

2019-2020 DRAFTING INSERT
FROM THE
LEGISLATIVE REFERENCE BUREAU

LRBb0402/P1insD

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KDF ✓

per FFK
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1 **690.** Page 888, line 19: delete the material beginning with that line and
2 ending with page 890, line 22.

3 **691.** Page 890, line 23: delete that line.

4 **692.** Page 890, line 24: delete the material beginning with that line and
5 ending with page 891, line 4.

6 **693.** Page 892, line 5: delete that line and substitute:

7 “SECTION 1689. 120.18 (1) (o) of the statutes is amended to read:

8 120.18 (1) (o) The number of pupils enrolled in each school transferred to an
9 opportunity schools and partnership program under subch. IX X of ch. 115, as
10 reported by the commissioner in the enrollment report submitted pursuant to s.
11 115.999 (4).”.

12 **694.** Page 892, line 6: delete lines 6 to 22.

13 **695.** Page 892, line 23: delete lines 23 to 25.

14 **696.** Page 893, line 1: delete lines 1 to 4.

15 **697.** Page 893, line 5: delete lines 5 to 21.

16 **698.** Page 893, line 22: delete the material beginning with that line and
17 ending with page 894, line 9.

18 **699.** Page 894, line 10: delete the material beginning with that line and
19 ending with page 896, line 21.

20 **701.** Page 896, line 22: delete that line.

1 **702.** Page 896, line 23: delete the material beginning with that line and
2 ending with page 897, line 2.

3 **703.** Page 897, line 3: delete lines 3 to 6.

4 **704.** Page 897, line 7: delete the material beginning with that line and ending
5 with page 898, line 12.

6 **705.** Page 898, line 13: delete lines 13 to 21.

7 **706.** Page 898, line 22: delete the material beginning with that line and
8 ending with page 900, line 7.

9 **707.** Page 900, line 8: delete the material beginning with that line and ending
10 with page 901, line 3.

11 **708.** Page 901, line 4: delete lines 4 to 23.

12 **709.** Page 901, line 24: delete the material beginning with that line and
13 ending with page 902, line 5.

14 **710.** Page 902, line 6: delete lines 6 to 9.

15 **711.** Page 902, line 10: delete that line.

16 **712.** Page 902, line 11: delete lines 11 to 18 and substitute:

17 “**SECTION 1722f.** 121.905 (1) (a) of the statutes is amended to read:

18 121.905 (1) (a) Except as provided in par. (b), in this section, “revenue ceiling”
19 means \$9,100 in the 2017-18 school year, \$9,400 in the 2018-19 school year, \$9,500
20 ~~in the 2019-20 school year, \$9,600 in the 2020-21 school year, \$9,700 in the 2021-22~~
21 ~~2019-20 school year, and \$9,800 in the 2022-23 school year and in any each~~
22 subsequent school year, \$10,000.”.

23 **713.** Page 902, line 20: delete lines 20 to 22 and substitute:

1 “121.905 (3) (c) 6. For the limit for each of the 2015-16 to 2018-19 school year
2 or years and for the 2021-22 school year and any school year thereafter, make no
3 adjustment to the result under par. (b).”.

4 **714.** Page 902, line 24: delete “\$200” and substitute “\$175”.

5 **715.** Page 903, line 2: delete “\$204” and substitute “\$179”.

6 **716.** Page 903, line 4: delete lines 4 to 11 and substitute:

7 “**SECTION 1728g.** 121.91 (2m) (i) of the statutes is renumbered 121.91 (2m) (k),
8 and 121.91 (2m) (k) (intro.), as renumbered, is amended to read:

9 121.91 (2m) (k) (intro.) Except as provided in subs. (3), (4), and (8), no school
10 district may increase its revenues for any of the 2015-16 to 2018-19 school year
11 years, for the 2021-22 school year, or for any school year thereafter to an amount that
12 exceeds the amount calculated as follows:”.

13 **717.** Page 903, line 20: delete “\$200 to the result under subd. 1.” and
14 substitute “\$175.”.

15 **718.** Page 904, line 8: delete “\$204 to the result under subd. 1.” and substitute
16 “\$179.”.

17 **719.** Page 904, line 11: delete lines 11 to 24.

18 **720.** Page 905, line 9: delete lines 9 to 16 and substitute “to the result under
19 subd. 1. a., except that in calculating the limit for the 2013-14 school year and the
20 2014-15 school year, add \$75 to the result under subd. 1. a., in the calculating the
21 limit for the 2019-20 school year, add \$175 to the result under subd. 1. a., and in
22 calculating the limit for the 2020-21 school year, add \$179 to the result under subd.

1 1. a. In the 2015-16 to 2018-19 school year years, the 2021-22 school year, and any
2 school year thereafter, make no adjustment to the result under subd. 1. a.”.

3 **721.** Page 906, line 22: delete the material beginning with that line and
4 ending with page 907, line 4, and substitute “to the result under subd. 1. a., except
5 that in calculating the limit for the 2013-14 school year and the 2014-15 school year,
6 add \$75 to the result under subd. 1. a., in the calculating the limit for the 2019-20
7 school year, add \$175 to the result under subd. 1. a., and in calculating the limit for
8 the 2020-21 school year, add \$179 to the result under subd. 1. a. In the 2015-16 to
9 2018-19 school year years, the 2021-22 school year, and any school year thereafter,
10 make no adjustment to the result under subd. 1. a.”.

11 **722.** Page 908, line 9: delete the material beginning with that line and ending
12 with page 909, line 2.

13 **723.** Page 909, line 3: delete lines 3 to 21.

14 **724.** Page 909, line 22: delete the material beginning with that line and
15 ending with page 910, line 2.

16 **725.** Page 910, line 3: delete lines 3 to 15.

17 **726.** Page 910, line 16: delete the material beginning with that line and
18 ending with page 911, line 16.

19 **727.** Page 911, line 18: delete “little cigars”.

20 **728.** Page 912, line 2: delete lines 2 to 15 and substitute:

21 “139.75 (14) “Vapor product” means a noncombustible product that produces
22 vapor or aerosol for inhalation from the application of a heating element to a liquid

1 or other substance that is depleted as the product is used, regardless of whether the
2 liquid or other substance contains nicotine.”.

3 **729.** Page 912, line 17: delete the material beginning with that line and
4 ending with page 913, line 18, and substitute:

5 “139.76 (1) An excise tax is imposed upon the sale, offering or exposing for sale,
6 possession with intent to sell or removal for consumption or sale or other disposition
7 for any purpose of tobacco products by any person engaged as a distributor of them
8 at the rate, for tobacco products, not including moist snuff and vapor products, of 71
9 percent of the manufacturer’s established list price to distributors without
10 diminution by volume or other discounts on domestic products and, for moist snuff,
11 at the rate of 100 percent of the manufacturer’s established list price to distributors
12 without diminution by volume or other discounts on domestic products and, for vapor
13 products, at the rate of \$0.05 per milliliter of the liquid or other substance based on
14 the volume as listed by the manufacturer and at a proportionate rate for any other
15 quantity or fractional part thereof. The tax imposed under this subsection on cigars
16 shall not exceed an amount equal to 50 cents for each cigar. On products imported
17 from another country, not including moist snuff and vapor products, the rate of tax
18 is 71 percent of the amount obtained by adding the manufacturer’s list price to the
19 federal tax, duties and transportation costs to the United States. On moist snuff
20 imported from another country, the rate of the tax is 100 percent of the amount
21 obtained by adding the manufacturer’s list price to the federal tax, duties, and
22 transportation costs to the United States. The tax attaches at the time the tobacco
23 products are received by the distributor in this state. The tax shall be passed on to
24 the ultimate consumer of the tobacco products. All tobacco products received in this

1 state for sale or distribution within this state, except tobacco products actually sold
2 as provided in sub. (2), shall be subject to such tax.

3 **SECTION 2756m.** 139.77 (1) of the statutes is amended to read:

4 139.77 (1) On or before the 15th day of each month, every distributor with a
5 place of business in this state shall file a return showing the quantity, including
6 milliliters in the case of a vapor product, and taxable price of each tobacco product
7 brought, or caused to be brought, into this state for sale; or made, manufactured or
8 fabricated in this state for sale in this state, during the preceding month. Every
9 distributor outside this state shall file a return showing the quantity, including
10 milliliters in the case of a vapor product, and taxable price of each tobacco product
11 shipped or transported to retailers in this state to be sold by those retailers during
12 the preceding month. At the time that the return is filed, the distributor shall pay
13 the tax.”.

14 **730.** Page 913, line 20: delete the material beginning with that line and
15 ending with page 914, line 15, and substitute:

16 “139.78 (1) A tax is imposed upon the use or storage by consumers of tobacco
17 products in this state at the rate, for tobacco products, not including moist snuff and
18 vapor products, of 71 percent of the cost of the tobacco products and, for moist snuff,
19 at the rate of 100 percent of the manufacturer’s established list price to distributors
20 without diminution by volume or other discounts on domestic products and, for vapor
21 products, at the rate of \$0.05 per milliliter of the liquid or other substance based on
22 the volume as listed by the manufacturer and at a proportionate rate for any other
23 quantity or fractional part thereof. The tax imposed under this subsection on cigars
24 shall not exceed an amount equal to 50 cents for each cigar. The tax does not apply

1 if the tax imposed by s. 139.76 (1) on the tobacco products has been paid or if the
2 tobacco products are exempt from the tobacco products tax under s. 139.76 (2).”.

3 **731.** Page 914, line 16: delete the material beginning with that line and
4 ending with page 919, line 2.

5 **732.** Page 919, line 3: delete lines 3 to 12.

6 **733.** Page 919, line 13: delete the material beginning with that line and
7 ending with page 927, line 2.

8 **734.** Page 927, line 2: after that line insert:

9 “**SECTION 1763m.** 146.618 of the statutes is created to read:

10 **146.618 Qualified treatment trainee program grants. (1)** In this section,
11 “qualified treatment trainee” means an individual who has a graduate degree from
12 an accredited institution and course work in psychology, counseling, marriage and
13 family therapy, social work, nursing, or a closely related field who has not yet
14 completed the applicable supervised practice requirements for licensure as a clinical
15 social worker, certification as a social worker, licensure as a professional counselor,
16 licensure or certification as a marriage and family therapist, or licensure as a
17 psychologist.

18 **(2)** From the appropriation under s. 20.435 (1) (be), the department shall
19 distribute a total of \$500,000 in grant moneys each fiscal year to hospitals, federally
20 qualified health centers, or affiliates of a hospital or health care system that
21 establish and maintain a child, adolescent, and family qualified treatment trainee
22 program that provides qualified treatment trainees an opportunity to complete
23 clinically supervised practice requirements in order to be licensed professional
24 counselors or licensed clinical social workers, as well as specialized training in

1 providing mental and behavioral health services to children, youth, and families. In
2 order to be eligible for a grant under this section, a hospital, federally qualified
3 health center, or affiliate of a hospital or health care system shall match the grant
4 amount.

5 (3) Grant recipients shall use moneys awarded under this section for clinical
6 supervision, training, and resources, including salaries, benefits, and other related
7 costs for trainees and clinical supervisors.”

8 **735.** Page 928, line 4: delete lines 4 and 5.

9 **736.** Page 928, line 9: delete lines 9 to 12 and substitute “under s. 119.23 or
10 that, pursuant to s. 115.999 (3), 119.33 (2) (c) 3., or 119.9002 (3) (c), is responsible for
11 the operation and general management of a school transferred to an opportunity
12 schools and partnership program under s. 119.33, subch. ~~IX~~ X of ch. 115, or subch.
13 II of ch. 119.”

14 **737.** Page 928, line 14: delete lines 14 to 16 and substitute:

15 “146.89 (1) (g) 1. A public elementary school, including an elementary school
16 transferred to an opportunity schools and partnership program under s. 119.33,
17 subch. ~~IX~~ X of ch. 115, or subch. II of ch. 119.”

18 **738.** Page 928, line 17: delete the material beginning with that line and
19 ending with page 929, line 17.

20 **739.** Page 930, line 3: delete lines 3 to 13.

21 **740.** Page 930, line 14: delete the material beginning with that line and
22 ending with page 931, line 2.

23 **741.** Page 931, line 3: delete that line.

1 **742.** Page 931, line 4: delete the material beginning with that line and ending
2 with page 932, line 22.

3 **743.** Page 932, line 23: delete the material beginning with that line and
4 ending with page 933, line 11.

5 **744.** Page 933, line 12: delete lines 12 to 15.

6 **745.** Page 933, line 16: delete the material beginning with that line and
7 ending with page 934, line 8.

8 **746.** Page 934, line 9: delete lines 9 to 12.

9 **747.** Page 934, line 13: delete lines 13 to 19.

10 **748.** Page 934, line 20: delete the material beginning with that line and
11 ending with page 935, line 24.

12 **749.** Page 936, line 9: delete the material beginning with that line and ending
13 with page 938, line 10, and substitute:

14 “**SECTION 1799j.** 165.986 (1) of the statutes is amended to read:

15 165.986 (1) The department of justice shall provide grants from the
16 ~~appropriation~~ appropriations under s. 20.455 (2) (bm) and (kb) to cities to employ
17 additional uniformed law enforcement officers whose primary duty is beat
18 patrolling. A city is eligible for a grant under this subsection in fiscal year 1994-95
19 if the city has a population of 25,000 or more. A city may receive a grant for a calendar
20 year if the city applies for a grant before September 1 of the preceding calendar year.
21 Grants shall be awarded to the 10 eligible cities submitting an application for a grant
22 that have the highest rates of violent crime index offenses in the most recent full

1 calendar year for which data is available under the uniform crime reporting system
2 of the federal bureau of investigation.

3 **SECTION 1799m.** 165.986 (1) of the statutes, as affected by 2019 Wisconsin Act
4 (this act), is amended to read:

5 165.986 (1) The department of justice shall provide grants from the
6 ~~appropriations~~ appropriation under s. 20.455 (2) ~~(bm)~~ and (kb) to cities to employ
7 additional uniformed law enforcement officers whose primary duty is beat
8 patrolling. A city is eligible for a grant under this subsection in fiscal year 1994-95
9 if the city has a population of 25,000 or more. A city may receive a grant for a calendar
10 year if the city applies for a grant before September 1 of the preceding calendar year.
11 Grants shall be awarded to the 10 eligible cities submitting an application for a grant
12 that have the highest rates of violent crime index offenses in the most recent full
13 calendar year for which data is available under the uniform crime reporting system
14 of the federal bureau of investigation.”

15 **750.** Page 938, line 10: after that line insert:

16 “**SECTION 1799q.** 168.128 of the statutes is created to read:

17 **168.128 Deposit of fees.** Revenues from one cent per gallon of the fee under
18 s. 168.12 (1) shall be deposited in the transportation fund and revenues from one cent
19 per gallon of the fee under s. 168.12 (1) shall be deposited in the petroleum inspection
20 fund.”

21 **751.** Page 938, line 11: delete lines 11 to 17.

22 **752.** Page 938, line 18: delete the material beginning with that line and
23 ending with page 939, line 2.

24 **753.** Page 939, line 5: delete lines 5 to 9.

1 **754.** Page 939, line 10: delete the material beginning with that line and
2 ending with page 940, line 5.

3 **755.** Page 940, line 6: delete that line and substitute:

4 “**SECTION 1811m.** 196.218 (5) (a) 12. of the statutes is amended to read:
5 196.218 (5) (a) 12. To make grants under s. ~~16.996~~ 16.9945.”.

6 **756.** Page 940, line 7: delete lines 7 to 16.

7 **757.** Page 940, line 17: delete the material beginning with that line and
8 ending with page 941, line 15.

9 **758.** Page 941, line 16: delete lines 16 to 20.

10 **759.** Page 941, line 21: delete the material beginning with that line and
11 ending with page 942, line 4.

12 **760.** Page 942, line 4: after that line insert:

13 “**SECTION 1817m.** 196.491 (3m) (c) 3. of the statutes is repealed.”.

14 **761.** Page 942, line 5: delete lines 5 to 7.

15 **762.** Page 942, line 8: delete lines 8 to 19.

16 **763.** Page 942, line 20: delete lines 20 to 24.

17 **764.** Page 942, line 25: delete the material beginning with that line and
18 ending with page 943, line 4.

19 **765.** Page 943, line 9: delete lines 9 to 17.

20 **766.** Page 943, line 18: delete that line.

21 **767.** Page 943, line 19: delete lines 19 and 20.

22 **768.** Page 943, line 21: delete lines 21 to 25.

1 **769.** Page 944, line 1: delete lines 1 to 3.

2 **770.** Page 944, line 4: delete lines 4 and 5.

3 **771.** Page 944, line 6: delete the material beginning with that line and ending
4 with page 948, line 2.

5 **772.** Page 948, line 3: delete lines 3 to 6.

6 **773.** Page 948, line 7: delete lines 7 to 11.

7 **774.** Page 948, line 12: delete the material beginning with that line and
8 ending with page 949, line 16.

9 **775.** Page 949, line 17: delete lines 17 to 24.

10 **776.** Page 949, line 24: after that line insert:

11 “**SECTION 1854d.** 230.04 (19) of the statutes is renumbered 230.04 (19) (a) and
12 amended to read:

13 230.04 (19) (a) The Except as provided in par. (b), the administrator shall
14 develop and implement a discretionary merit award program to distribute money
15 under s. 20.928 (1f) to agencies for the purpose of providing lump sum monetary
16 awards to classified employees whose job performance has exceeded agency
17 expectations.

18 **SECTION 1854f.** 230.04 (19) (b) of the statutes is created to read:

19 230.04 (19) (b) Beginning on the effective date of this paragraph [LRB
20 inserts date], the department of corrections may not provide lump sum monetary
21 awards to classified employees under the program developed and implemented
22 under par. (a).”.

23 **777.** Page 949, line 25: delete that line.

1 **778.** Page 950, line 1: delete lines 1 to 3.

2 **779.** Page 950, line 4: delete lines 4 to 16.

3 **780.** Page 951, line 1: delete “\$1,000,000,000” and substitute “\$800,000,000”.

4 **781.** Page 951, line 3: delete the material beginning with that line and ending
5 with page 952, line 2, and substitute:

6 “**SECTION 1861b.** 234.29 of the statutes is amended to read:

7 **234.29 Equality of occupancy and employment.** The authority shall
8 require that occupancy of housing projects assisted under this chapter be open to all
9 regardless of sex, race, religion, sexual orientation, status as a holder or nonholder
10 of a license under s. 343.03 (3m), status as a victim of domestic abuse, sexual assault,
11 or stalking, as defined in s. 106.50 (1m) (u), or creed, and that contractors and
12 subcontractors engaged in the construction of economic development or housing
13 projects, shall provide an equal opportunity for employment, without discrimination
14 as to sex, race, religion, sexual orientation, or creed.”.

15 **783.** Page 953, line 3: delete the material beginning with that line and ending
16 with page 954, line 5.

17 **784.** Page 954, line 6: delete that line.

18 **785.** Page 954, line 7: delete lines 7 to 11.

19 **786.** Page 954, line 12: delete lines 12 to 20.

20 **788.** Page 954, line 21: delete the material beginning with that line and
21 ending with page 955, line 3.

22 **790.** Page 955, line 4: delete lines 4 to 10.

1 **791.** Page 955, line 11: delete the material beginning with that line and
2 ending with page 956, line 7.

3 **792.** Page 956, line 8: delete lines 8 to 19.

4 **793.** Page 956, line 25: delete the material beginning with that line and
5 ending with page 957, line 15.

6 **794.** Page 957, line 16: delete lines 16 to 20.

7 **795.** Page 957, line 21: delete the material beginning with that line and
8 ending with page 958, line 3.

9 **796.** Page 958, line 4: delete lines 4 to 22.

10 **797.** Page 958, line 23: delete the material beginning with that line and
11 ending with page 959, line 11.

12 **799.** Page 959, line 12: delete that line.

13 **800.** Page 959, line 13: delete lines 13 to 22.

14 **801.** Page 959, line 23: delete the material beginning with that line and
15 ending with page 960, line 7.

16 **802.** Page 960, line 8: delete the material beginning with that line and ending
17 with page 966, line 2.

18 **803.** Page 967, line 1: delete lines 1 and 2.

19 **804.** Page 978, line 18: delete the material beginning with that line and
20 ending with page 979, line 5.

21 **805.** Page 979, line 14: delete lines 14 and 15 and substitute:

1 “254.151 (2m) Award grants for residential lead hazard abatement and
2 residential lead hazard reduction.”.

3 **806.** Page 979, line 23: after that line insert:

4 “SECTION 1949m. 254.25 of the statutes is created to read:

5 **254.25 Nitrate testing grant program.** (1) In this section, “local health
6 department” has the meaning given in s. 250.01 (4).

7 (2) (a) From the appropriation under s. 20.435 (1) (ec), subject to subs. (3), (5),
8 and (6), the department shall award grants to private well owners who apply to
9 receive a grant and who satisfy the requirements set forth in this section. The
10 department shall, after subtracting the amount available for distribution to counties
11 under par. (b), reserve one-third of the remaining moneys for grants to applicants
12 given preference under sub. (6).

13 (b) From the appropriation under s. 20.435 (1) (ec), the department shall
14 distribute amounts up to a total of \$500,000 to counties that apply to participate in
15 the testing program under this section to provide reimbursement for the actual cost
16 of administering the testing and reporting requirements under sub. (4). A county
17 may contract with other counties, with well drillers or pump installers licensed
18 through the department of natural resources under ch. 280, or with plumbers
19 licensed by the department of safety and professional services under s. 145.06 to
20 provide testing services under this section and may use moneys received from the
21 department of health services under this section to ensure reimbursement for its
22 costs or those incurred by other entities with which the county has a contract for
23 testing under this section.

1 **(3)** The department shall, to the extent that funds are available under this
2 section, distribute grants to cover costs described in this subsection, according to a
3 schedule promulgated by the department by rule, subject to a limitation of \$2,500 per
4 private well owner. Grant recipients must use grant moneys to cover costs for a
5 private well with a primary purpose of providing potable water for human
6 consumption to either a residential or nonprofit business property. Eligible costs
7 under this section include any of the following:

- 8 (a) Well testing.
- 9 (b) Installation of an appropriate filtration system.
- 10 (c) Repair or replacement of the well with a well that complies with the
11 requirements under s. 281.75 (12).
- 12 (d) Replacement of the water supply.

13 **(4)** A private well owner may make a request to the local health department
14 to have the nitrate levels tested for his or her well. If the well owner's county has
15 chosen to participate in the program under this section, upon a request from a private
16 well owner, the local health department shall provide a list of entities, public or
17 private, that are available to complete the testing. The private well owner may
18 contact any of the available entities on the list provided by the local health
19 department. An available public or private entity that agrees to do the testing for
20 the private well owner shall collect the necessary samples and do all of the following:

- 21 (a) Submit the samples for testing to the state laboratory of hygiene or another
22 state certified laboratory.
- 23 (b) Report the test results to the department and the private well owner,
24 together with a recommendation for one or more of the remediation approaches
25 enumerated under sub. (3) (b) to (d), if appropriate, and, if the test results indicate

1 nitrate levels exceeding 10 parts per million, a statement of the fees charged for
2 testing and a recommendation that the private well owner receive reimbursement
3 for those costs.

4 (c) Notify the private well owner that the private well owner may contact the
5 department within 30 days to request a grant for a different approach than was
6 recommended by the entity that completed the testing.

7 (5) (a) A private well owner is eligible to apply for a grant under this section
8 if the report provided to the department under sub. (4) indicates that nitrate levels
9 in the owner's well water exceed 10 parts per million. A private well owner may
10 receive only one grant per parcel.

11 (b) The department may not set an income limitation for an applicant to be
12 eligible for a grant under this section.

13 (6) In considering grant applications under this section, the department shall
14 give preference to applicants who have a household member who is any of the
15 following:

- 16 (a) Pregnant.
- 17 (b) Breast-feeding.
- 18 (c) Under the age of 3 years.
- 19 (d) Over the age of 65.”.

20 **807.** Page 980, line 3: delete the material beginning with that line and ending
21 with page 981, line 10.

22 **808.** Page 981, line 11: delete the material beginning with that line and
23 ending with page 982, line 2.

24 **809.** Page 982, line 3: delete lines 3 to 9.

1 **810.** Page 983, line 14: after that line insert:

2 “**SECTION 3960b.** 281.59 (9) (a) of the statutes is amended to read:

3 281.59 (9) (a) A loan approved under the ~~safe drinking water loan program or~~
4 ~~the~~ land recycling loan program shall be for no longer than 20 years, as determined
5 by the department of administration, be fully amortized not later than 20 years after
6 the original date of the financial assistance agreement, and require the repayment
7 of principal and interest, if any, to begin not later than 12 months after the expected
8 date of completion of the project that it funds, as determined by the department of
9 administration.

10 **SECTION 1960c.** 281.59 (9) (ad) of the statutes is created to read:

11 281.59 (9) (ad) A loan approved under the safe drinking water loan program
12 shall be fully amortized not later than 30 years after the expected date of completion
13 of the project that it funds, as determined by the department of administration, and
14 require the repayment of principal and interest, if any, to begin not later than 18
15 months after the expected date of completion of the project that it funds, as
16 determined by the department of administration.”.

17 **811.** Page 983, line 15: delete lines 15 to 19.

18 **812.** Page 983, line 20: delete the material beginning with that line and
19 ending with page 985, line 23.

20 **813.** Page 985, line 24: delete the material beginning with that line and
21 ending with page 986, line 10, and substitute:

22 “**SECTION 1973m.** 283.31 (8) (a), (b) and (c) of the statutes are consolidated,
23 renumbered 283.31 (8) and amended to read:

1 283.31 (8) The holder of a permit under this section for a concentrated animal
2 feeding operation shall annually pay to the department a fee of \$345. ~~(b) Of each~~
3 ~~fee paid under par. (a), \$95, which~~ shall be credited to the appropriation account
4 under s. 20.370 (4) ~~(mi)~~ (9) (ag). ~~(e)~~ The department shall annually submit a report
5 to the joint committee on finance and, under s. 13.172 (3), to the standing committees
6 of the legislature with jurisdiction over agricultural and environmental matters
7 describing the use of the moneys credited to the appropriation account under s.
8 20.370 (4) ~~(mi)~~ (9) (ag) under ~~par. (b)~~ this subsection and the use of the moneys
9 appropriated under s. 20.370 (9) (ap).”.

10 **814.** Page 986, line 11: delete the material beginning with that line and
11 ending with page 987, line 4.

12 **815.** Page 987, line 5: delete lines 5 to 8.

13 **816.** Page 987, line 9: delete lines 9 to 16.

14 **817.** Page 987, line 17: delete that line.

15 **818.** Page 987, line 18: delete the material beginning with that line and
16 ending with page 988, line 8.

17 **819.** Page 988, line 11: substitute “\$526” for “\$501”.

18 **820.** Page 988, line 12: substitute “\$526” for “\$501”.

19 **821.** Page 988, line 17: substitute “\$544” for “\$513”.

20 **822.** Page 988, line 18: substitute “\$544” for “\$513”.

21 **823.** Page 988, line 21: substitute “\$609” for “\$588”.

22 **824.** Page 988, line 22: substitute “\$609” for “\$588”.

1 **825.** Page 988, line 24: delete the material beginning with that line and
2 ending with page 989, line 6.

3 **826.** Page 989, line 7: delete lines 7 to 17.

4 **827.** Page 989, line 19: delete “85.127” and substitute “323.29”.

5 **828.** Page 989, line 20: delete “85.127” and substitute “323.29”.

6 **829.** Page 989, line 23: after that line insert:

7 “**SECTION 1986m.** 323.31 of the statutes is amended to read:

8 **323.31 State disaster assistance.** From the appropriations under s. 20.465
9 (3) (b) and (s), the adjutant general shall make payments to retail electric
10 cooperatives, as defined in s. 16.957 (1) (t), to local governmental units, as defined
11 in s. 19.42 (7u), and to federally recognized American Indian tribes and bands in this
12 state for the damages and costs incurred as the result of a disaster if federal disaster
13 assistance is not available for that disaster because the governor’s request that the
14 president declare the disaster a major disaster under 42 USC 5170 has been denied
15 or because the disaster, as determined by the department of military affairs, does not
16 meet the statewide or countywide per capita impact indicator under the public
17 assistance program that is issued by the federal emergency management agency. To
18 be eligible for a payment under this section, the retail electric cooperative, local
19 governmental unit, or tribe or band shall pay 30 percent of the amount of the
20 damages and costs resulting from the disaster. The department of military affairs
21 shall promulgate rules establishing the application process and the criteria for
22 determining eligibility for payments under this section.”.

23 **830.** Page 989, line 23: after that line insert:

24 “**SECTION 1986m.** 341.25 (1) (a) of the statutes is amended to read:

1 341.25 (1) (a) For each automobile, a fee of \$75 ~~\$85~~, except that an automobile
 2 registered in this state prior to September 1, 1947, at a fee of less than \$18 shall be
 3 registered at such lesser fee plus an additional fee of \$2.”

4 **831.** Page 990, line 6: delete lines 6 to 25 and substitute:

5 “**SECTION 1988b.** 341.25 (2) (a) to (cm) of the statutes are amended to read:

6 341.25 (2) (a) Not more than 4,500 \$ ~~75.00~~ 100.00

7 (b) Not more than 6,000 ~~84.00~~ 100.00

8 (c) Not more than 8,000 ~~106.00~~ 100.00

9 (cm) Not more than 10,000 ~~155.00~~ 100.00”.

10 **832.** Page 991, line 1: before that line insert:

11 “**SECTION 1988m.** 341.35 (6m) of the statutes is amended to read:

12 341.35 (6m) ADMINISTRATIVE COSTS. The department shall retain a portion of
 13 the moneys collected under this section equal to the actual administrative costs
 14 related to the collection of these fees but not less than 27 cents per vehicle
 15 application. The department shall establish the method for computing the
 16 administrative costs by rule and review the methodology annually to ensure full
 17 reimbursement of its expenses.”

18 **833.** Page 991, line 1: delete lines 1 to 4.

19 **834.** Page 991, line 6: delete “\$72,” and substitute “\$157,”.

20 **835.** Page 991, line 9: delete “\$72,” and substitute “\$157,”.

21 **836.** Page 991, line 11: delete lines 11 to 21.

22 **837.** Page 991, line 22: delete lines 22 to 24.

1 **838.** Page 992, line 1: delete the material beginning with that line and ending
2 with page 993, line 21.

3 **839.** Page 993, line 22: delete the material beginning with that line and
4 ending with page 994, line 8.

5 **840.** Page 994, line 9: delete the material beginning with that line and ending
6 with page 998, line 16.

7 **841.** Page 998, line 17: delete lines 17 to 24.

8 **842.** Page 998, line 25: delete the material beginning with that line and
9 ending with page 1001, line 20.

10 **843.** Page 1001, line 21: delete lines 21 to 23.

11 **844.** Page 1001, line 24: delete the material beginning with that line and
12 ending with page 1002, line 11.

13 **845.** Page 1002, line 12: delete the material beginning with that line and
14 ending with page 1018, line 15.

15 **846.** Page 1018, line 16: delete lines 16 to 20.

16 **847.** Page 1018, line 21: delete the material beginning with that line and
17 ending with page 1019, line 19.

18 **848.** Page 1019, line 20: delete the material beginning with that line and
19 ending with page 1020, line 2.

20 **849.** Page 1020, line 3: delete lines 3 to 6.

21 **850.** Page 1020, line 7: delete the material beginning with that line and
22 ending with page 1021, line 13.

1 **851.** Page 1021, line 14: delete lines 14 to 18.

2 **852.** Page 1021, line 19: delete the material beginning with that line and
3 ending with page 1022, line 7.

4 **853.** Page 1022, line 8: delete the material beginning with that line and
5 ending with page 1023, line 22.

6 **854.** Page 1023, line 23: delete the material beginning with that line and
7 ending with page 1024, line 3.

8 **855.** Page 1024, line 14: delete the material beginning with that line and
9 ending with page 1029, line 23.

10 **856.** Page 1029, line 24: delete the material beginning with that line and
11 ending with page 1034, line 8.

12 **857.** Page 1034, line 9: delete lines 9 to 14.

13 **858.** Page 1034, line 15: delete the material beginning with that line and
14 ending with page 1046, line 6.