

**2019 DRAFTING REQUEST**

**Bill**

For: **Administration-Budget 266-5468** Drafter: **eshea**  
 By: **Rice** Secondary Drafters:  
 Date: **1/24/2019** May Contact:

Same as LRB:

Submit via email: **YES**  
 Requester's email:  
 Carbon copy (CC) to: **doasbostatlanguage@wisconsin.gov**  
**elisabeth.shea@legis.wisconsin.gov**  
**Elizabeth.wheeler@legis.wisconsin.gov**

**Pre Topic:**

DOA:.....Rice, BB0220 -

**Topic:**

Read to Lead program and Read to Lead Development Council

**Instructions:**

See attached

**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	eshea 1/31/2019	aernsttr 2/5/2019			
/P1			lparisi 2/5/2019		State

FE Sent For: **<END>**

**Shea, Elisabeth**

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**From:** Hanaman, Cathlene  
**Sent:** Wednesday, January 23, 2019 10:53 AM  
**To:** Wheeler, Elizabeth; Shea, Elisabeth  
**Subject:** FW: Statutory Language Drafting Request - 2019-21

**From:** Rice, Olivia A - DOA <OliviaA.Rice@wisconsin.gov>  
**Sent:** Wednesday, January 23, 2019 10:45 AM  
**To:** Hanaman, Cathlene <Cathlene.Hanaman@legis.wisconsin.gov>  
**Cc:** Kraus, Jennifer - DOA <Jennifer.Kraus@wisconsin.gov>; Rice, Olivia A - DOA <OliviaA.Rice@wisconsin.gov>  
**Subject:** Statutory Language Drafting Request - 2019-21

Biennial Budget: 2019-21

Topic: Read to Lead

Tracking Code: BB0220

SBO Team: GGCF

SBO Analyst: Rice, Olivia  
Phone: 608-266-5468  
E-mail: [oliviaA.Rice@wisconsin.gov](mailto:oliviaA.Rice@wisconsin.gov)

Agency Acronym: 437

Agency Number: 437

Priority: High

Intent:

End the Read to Lead program and corresponding Read to Lead Development Council.

Attachments: False

Please send completed drafts to [SBOStatlanguage@spmail.enterprise.wistate.us](mailto:SBOStatlanguage@spmail.enterprise.wistate.us)



State of Wisconsin  
2019 - 2020 LEGISLATURE

LRB-1588/? PI  
EHS:...\n  
ahe

DOA:.....Rice, BB0220 - Read to Lead program and Read to Lead Development Council

FOR 2019-2021 BUDGET -- NOT READY FOR INTRODUCTION

In 1/31  
Due 2/5  
no gen  
sav

1 AN ACT ...; relating to: the budget.

Analysis by the Legislative Reference Bureau

HEALTH AND HUMAN SERVICES

CHILDREN

of Public Instruction  
FE-5

This bill eliminates the Read to Lead Development Council, which is under DCF, and the Read to Lead Development Fund. Under current law, the council makes recommendations to the secretary of children and families and the state superintendent regarding recipients of grants for school boards from the fund to support literacy or early childhood development programs. The secretary and the state superintendent may make then grants to school boards from the fund.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

2 SECTION 1. 15.207 (3) of the statutes is repealed.

3 SECTION 2. 20.255 (2) (q) of the statutes is repealed.

4 SECTION 3. 20.437 (1) (q) of the statutes is repealed.

bud note

20.437(1)(fm) of the statutes is repealed, ✓

1 ~~SECTION 4.~~ 25.17 (1) (ge) of the statutes is repealed.

2 ~~SECTION 5.~~ 25.79 of the statutes is repealed.

3 ~~SECTION 6.~~ 48.02 (1) (cm) of the statutes is repealed.

4 ~~SECTION 7.~~ 48.53 of the statutes is repealed.

5 (END)



State of Wisconsin  
2019 - 2020 LEGISLATURE

LRB-1588/P1  
EHS:ahe

DOA:.....Rice, BB0220 - Read to Lead program and Read to Lead  
Development Council

**FOR 2019-2021 BUDGET -- NOT READY FOR INTRODUCTION**

1 **AN ACT ...; relating to:** the budget.

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*Analysis by the Legislative Reference Bureau*

**HEALTH AND HUMAN SERVICES**

**CHILDREN**

This bill eliminates the Read to Lead Development Council, which is under DCF, and the read to lead development fund. Under current law, the council makes recommendations to the secretary of children and families and the state superintendent of public instruction regarding recipients of grants for school boards from the fund to support literacy or early childhood development programs. The secretary and the state superintendent may then make grants to school boards from the fund.

For further information see the *state* fiscal estimate, which will be printed as an appendix to this bill.

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