

**Senate**  
**Record of Committee Proceedings**

**Committee on Agriculture, Small Business and Tourism**

**Lang, Robert B.**

Of Cable, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2020.

August 03, 2017      Referred to Committee on Agriculture, Small Business and Tourism

October 10, 2017      **Public Hearing Held**

Present:    (9)      Senator Moulton; Senators Tiffany, Harsdorf, Petrowski, Testin, L. Taylor, Miller, Larson and Vinehout.

Absent:     (0)      None.

Excused:   (0)      None.

Appearances For

- Robert Lang

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Daniel Sievert - Office of Governor Scott Walker

Registrations Against

- None.

Registrations for Information Only

- None.

October 10, 2017

**Executive Session Held**

Present: (9) Senator Moulton; Senators Tiffany, Harsdorf, Petrowski, Testin, L. Taylor, Miller, Larson and Vinehout.

Absent: (0) None.

Excused: (0) None.

Moved by Senator Taylor, seconded by Senator Petrowski that **Lang, Robert B.** be recommended for confirmation.

Ayes: (9) Senator Moulton; Senators Tiffany, Harsdorf, Petrowski, Testin, L. Taylor, Miller, Larson and Vinehout.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 9, Noes 0

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Scott Nelson  
Committee Clerk