## Senate Record of Committee Proceedings

## **Committee on Agriculture, Small Business and Tourism**

## Holden, Michael F.

Of Sheboygan Falls, as a Southern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2019.

January 06, 2017 Tourism	Referred to Committee on Agriculture, Small Business and		
February 09, 2017	Public Hearing Held		
February 09, 2017	Proble Hearing Heid   Present: (9) Senator Moulton; Senators Tiffany, Harsdorf, Petrowski, Testin, L. Taylor, Miller, C. Larson and Vinehout.   Absent: (0) None.   Excused: (0) None.   Appearances For • Michael Holden   Appearances Against • None.   • None.   Appearances for Information Only •   • None.   Registrations For •   • Daniel Sievert - Office of Governor Scott Walker   Registrations for Information Only •   • None.   Registrations for Information Only •   • None.		

## February 09, 2017 **Executive Session Held**

Present:	(9)	Senator Moulton; Senators Tiffany, Harsdorf,
		Petrowski, Testin, L. Taylor, Miller, C. Larson
		and Vinehout.
Absent:	(0)	None.
Excused:	(0)	None.

Moved by Senator Harsdorf, seconded by Senator Petrowski that **Holden, Michael F.** be recommended for confirmation.

Ayes:(9)Senator Moulton; Senators Tiffany,<br/>Harsdorf, Petrowski, Testin, L. Taylor,<br/>Miller, C. Larson and Vinehout.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 9, Noes 0

Scott Nelson Committee Clerk