

2019 DRAFTING REQUEST

Assembly Amendment (AA-AB56)

For: Legislative Fiscal Bureau Drafter: kpleviak
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Date: 4/17/2019 May Contact:

Same as LRB:

Submit via email: YES
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Pre Topic:

LFB:.....Hannah, Y40 -

Topic:

Opportunity schools and partnership program

Instructions:

Yank repeal of opportunity schools and partnership programs

Drafting History:

Table with 6 columns: Vers., Drafted, Reviewed, Submitted, Jacketed, Required. It contains two rows of drafting history data.

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State of Wisconsin
2019 - 2020 LEGISLATURE

IN: 04/18/19
DUE: 04/22/19 (Mon.)

201
LRBb00442
KRP: ...
Wlj

LFB:.....Hannah, Y40 - Opportunity schools and partnership program
FOR 2019-2021 BUDGET -- NOT READY FOR INTRODUCTION
ASSEMBLY AMENDMENT ,
TO ASSEMBLY BILL 56

NOTE

1 At the locations indicated, amend the bill as follows:

2 √ 1. Page 123, line 18: delete lines 18 to 20 and substitute "and except that access
3 to documents of the opportunity schools and partnership programs under s. 119.33,
4 subch. ~~IX~~ X of ch. 115, and subch. II of ch. 119 is limited to work performed in
5 connection with audits authorized under sub. (1) (os). In the". √

6 √ 2. Page 124, line 4: delete lines 4 to 6 and substitute "(m). Audits of the records
7 of the opportunity schools and partnership programs under s. 119.33, subch. ~~IX~~ X of
8 ch. 115, and subch. II of ch. 119 may be performed only as provided in par. (os). After
9 completion of any audit under this paragraph, the". √

10 3. Page 124, line 15: delete the material beginning with that line and ending
11 with page 125, line 4[^] and substitute:

1 ^W
 “**SECTION 35.** 13.94 (1) (os) of the statutes is amended to read:

2 13.94 (1) (os) ⁴ Beginning in 2017, and biennially thereafter, prepare a
3 performance evaluation audit of the opportunity schools and partnership programs
4 under s. 119.33, subch. ~~IX~~ X of ch. 115, and subch. II of ch. 119. The legislative audit
5 bureau shall file a copy of the report of the audit under this paragraph with the
6 distributees specified in par. (b).” √

7 √ **4.** Page 379, line 11: delete that line.

8 √ **5.** Page 454, line 14: delete that line and substitute:

9 ^{BY}
 “**SECTION 400.** 40.03 (2) (x) 1. of the statutes is amended to read:

10 40.03 (2) (x) 1. ^A May enter into a memorandum of understanding with the
11 commissioner of the opportunity schools and partnership program under subch. ~~IX~~
12 X of ch. 115 to include the commissioner and individuals employed at schools
13 transferred to the program as participating employees and eligible for health care
14 coverage under s. 40.51 (7). For purposes of s. 40.21 (1), a memorandum of
15 understanding under this subdivision shall be considered a resolution adopted by a
16 governing body. The secretary may not enter into the memorandum of
17 understanding under this subdivision if the memorandum of understanding would
18 result in the violation s. 40.015.” √

19 √ **6.** Page 561, line 1: delete that line.

20 √ **7.** Page 563, line 5: delete that line.

21 √ **8.** Page 564, line 22: delete the material beginning with that line and ending
22 with page 565, line 6.

23 **9.** Page 566, line 22: delete lines 22 to 24 and substitute “village, town, county,
24 or school district, the opportunity schools and partnership programs under subch.

1 ~~IX X~~ of ch. 115 and subch. II of ch. 119, the superintendent of schools opportunity
2 schools and partnership program under s. 119.33, or any public". ✓

3 ✓ **10.** Page 596, line 23: delete the material beginning with that line and ending
4 with page 597, line 4.

5 ✓ **11.** Page 806, line 24: delete that line and substitute:

6 "SECTION 1412. 115.28 (10m) (b) of the statutes is amended to read:

7 115.28 (10m) (b) By November 30 of the first year in which the state
8 superintendent determines that a school district is an eligible school district, as
9 defined in s. 115.999 (1) (d), and annually thereafter, submit to the commissioner of
10 the opportunity schools and partnership program under subch. ~~IX X~~ a report that
11 identifies each school in that eligible school district that was assigned to the lowest
12 performance category on the most recent accountability report published for the
13 school under s. 115.385 (1) and that disaggregates the schools by elementary school,
14 middle school, junior high school, high school, and senior high school."

15 ✓ **12.** Page 806, line 25: delete that line.

16 ✓ **13.** Page 838, line 23: delete "repealed" and substitute "renumbered
17 Subchapter X (title) of chapter 115 [precedes 115.999]". ✓

18 ✓ **14.** Page 838, line 24: delete the material beginning with that line and ending
19 with page 840, line 18.

20 **15.** Page 840, line 25: delete the material beginning with that line and ending
21 with page 841, line 4[^], and substitute "district, a private school participating in the
22 program under s. 118.60 or in the program under s. 119.23, and the governing body
23 of a private school that, pursuant to s. 115.999 (3), 119.33 (2) (c) 3., or 119.9002 (3)
24 (c), is responsible for the operation and general management of a school transferred

1 to an opportunity schools and partnership program under s. 119.33, subch. ~~IX~~ X of
2 ch. 115, or subch. II of ch. 119 shall". ✓

3 ✓**16.** Page 847, line 15: delete lines 15 to 18 and substitute "program under s.
4 119.23 and the governing body of a private school that, pursuant to s. 115.999 (3),
5 119.33 (2) (c) 3., or 119.9002 (3) (c), is responsible for the operation and general
6 management of a school transferred to an opportunity schools and partnership
7 program under s. 119.33, subch. ~~IX~~ X of ch. 115, or subch. II of ch. 119 shall". ✓

8 ✓**17.** Page 848, line 2: delete lines 2 to 5 and substitute "under s. 119.23, and
9 the governing body of a private school that, pursuant to s. 115.999 (3), 119.33 (2) (c)
10 3., or 119.9002 (3) (c), is responsible for the operation and general management of a
11 school transferred to an opportunity schools and partnership program under s.
12 119.33, subch. ~~IX~~ X of ch. 115, or subch. II of ch. 119 shall". ✓

13 ✓**18.** Page 848, line 9: delete lines 9 to 13 and substitute "operates high school
14 grades and an individual or group or a person that, pursuant to s. 115.999 (3), 119.33
15 (2) (c) 1. or 2., or 119.9002 (3) (a) or (b), is responsible for the operation and general
16 management of a school transferred to an opportunity schools and partnership
17 program under s. 119.33, subch. ~~IX~~ X of ch. 115, or subch. II of ch. 119 and that
18 operates high school grades shall develop and periodically review and revise". ✓

19 **19.** Page 848, line 19: delete the material beginning with that line and ending
20 with page 849, line 1[^] and substitute "program under s. 119.23 and the governing body
21 of a private school that, pursuant to s. 115.999 (3), 119.33 (2) (c) 3., or 119.9002 (3)
22 (c), is responsible for the operation and general management of a school transferred
23 to an opportunity schools and partnership program under s. 119.33, subch. ~~IX~~ X of
24 ch. 115, or subch. II of ch. 119 shall develop and periodically review and revise a policy

1 specifying criteria for granting a high school diploma to pupils attending the private
2 school under s. 119.23 or the school transferred to an opportunity schools and
3 partnership program under s. 119.33, subch. ~~IX~~ X of ch. 115, or subch. II of ch. 119.
4 The criteria shall include the”.

5 **20.** Page 849, line 6: delete lines 6 to 19 and substitute “s. 118.40 (2r) or (2x)
6 nor an individual or group or person that, pursuant to s. 115.999 (3), 119.33 (2) (c)
7 1. or 2., or 119.9002 (3) (a) or (b), is responsible for the operation and general
8 management of a school transferred to an opportunity schools and partnership
9 program under s. 119.33, subch. ~~IX~~ X of ch. 115, or subch. II of ch. 119 may grant a
10 high school diploma to any pupil unless the pupil has satisfied the criteria specified
11 in the school board’s or charter school’s policy under subd. 1. or 2. Neither the
12 governing body of a private school participating in the program under s. 119.23 nor
13 a governing body of a private school that, pursuant to s. 115.999 (3), 119.33 (2) (c) 3.,
14 or 119.9002 (3) (c), is responsible for the operation and general management of a
15 school transferred to an opportunity schools and partnership program under s.
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18 to an opportunity schools and partnership program under s. 119.33, subch. ~~IX~~ X of
19 ch. 115, or subch. II of ch. 119 unless the pupil has satisfied the criteria specified in
20 the”.

21 **21.** Page 873, line 23: delete the material beginning with that line and ending
22 with page 874, line 5.

23 **22.** Page 874, line 17: delete lines 17 to 20 and substitute “120.21 (3), and
24 120.25 are applicable to a 1st class city school district and board but not, unless

1 explicitly provided in this chapter or in the terms of a contract, to the commissioner
2 or to any school transferred to an opportunity schools and partnership program.”. ✓

3 ✓ **23.** Page 875, line 8: after “board” insert “but not, unless explicitly provided
4 in this chapter or in the terms of a contract, to the commissioner or to any school
5 transferred to an opportunity schools and partnership program”.

6 ✓ **24.** Page 875, line 9: delete the material beginning with that line and ending
7 with page 876, line 15.

8 ✓ **25.** Page 887, line 14: delete lines 14 and 15.

9 ✓ **26.** Page 887, line 19: delete lines 19 to 25 and substitute “ensuing school year
10 to operate all public schools in the city under this chapter, including the schools
11 transferred to the superintendent of schools opportunity schools and partnership
12 program under s. 119.33 and to the opportunity schools and partnership program
13 under subch. II, to repair and keep in order school buildings and equipment,
14 including school buildings and equipment transferred to the superintendent of
15 schools opportunity schools and partnership program under s. 119.33 and to the
16 opportunity schools and partnership program under subch. II, to”. ✓

17 ✓ **27.** Page 888, line 19: delete the material beginning with that line and ending
18 with page 890, line 22.

19 ✓ **28.** Page 892, line 5: delete that line and substitute:

20 “**SECTION 1689.** 120.18 (1) (o) of the statutes is amended to read:

21 120.18 (1) (o) The number of pupils enrolled in each school transferred to an
22 opportunity schools and partnership program under subch. ~~IX~~ X ✓ of ch. 115, as
23 reported by the commissioner in the enrollment report submitted pursuant to s.
24 115.999 (4).”.

DRAFTER'S NOTE
FROM THE
LEGISLATIVE REFERENCE BUREAU

LRBb0044/P1dn

KRP:...

Wlj

Date

This amendment unreconciles the material from LRB-0974/P2, LRB-1301/P2, LRB-1704/P4, LRB-1746/P2, LRB-1787/P2, LRB-1801/P4, LRB-2163/P1, and LRB-2165/P1, which are retained in the bill.

**DRAFTER'S NOTE
FROM THE
LEGISLATIVE REFERENCE BUREAU**

LRBb0044/1dn
KRP:wlj

April 22, 2019

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State of Wisconsin
2019 - 2020 LEGISLATURE

LRBb0044/1
KRP:wj

LFB:.....Hannah, Y40 - Opportunity schools and partnership program

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6 **2.** Page 124, line 4: delete lines 4 to 6 and substitute “(m). Audits of the records
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10 **3.** Page 124, line 15: delete the material beginning with that line and ending
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5 bureau shall file a copy of the report of the audit under this paragraph with the
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12 program under s. 119.33 and to the opportunity schools and partnership program
13 under subch. II, to repair and keep in order school buildings and equipment,
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17 **27.** Page 888, line 19: delete the material beginning with that line and ending
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23 reported by the commissioner in the enrollment report submitted pursuant to s.
24 115.999 (4).”.

1 **29.** Page 928, line 9: delete lines 9 to 12 and substitute “under s. 119.23 or that,
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3 operation and general management of a school transferred to an opportunity schools
4 and partnership program under s. 119.33, subch. ~~IX~~ X of ch. 115, or subch. II of ch.
5 119.”.

6 **30.** Page 928, line 14: delete lines 14 to 16 and substitute:

7 “146.89 (1) (g) 1. A public elementary school, including an elementary school
8 transferred to an opportunity schools and partnership program under s. 119.33,
9 subch. ~~IX~~ X of ch. 115, or subch. II of ch. 119.”.

10 **31.** Page 1068, line 11: delete lines 11 to 17.

11

(END)