

**2019 DRAFTING REQUEST****Assembly Amendment (AA-AB56)**

For: **Legislative Fiscal Bureau 266-3847**      Drafter: **mjohns**  
 By: **Miller**      Secondary Drafters:  
 Date: **5/21/2019**      May Contact:

Same as LRB:

Submit via email: **YES**  
 Requester's email:  
 Carbon copy (CC) to: **jbauer@legis.wisconsin.gov**  
**Angela.Miller@legis.wisconsin.gov**  
**Melinda.Johns@legis.wisconsin.gov**

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**Pre Topic:**

LFB:.....Miller -

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**Topic:**

Emergency Management Compact

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**Instructions:**

See attached - LFB Summary Item #4 on page 287

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**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	mjohns 5/21/2019	kfollett 5/21/2019			
/P1			lparisi 5/21/2019		

FE Sent For: **<END>**

## Johns, Melinda

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**From:** Miller, Angela  
**Sent:** Thursday, May 16, 2019 4:49 PM  
**To:** Johns, Melinda  
**Subject:** Drafting Instructions for Department of Military Affairs  
**Attachments:** 500 - Military Affairs OEC.pdf; 501 - Military Affairs WDF.pdf

Melinda,

Below are the provisions from today's exec that have language attached. The corresponding papers are attached. Please let me know if you have any questions as you work on drafting the edits.

Thank you,

**Angela Miller**

Fiscal Analyst | Wisconsin Legislative Fiscal Bureau  
(608) 266-3847 | Angela.Miller@legis.wisconsin.gov

### Office of Emergency Communications

#### **Paper #500, Motion #70**

LRB-2113/p3:

Yank all language exempt the following sections, which should be modified as written below:

Section 1986. 323.29 (3) (a) 2. of the statutes is repealed.

Section 9144(3) Statewide Public Safety Interoperable Communications System. No later than June 30, 2020, the department of transportation, in collaboration with the department of military affairs, shall issue a request for proposals for a statewide public safety interoperable communications system to be deployed on existing tower sites. ~~Notwithstanding s. 16.75 (1) and (2m), from the appropriation under s. 20.395 (5) (d),~~ the department of transportation may expend not more than \$500,000 to enter into a contract with an organization to provide professional consulting services related to development of bidder qualifications and technical requirements for the request for proposals issued under this subsection.

### Disaster Assistance Fund

#### **Paper #500, Alternatives 1 and 2b**

LRB- 1998/p1: Add the following (to reflect Alternative 2b)

s. 323.31. State disaster assistance. From the appropriations under s. 20.465 (3) (b) and (s), the adjutant general shall make payments to retail electric cooperatives, as defined in s. 16.957(1)(t), to local governmental units, as defined in s. 19.42 (7u), and to federally recognized American Indian tribes and bands in this state for the damages and costs incurred as the result of a disaster if federal disaster assistance is not available for that disaster because the governor's request that the president declare the disaster a major disaster under 42 USC 5170 has been denied or because the disaster, as determined by the department of military affairs, does not meet the statewide or countywide per capita impact indicator under the public assistance program that is issued by the federal emergency management agency. To be

~~eligible for a payment under this section, the retail electric cooperative, local governmental unit or tribe or band shall pay 30 percent of the amount of the damages and costs resulting from the disaster. The department of military affairs shall promulgate rules establishing the application process and the criteria for determining eligibility for payments under this section.~~

**Emergency Management Compact**  
**LFB Summary Item #4 on page 287**

LRB-1216/p1: yank language

**Emergency Management Compact for Provinces**  
**LFB Summary Item #5 on page 287**

LRB-0536/p1: yank language



State of Wisconsin  
2019 - 2020 LEGISLATURE

LRBb0206?

MLJ:...

A handwritten signature in black ink, appearing to be 'J. Miller', written over the printed text 'MLJ:...'. There is also a checkmark above the signature.

LFB:.....Miller - Emergency Management Compact

**FOR 2019-2021 BUDGET -- NOT READY FOR INTRODUCTION**  
**ASSEMBLY AMENDMENT ,**  
**TO ASSEMBLY BILL 56**

1 At the locations indicated, amend the bill as follows:

2 **1.** Page 400, line 11: delete lines 11 to 20.

3 **2.** Page 401, line 1: delete lines 1 to 7.

4 (END)



State of Wisconsin  
2019 - 2020 LEGISLATURE

LRBb0206/P1  
MLJ:kjf

LFB:.....Miller - Emergency Management Compact

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