## 2019 DRAFTING REQUEST

| Assem                                      | bly Amendme       | ent (AA-AB56)        |   |                  |   |  |
|--|-------------------|----------------------|---|------------------|---|--|
| For:                                       | Legislativ        | e Fiscal Bureau      | Dra   | after:           | mduchek                                       |  |
| By:  | Hannah            |                      | Sec   | condary Drafters | :   |  |
| Date:                                      | 5/1/2019          |                      | Ma  | y Contact:       |   |  |
| Same as                                    | s LRB:            |                      |   |                  |   |  |
|  | via email:        | YES                  |   |                  |   |  |
| Requester's email:<br>Carbon copy (CC) to: |                   | becky.hannah         | becky.hannah@legis.wisconsin.gov                |                  |   |  |
| Pre To                                     | pic:              |                      |   | , ,,             |   |  |
| LFB:                                       | Hannah, Y2BA      | -                    |   |                  |   |  |
| Topic:                                     |                   |                      | 14.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.         |                  | 4.140.4.14.14.14.14.14.14.14.14.14.14.14.14.1 |  |
| Unemp                                      | loyment insurance | e drug testing       |   |                  |   |  |
| Instruc                                    | etions:           |                      |   |                  |   |  |
| See atta                                   | ached             |                      |   |                  |   |  |
| Draftir                                    | ng History:       |                      | A-PARIS 100-100-100-100-100-100-100-100-100-100 |                  |   |  |
| Vers.                                      | Drafted           | Reviewed             | Submitted                                       | <u>Jacketed</u>  | Required                                      |  |
| /?   | mduchek 5/1/2019  |                      |   |                  |   |  |
| /P1  |                   | aernsttr<br>5/7/2019 | mbarman<br>5/7/2019                             |                  |   |  |

<END>

FE Sent For:



## State of Misconsin 2019 - 2020 LEGISLATURE

LRBb0089/P1 MED:... W

LFB:.....Hannah, Y2BA - Unemployment insurance drug testing

## FOR 2019-2021 BUDGET -- NOT READY FOR INTRODUCTION ASSEMBLY AMENDMENT,

#### **TO ASSEMBLY BILL 56**

| 1  | At the locations indicated, amend the bill as follows:  |  |  |  |
|----|---|--|--|--|
| 2  | $\sqrt{1}$ . Page 396, line 2: delete that line.  |  |  |  |
| 3  | $\sqrt{2}$ . Page 790, line 16: delete the material beginning with that line and ending       |  |  |  |
| 4  | with page 791, line 8.  |  |  |  |
| 5  | $\sqrt{~\bf 3.}~$ Page 794, line 21: delete the material beginning with that line and ending  |  |  |  |
| 6  | with page 795, line 12.   |  |  |  |
| 7  | $\sqrt{4_{ullet}}$ Page 795, line 21: delete the material beginning with that line and ending |  |  |  |
| 8  | with page 796, line 8.  |  |  |  |
| 9  | $\sqrt{5}$ . Page 1139, line 1: delete lines 1 to 3.  |  |  |  |
| 10 | $\sqrt{}$ 6. Page 1147, line 10: delete lines 10 to 12.                                       |  |  |  |
| 11 | (END)   |  |  |  |



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### State of Misconsin 2019 - 2020 LEGISLATURE

LRBb0089/P1 MED:wlj

#### LFB:.....Hannah, Y2BA - Unemployment insurance drug testing

# FOR 2019-2021 BUDGET -- NOT READY FOR INTRODUCTION ASSEMBLY AMENDMENT,

#### **TO ASSEMBLY BILL 56**

| 2  | 1. Page 396, line 2: delete that line.   |
|----|--|
| 3  | <b>2.</b> Page 790, line 16: delete the material beginning with that line and ending       |
| 4  | with page 791, line 8.   |
| 5  | 3. Page 794, line 21: delete the material beginning with that line and ending              |
| 6  | with page 795, line 12.  |
| 7  | $oldsymbol{4.}$ Page 795, line 21: delete the material beginning with that line and ending |
| 8  | with page 796, line 8.   |
| 9  | <b>5.</b> Page 1139, line 1: delete lines 1 to 3.  |
| 10 | <b>6.</b> Page 1147, line 10: delete lines 10 to 12.                                       |

(END)

At the locations indicated, amend the bill as follows: