oconto River in the city of Oconto as the PFC Valentine T. Warrichaiet Memorial Bridge.

Passage.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

**Senate Bill 630**

Relating to: the certificate of title for a vehicle that is transferred to a spouse upon the death of the owner.

Senate Substitute Amendment 1 adoption.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

Passage as amended.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

**Senate Bill 638**

Relating to: vehicle weight limits, and permits for vehicles transporting certain loads, on certain state trunk highways in Ashland County and Vilas County.

Passage.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

**Senate Bill 666**

Relating to: pilot program to provide outreach, support, and mental health and substance abuse services for veterans and making an appropriation.

Passage.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

**Senate Bill 695**

Relating to: distances between motor vehicles.

Passage.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

**Senate Bill 705**

Relating to: denial, suspension, and revocation of certain licenses related to motor vehicle dealers.

Passage.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

*JERRY PETROWSKI*

Chairperson

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**PETITIONS AND COMMUNICATIONS**

Pursuant to Senate Rule 17 (5), Senator Craig added as a co-author of **Senate Bill 341**.

Pursuant to Senate Rule 17 (5), Senator Craig added as a co-sponsor of **Assembly Bill 432**.

Pursuant to Senate Rule 17 (5), Representative Sanfelippo added as a co-sponsor of **Senate Bill 712**.

Pursuant to Senate Rule 17 (5), Senator L. Taylor added as a co-author of **Senate Bill 465**.

Pursuant to Senate Rule 17 (5), Representative Tusler added as a co-sponsor of **Senate Bill 541**.

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**State of Wisconsin  
Office of the Senate President**

February 6, 2018

The Honorable, the Senate:

Pursuant to Senate Rule 46 (2)(c), I am writing to inform you that I have directed the following proposals to be withdrawn from committee and rereferred. I have obtained the consent of the appropriate standing committee chairperson and the chairperson of the committee on **Senate Organization**.

**Senate Bill 549**, relating to: dispatcher assisted bystander cardiopulmonary resuscitation and making an appropriation., withdrawn from the committee on **Judiciary and Public Safety** and rereferred to the joint committee on **Finance**.

**Senate Bill 666**, relating to: pilot program to provide outreach, support, and mental health and substance abuse services for veterans and making an appropriation., withdrawn from the committee on **Senate Organization** and rereferred to the joint committee on **Finance**.

Sincerely,  
*ROGER ROTH*  
President

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**State of Wisconsin  
Office of the Governor**

February 6, 2018

The Honorable, the Senate:

This letter is to remove the following appointment from consideration for confirmation by the Wisconsin Senate:

**REARDON, LISA** of Brookfield, as a Public Member on the UW Hospitals and Clinics Authority and Board, to serve for the term ending July 1, 2020.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

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**State of Wisconsin  
Wisconsin Ethics Commission**

February 6, 2018

The Honorable, the Senate:

Pursuant to Wis. Stats. §13.685 (7), we are providing the enclosed information. Please visit the Wisconsin Ethics Commission's *Eye on Lobbying* website, <https://lobbying.wi.gov>, for more detailed information about lobbyists, lobbying principals (organizations), and state agency liaisons.

- Ermert, George.....County Leaders for Modernization
- Foti, Steven.....Kohler Co.
- Foti, Tyler.....Kohler Co.
- Kasbohm, Kristina.....Wisconsin Alliance of Forest Owners
- Lindsay, Rosanne.....Sunshine Health Freedom Foundation
- Lindsay, Rosanne.....Wisconsin Health Freedom Coalition
- McCoshen, William.....Community Associations Institute of Wisconsin
- Walsh, Kenneth.....County Leaders for Modernization