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1           **858.** Page 1034, line 15: delete the material beginning with that line and  
2 ending with page 1046, line 6.

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3           **859.** Page 1047, line 8: delete the material beginning with that line and  
4 ending with page 1048, line 11.

E  
5           **860.** Page 1048, line 19: delete lines 19 and 20.

6           **861.** Page 1048, line 21: delete the material beginning with that line and  
7 ending with page 1049, line 2.

8           **862.** Page 1049, line 3: delete lines 3 to 5.

9           **863.** Page 1049, line 6: delete lines 6 to 23.

10          **864.** Page 1049, line 24: delete that line.

11          **865.** Page 1049, line 25: delete the material beginning with that line and  
12 ending with page 1050, line 17.

13          **866.** Page 1050, line 18: delete the material beginning with that line and  
14 ending with page 1051, line 24.

15          **867.** Page 1051, line 25: delete the material beginning with that line and  
16 ending with page 1052, line 14. ✓

17          **868.** Page 1052, line 15: delete lines 15 to 20.

18          **869.** Page 1056, line 4: delete lines 4 to 11.

19          **870.** Page 1056, line 12: delete lines 12 to 15.

20          **871.** Page 1056, line 16: delete the material beginning with that line and  
21 ending with page 1057, line 9.

1           **872.** Page 1057, line 10: delete the material beginning with that line and  
2 ending with page 1058, line 21.

3           **873.** Page 1058, line 22: delete the material beginning with that line and  
4 ending with page 1059, line 22.

5           ✓ **874.** Page 1059, line 23: delete the material beginning with that line and  
6 ending with page 1060, line 5.

7           ✓ **875.** Page 1060, line 6: delete lines 6 to 22.

8           **876.** Page 1060, line 23: delete the material beginning with that line and  
9 ending with page 1064, line 10.

10          **877.** Page 1064, line 11: delete the material beginning with that line and  
11 ending with page 1065, line 8.

12          **878.** Page 1065, line 20: delete the material beginning with that line and  
13 ending with page 1068, line 10.

14          **879.** Page 1068, line 11: delete lines 11 to 17.

15          **880.** Page 1068, line 18: delete the material beginning with that line and  
16 ending with page 1069, line 18.

17          **881.** Page 1069, line 19: delete the material beginning with that line and  
18 ending with page 1070, line 6.

19          **882.** Page 1070, line 7: delete the material beginning with that line and  
20 ending with page 1072, line 2.

21          **883.** Page 1072, line 3: delete lines 3 to 8.

22          **884.** Page 1072, line 9: delete that line.

1           **885.** Page 1072, line 10: delete that line.

2           **886.** Page 1072, line 11: delete the material beginning with that line and  
3 ending with page 1073, line 12.

4           **887.** Page 1073, line 13: delete the material beginning with that line and  
5 ending with page 1074, line 24.

6           **888.** Page 1075, line 1: delete the material beginning with that line and  
7 ✓ ending with page 1077, line 2.

8           **889.** Page 1077, line 3: delete the material beginning with that line and  
9 ending with page 1079, line 22.

10          **890.** Page 1079, line 23: delete the material beginning with that line and  
11 ending with page 1080, line 10.

12          **891.** Page 1080, line 11: delete lines 11 to 17.

13          **892.** Page 1080, line 18: delete the material beginning with “statutes,” and  
14 ending with “act),” on line 19 and substitute “statutes”.

15          **893.** Page 1080, line 18: delete lines 18 to 25.

16          **894.** Page 1080, line 21: delete “, except s. 961.41 (1) (h) 1g.,”.

17          **895.** Page 1081, line 1: delete the material beginning with that line and  
18 ending with page 1082, line 16.

19          **896.** Page 1082, line 17: delete the material beginning with that line and  
20 ending with page 1083, line 9.

21          **897.** Page 1083, line 10: delete the material beginning with that line and  
22 ending with page 1088, line 23.

1 **898.** Page 1088, line 13: delete “173.12, 173.21 (4),” and substitute “173.21  
2 (4)”.

3 **899.** Page 1088, line 24: delete the material beginning with that line and  
4 ending with page 1090, line 16.

5 **900.** Page 1090, line 17: delete the material beginning with that line and  
6 ending with page 1091, line 14.

7 **901.** Page 1092, line 6: delete lines 6 to 11.

8 **902.** Page 1092, line 12: delete lines 12 to 25.

9 **903.** Page 1093, line 1: delete lines 1 to 5.

10 **904.** Page 1093, line 6: delete lines 6 to 15.

11 **905.** Page 1093, line 16: delete the material beginning with that line and  
12 ending with page 1097, line 9.

13 **906.** Page 1097, line 10: delete lines 10 and 11.

14 **907.** Page 1097, line 12: delete that line.

15 **908.** Page 1097, line 13: delete that line.

16 **909.** Page 1097, line 14: delete lines 14 and 15.

17 **910.** Page 1097, line 18: delete the material beginning with that line and  
18 ending with page 1099, line 8.

19 **911.** Page 1099, line 8: after that line insert:

20 “(1f) REPORT ON CAPITOL SECURITY. The department of administration shall, in  
21 consultation with the city of Madison Police Department, study the security and  
22 safety of the state capitol and the capitol grounds. The department shall submit a

1 report to the governor and the legislature by January 1, 2020. The report shall  
2 include recommendations for ensuring the safety and security of visitors to the  
3 capitol and the employees who work in the capitol, as well as safety and security for  
4 people attending and participating in events in or around the capitol.”.

5 **912.** Page 1099, line 9: delete lines 9 to 15 and substitute:

6 “(2i) VOLKSWAGEN SETTLEMENT FUNDS. Of the settlement funds in the  
7 appropriation under s. 20.855 (4) (h), during the 2019-21 fiscal biennium, the  
8 department of administration shall allocate \$3,000,000 for grants under s. 16.047  
9 (4s) for the replacement of school buses.”.

10 **913.** Page 1099, line 15: after that line insert:

11 “(3m) ADDITIONAL FUNDING FOR HOMELESS CASE MANAGEMENT SERVICES GRANTS;  
12 LAPSE. Notwithstanding s. 20.001 (3) (c), at the end of each fiscal year of the 2019-21  
13 fiscal biennium, any unencumbered balance in the appropriation accounts under ss.  
14 20.505 (7) (kg) and 20.865 (4) (g) that is attributable to the moneys credited to that  
15 appropriation account under s. 49.175 (1) (fa) shall revert to one or more of the  
16 appropriation accounts specified in s. 49.175 (1) (intro.), as determined by the  
17 secretary of administration.”.

18 **914.** Page 1099, line 20: delete lines 20 to 22.

19 \* **915.** Page 1099, line 22: after that line insert:

20 “(1) AUTHORIZED STATE BUILDING PROGRAM. For the fiscal years beginning on  
21 July 1, 2019, and ending on June 30, 2021, the Authorized State Building Program  
22 is as follows:

\* cut capitol budget here but paste into sub.

## (a) DEPARTMENT OF ADMINISTRATION

1. *Projects financed by program revenue supported borrowing:*

## a. Revenue Building parking ramp addition, lot replacement and exterior lighting upgrades —

Madison	\$	5,694,600
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2. *Agency totals:*

Program revenue supported borrowing		<u>5,694,600</u>
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Total — All sources of funds	\$	5,694,600
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## (b) BUILDING COMMISSION

1. *Projects financed by general fund supported borrowing:*

a. Grants for local projects — statewide	\$	25,000,000
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b. Northern Wisconsin regional crisis center		15,000,000
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2. *Agency totals:*

General fund supported borrowing		<u>40,000,000</u>
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Total — All sources of funds	\$	40,000,000
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## (c) DEPARTMENT OF CORRECTIONS

1. *Projects financed by general fund supported borrowing:*

a. Milwaukee Secure Detention Facility — building-wide ventilation improvements — Milwaukee	\$ 8,100,000
b. Stanley Correctional Institution — new health services unit — Stanley	10,633,000
c. Correctional facility — construction of a new maximum security correctional facility	5,000,000
 2. <i>Agency totals:</i>	
General fund supported borrowing	<u>23,733,000</u>
Total — All sources of funds	\$ 23,733,000

(d) DEPARTMENT OF HEALTH SERVICES

1. <i>Projects financed by general fund supported borrowing:</i>	
a. Mendota Mental Health Institute — food service building renovation — Madison	\$ 28,923,900
b. Wisconsin Resource Center — wet cell remodel, units 9 & 10 — Oshkosh	5,925,000
 2. <i>Agency totals:</i>	
General fund supported borrowing	<u>34,848,900</u>
Total — All sources of funds	\$ 34,848,900

(e) DEPARTMENT OF MILITARY AFFAIRS

1. *Projects financed by general fund supported  
borrowing:*

- a. National Guard Readiness Center —  
renovation phase III — Milwaukee \$ 3,247,000  
(Total project all funding sources \$6,494,000)
- b. Construct motor vehicle storage building —  
Madison 307,000  
(Total project all funding sources \$1,613,000)

2. *Projects financed by federal funds:*

- a. National Guard Readiness Center —  
renovation phase III — Milwaukee 3,247,000  
(Total project all funding sources \$6,494,000)
- b. Construct motor vehicle storage building —  
Madison 1,306,000  
(Total project all funding sources \$1,613,000)

3. *Agency totals:*

General fund supported borrowing	3,554,000
Federal funds	<u>4,553,000</u>
Total — All sources of funds	\$ 8,107,000

(f) DEPARTMENT OF NATURAL RESOURCES

1. *Projects financed by general fund supported  
borrowing:*

- a. Yellowstone Lake State Park — campground  
toilet/shower building replacement — Fayette \$ 1,046,900



- b. Council Grounds State Park — campground  
toilet/shower building replacement — Merrill 1,085,600
- c. Wausau Service Center — service center  
addition — Wausau 382,400

(Total project all funding sources \$1,274,500)

2. *Projects financed by existing general fund supported  
borrowing — stewardship property development  
and local assistance funds:*

- a. Hank Aaron State Trail — construct  
connection ramp to Highway 100 — Milwaukee 708,700

(Total project all funding sources \$1,097,900)

3. *Projects financed by segregated fund supported  
borrowing:*

- a. Gresham Ranger Station — construct  
consolidated fire response ranger station —  
Gresham 2,212,700
- b. Black River Falls Service Center — fire  
response ranger station replacement — Black  
River Falls 2,187,100
- c. Wausau Service Center — service center  
addition — Wausau 560,800

(Total project all funding sources \$1,274,500)

d. Cornell Ranger Station — fire response ranger station replacement — Cornell	2,074,800
e. Mercer Ranger Station — fire response ranger station replacement — Mercer	4,012,900
f. Minong Ranger Station — fire response ranger station replacement — Minong	2,927,800
4. <i>Projects financed by existing segregated fund supported borrowing:</i>	
a. Wausau Service Center — service center addition — Wausau	331,300
(Total project all funding sources \$1,274,500)	
5. <i>Projects financed by gifts, grants, and other receipts:</i>	
a. Hank Aaron State Trail — construct connection ramp to Highway 100 — Milwaukee	300,000
(Total project all funding sources \$1,097,900)	
6. <i>Projects financed by federal funds:</i>	
a. Hank Aaron State Trail — construct connection ramp to Highway 100 — Milwaukee	89,200
(Total project all funding sources \$1,097,900)	
7. <i>Agency totals:</i>	
General fund supported borrowing	2,514,900

Existing general fund supported borrowing — stewardship property development and local assistance funds		708,700
Segregated fund supported borrowing		13,976,100
Existing segregated fund supported borrowing		331,300
Gifts, grants, and other receipts		300,000
Federal funds		<u>89,200</u>
Total — All sources of funds	\$	17,920,200

## (g) DEPARTMENT OF PUBLIC INSTRUCTION

1. *Projects financed by general fund supported  
borrowing:*

a. Wisconsin Educational Services Program for the Deaf and Hard of Hearing — comprehensive code upgrades — Pewaukee	\$	7,388,300
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2. *Agency totals:*

General fund supported borrowing		<u>7,388,300</u>
Total — All sources of funds	\$	7,388,300

## (h) STATE FAIR PARK

1. *Projects financed by program revenue:*

a. West side gate addition and improvements — West Allis	\$	3,000,000
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2. *Agency totals:*

Program revenue		<u>3,000,000</u>
Total — All sources of funds	\$	3,000,000
(i) STATE HISTORICAL SOCIETY		
1. <i>Projects financed by general fund supported borrowing:</i>		
a. Wisconsin History Museum — Madison	\$	70,000,000
(Total project all funding sources \$100,000,000)		
2. <i>Projects financed by gifts, grants, and other receipts:</i>		
a. Wisconsin History Museum — Madison		30,000,000
(Total project all funding sources \$100,000,000)		
3. <i>Agency totals:</i>		
General fund supported borrowing		70,000,000
Gifts, grants, and other receipts		<u>30,000,000</u>
Total — All sources of funds	\$	100,000,000
(j) DEPARTMENT OF VETERANS AFFAIRS		
1. <i>Projects financed by general fund supported borrowing:</i>		
a. Wisconsin Veterans Home at King — LED lights and electrical upgrades	\$	1,691,200
(Total project all funding sources \$4,832,000)		

<ul style="list-style-type: none"> <li>b. Wisconsin Veterans Home at Union Grove — VoIP and member safety upgrades</li> </ul>	1,283,100
(Total project all funding sources \$3,666,000)	
<ul style="list-style-type: none"> <li>c. Wisconsin Veterans Home at Union Grove — Southern Wisconsin Veterans Memorial Cemetery Administration Building expansion and fire protection</li> </ul>	2,176,000
2. <i>Projects financed by program revenue supported borrowing:</i>	
<ul style="list-style-type: none"> <li>a. Wisconsin Veterans Home at King — LED lights and electrical upgrades</li> </ul>	3,140,800
(Total project all funding sources \$4,832,000)	
<ul style="list-style-type: none"> <li>b. Wisconsin Veterans Home at Union Grove — VoIP and member safety upgrades</li> </ul>	2,382,900
(Total project all funding sources \$3,666,000)	
3. <i>Projects financed by program revenue:</i>	
<ul style="list-style-type: none"> <li>a. Southern Wisconsin Veterans Memorial Cemetery — phase V crypts, columbarium, and urn garden — Union Grove</li> </ul>	393,000
(Total project all funding sources \$5,362,000)	
<ul style="list-style-type: none"> <li>b. Northern Wisconsin Veterans Memorial Cemetery — phase IV crypts, columbarium, and urn garden — Spooner</li> </ul>	181,000

(Total project all funding sources \$2,469,000)

4. *Projects financed by federal funds:*

a. Southern Wisconsin Veterans Memorial

Cemetery — phase V crypts, columbarium, and urn garden — Union Grove	4,969,000
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(Total project all funding sources \$5,362,000)

b. Northern Wisconsin Veterans Memorial

Cemetery —phase IV crypts, columbarium, and urn garden — Spooner	2,288,000
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(Total project all funding sources \$2,469,000)

5. *Agency totals:*

General fund supported borrowing	5,150,300
Program revenue supported borrowing	5,523,700
Program revenue	574,000
Federal funds	<u>7,257,000</u>
Total — All sources of funds	\$ 18,505,000

(k) UNIVERSITY OF WISCONSIN SYSTEM

1. *Projects financed by general fund supported  
borrowing:*

a. System — minor facility renewal program —

Group 1	\$ 22,000,000
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(Total project all funding sources \$30,000,000)

b. System — minor facility renewal program — Group 2	24,000,000
(Total project all funding sources \$30,000,000)	
c. System — minor facility renewal program — Group 3	26,000,000
(Total project all funding sources \$30,000,000)	
d. System — classroom renovations/instructional technology improvements	31,689,000
e. Milwaukee — chemistry building/utility extensions	129,535,000
f. System — utility improvements	35,557,000
(Total project all funding sources \$54,009,000)	
g. Parkside — campus fire alarm system renovation	5,554,000
(Total project all funding sources \$6,773,000)	
h. Madison — veterinary medicine addition and renovation	90,103,000
(Total project all funding sources \$128,103,000)	
i. La Crosse — Graff Main Hall HVAC system renovation	13,822,000
j. Eau Claire — science/health science building, phase I	93,250,000

(Total project all funding sources \$109,000,000)

2. *Projects financed by program revenue supported borrowing:*

a. System — minor facility renewal program —  
Group 1 8,000,000

(Total project all funding sources \$30,000,000)

b. System — minor facility renewal program —  
Group 2 6,000,000

(Total project all funding sources \$30,000,000)

c. System — minor facility renewal program —  
Group 3 4,000,000

(Total project all funding sources \$30,000,000)

d. System — utility improvements 18,452,000

(Total project all funding sources \$54,009,000)

e. Parkside — campus fire alarm system  
renovation 1,219,000

(Total project all funding sources \$6,773,000)

f. Stout — South Hall addition and renovation 35,015,000

g. Milwaukee — student union renovation 35,000,000

(Total project all funding sources \$40,723,000)

h. Madison — Sellery Hall addition and  
renovation 59,108,000



(Total project all funding sources \$78,811,000)

- i. Madison — gymnasium/natatorium  
replacement 91,991,000

(Total project all funding sources \$126,391,000)

- j. La Crosse — fieldhouse and soccer support  
facility 24,517,500

(Total project all funding sources \$49,035,000)

- k. Madison — Kohl Center addition and  
renovation 33,974,000

(Total project all funding sources \$48,074,000)

- L. Madison — Camp Randall Stadium/Field  
House renovation 68,046,000

(Total project all funding sources \$77,646,000)

3. *Projects financed by program revenue:*

- a. Milwaukee — student union renovation 5,723,000

(Total project all funding sources \$40,723,000)

- b. Madison — Sellery Hall addition and  
renovation 19,703,000

(Total project all funding sources \$78,811,000)

- c. Eau Claire — science/health science building,  
phase I 2,041,000

(Total project all funding sources

\$109,000,000)

d. La Crosse — fieldhouse and soccer support  
facility 24,517,500

(Total project all funding sources \$49,035,000)

e. Madison — Kohl Center addition and  
renovation 4,100,000

(Total project all funding sources \$48,074,000)

f. Madison — Camp Randall Stadium/Field  
House renovation 6,600,000

(Total project all funding sources \$77,646,000)

g. Milwaukee — Klotsche Center annex addition 7,000,000

4. *Projects financed by gifts, grants, and other receipts:*

a. Madison — veterinary medicine addition and  
renovation 38,000,000

(Total project all funding sources

\$128,103,000)

b. Eau Claire — science/health science building,  
phase I 13,709,000

(Total project all funding sources

\$109,000,000)

c. Madison — gymnasium/natatorium replacement	34,400,000
(Total project all funding sources \$126,391,000)	
d. Madison — Kohl Center addition and renovation	10,000,000
(Total project all funding sources \$48,074,000)	
e. Madison — Camp Randall Stadium/Field House renovation	3,000,000
(Total project all funding sources \$77,646,000)	

5. *Agency totals:*

General fund supported borrowing	471,510,000
Program revenue supported borrowing	385,322,500
Program revenue	69,684,500
Gifts, grants, and other receipts	<u>99,109,000</u>
Total — All sources of funds	\$ 1,025,626,000

(L) MEDICAL COLLEGE OF WISCONSIN — CANCER RESEARCH  
FACILITY — MILWAUKEE

1. *Projects financed by general fund supported  
borrowing:*

a. Medical College of Wisconsin — Cancer Research Facility	\$ 10,000,000
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(Total project all funding sources

\$100,000,000)

2. *Projects financed by gifts, grants, and other receipts:*

a. Medical College of Wisconsin — Cancer

Research Facility 90,000,000

(Total project all funding sources

\$100,000,000)

3. *Agency totals:*

General fund supported borrowing 10,000,000

Gifts, grants, and other receipts 90,000,000

Total — All sources of funds \$ 100,000,000

(m) ALL AGENCY PROJECT FUNDING

1. *Projects financed by general fund supported borrowing:*

a. Facility maintenance and repair \$ 187,024,200

(Total program all funding sources

\$264,275,400)

b. Utility repair and renovation 65,394,700

(Total program all funding sources

\$111,978,300)

c. Health, safety, and environmental protection 13,308,000

(Total program all funding sources \$15,688,000)	
d. Programmatic remodeling and renovation	1,903,000
(Total program all funding sources \$6,488,000)	
e. Capital equipment acquisition	6,447,000
(Total program all funding sources \$7,400,600)	
f. Land and property acquisition	894,000
<i>2. Projects financed by existing general fund supported borrowing — stewardship property development and local assistance funds:</i>	
a. Facility maintenance and repair	4,929,600
(Total program all funding sources \$264,275,400)	
b. Utility repair and renovation	1,645,800
(Total program all funding sources \$111,978,300)	
<i>3. Projects financed by program revenue supported borrowing:</i>	
a. Facility maintenance and repair	48,643,600
(Total program all funding sources \$264,275,400)	
b. Utility repair and renovation	21,880,200

(Total program all funding sources  
\$111,978,300)

c. Health, safety, and environmental protection 960,000

(Total program all funding sources  
\$15,688,000)

d. Capital equipment acquisition 738,000

(Total program all funding sources \$7,400,600)

e. Energy conservation 25,000,000

4. *Projects financed by segregated fund supported  
borrowing:*

a. Utility repair and renovation 1,810,800

(Total program all funding sources  
\$111,978,300)

5. *Projects financed by existing segregated fund  
supported revenue borrowing:*

a. Facility maintenance and repair 7,900,000

(Total program all funding sources  
\$264,275,400)

b. Utility repair and renovation 1,180,000

(Total program all funding sources  
\$111,978,300)

6. *Projects financed by program revenue:*

a. Facility maintenance and repair	10,149,800
(Total program all funding sources \$264,275,400)	
b. Utility repair and renovation	7,626,600
(Total program all funding sources \$111,978,300)	
c. Preventative maintenance	315,000
d. Capital equipment acquisition	215,600
(Total program all funding sources \$7,400,600)	

7. *Gifts, grants, and other receipts:*

a. Facility maintenance and repair	2,171,100
(Total program all funding sources \$264,275,400)	
b. Utility repair and renovation	1,706,700
(Total program all funding sources \$111,978,300)	

8. *Projects financed by federal funds:*

a. Facility maintenance and repair	3,457,100
(Total program all funding sources \$264,275,400)	
b. Utility repair and renovation	10,733,500

(Total program all funding sources  
\$111,978,300)

c. Health, safety, and environmental protection 1,420,000

(Total program all funding sources  
\$15,688,000)

d. Programmatic remodeling and renovation 4,585,000

(Total program all funding sources \$6,488,000)

9. *All agency totals:*

General fund supported borrowing 274,970,900

Existing general fund supported borrowing —  
stewardship property development and local  
assistance funds 6,575,400

Program revenue supported borrowing 97,221,800

Segregated fund supported borrowing 1,810,800

Existing segregated fund supported revenue  
borrowing 9,080,000

Program revenue 18,307,000

Gifts, grants, and other receipts 3,877,800

Federal funds 20,195,600

Total — All sources of funds \$ 432,039,300

(n) SUMMARY

Total general fund supported borrowing \$ 943,670,300



Total existing general fund supported borrowing — stewardship property development and local assistance funds	7,284,100
Total program revenue supported borrowing	493,762,600
Total segregated fund supported borrowing	15,786,900
Total existing segregated fund supported borrowing	331,300
Total existing segregated fund supported revenue borrowing	9,080,000
Total program revenue	91,565,500
Total gifts, grants, and other receipts	223,286,800
Total federal funds	<u>32,094,800</u>
Total — All sources of funds	\$ 1,876,862,300

1           (2) PROGRAMS PREVIOUSLY AUTHORIZED. In addition to the projects and financing  
2 authority enumerated in sub. (1), the building and financing authority enumerated  
3 in the previous state building program is continued in the 2019–21 fiscal biennium.

4           (3) LOANS. During the 2019–21 fiscal biennium, the building commission may  
5 make loans from general fund supported borrowing or the building trust fund to state  
6 agencies, as defined in s. 20.001 (1), for projects that are to be utilized for programs  
7 not funded by general purpose revenue and that are authorized in sub. (1).

8           (4) 2015–17 AUTHORIZED STATE BUILDING PROGRAM CHANGES.

9           (a) 1. In 2015 Wisconsin Act 55, section 9104 (1) (c) 1. a., under projects financed  
10 by existing general fund supported borrowing, the amount authorized for the project

1 identified as “Central Wisconsin Center — life safety renovations Buildings 1 and 6  
2 — Madison” is increased from \$4,868,000 to \$15,040,000 and the appropriate totals  
3 are adjusted accordingly.

4 2. In 2015 Wisconsin Act 55, section 9104 (1) (c) under department of health  
5 services, the following new subdivisions are created and the appropriate totals are  
6 increased by the amount shown:

*1g. Projects financed by general fund supported  
borrowing:*

a. Central Wisconsin Center — Building 6 life  
safety remodel — Madison \$ 10,940,000

*1r. Projects financed by program revenue:*

a. Central Wisconsin Center — Building 6 life  
safety remodel — Madison \$ 1,500,000

7 (b) 1. In 2015 Wisconsin Act 55, section 9104 (1) (d) 1. b., under projects financed  
8 by existing general fund supported borrowing, the amount authorized for the project  
9 identified as “Hangar addition — West Bend” is increased from \$390,000 to \$442,000  
10 and the appropriate totals are adjusted accordingly.

11 2. In 2015 Wisconsin Act 55, section 9104 (1) (d) under department of military  
12 affairs, the following new subdivision is created and the appropriate totals are  
13 increased by the amount shown:

1m. *Projects financed by general fund supported**borrowing:*

## a. Aircraft hangar addition and renovation —

West Bend	\$	52,000
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1           3. In 2015 Wisconsin Act 55, section 9104 (1) (d) 2. b., under projects financed  
2 by federal funds, the amount authorized for the project identified as “Hangar  
3 addition — West Bend” is increased from \$2,381,000 to \$8,350,000 and the  
4 appropriate totals are adjusted accordingly.

5           (5) 2017-19 AUTHORIZED STATE BUILDING PROGRAM ADDITIONS. In 2017  
6 Wisconsin Act 59, section 9104 (1), the following project is added to the 2017-19  
7 Authorized State Building Program and the appropriate totals are increased by the  
8 amounts shown:

9           (a) In par. (c) 1., under projects financed by general fund supported borrowing:

## ev. County Secured Residential Care Centers for

Children and Youth		80,000,000
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10           (6) 2017-19 AUTHORIZED STATE BUILDING PROGRAM CHANGES.

11           (a) In 2017 Wisconsin Act 59, section 9104 (1) (d) 1. bh., as created by 2017  
12 Wisconsin Act 185, under projects financed by general fund supported borrowing, the  
13 amount authorized for the project identified as “Expansion of the Mendota Juvenile  
14 Treatment Center — Madison” is increased from \$15,000,000 to \$43,994,000 and the  
15 appropriate totals are adjusted accordingly.

16           (b) In 2017 Wisconsin Act 59, section 9104 (1) (c) 1. d., under projects financed  
17 by general fund supported borrowing, the 2017-19 Authorized State Building

1 Program project identified as “Geriatric Correctional Institution — purchase and  
2 renovation of a facility for a geriatric correctional institution” is amended to read  
3 “Oakhill Correctional Institution — assisted living addition”.

4 (c) In 2017 Wisconsin Act 59, section 9104 (1) (f) 2. a., under projects financed  
5 by segregated fund supported borrowing, the 2017-19 Authorized State Building  
6 Program project identified as “Science Operations Center — purchase and chronic  
7 wasting disease processing center addition — Monona” is amended to read “Science  
8 Operations Center — purchase and chronic wasting disease processing center  
9 addition — statewide”.

10 (d) In 2017 Wisconsin Act 59, section 9104 (1) (c) 1. em., as created by 2017  
11 Wisconsin Act 185, under projects financed by general fund supported borrowing, the  
12 amount authorized for the project identified as “Type 1 juvenile correctional facilities  
13 — statewide” is decreased from \$25,000,000 to \$0 and the appropriate totals are  
14 adjusted accordingly.

15 (7) ESTABLISHMENT OF CORRECTIONAL FACILITY.

16 (a) The amount specified under sub. (1) (c) 1. c. as of the effective date of this  
17 paragraph shall be expended for land acquisition, utility extensions, and a request  
18 for proposal for a new maximum security correctional facility to replace the Green  
19 Bay Correctional Institution. Land acquisition shall occur no later than December  
20 1, 2020. Utility extensions shall occur no later than October 1, 2021.

21 (b) The building commission shall include in its recommendations under s.  
22 13.48 (7) for the 2021-23 fiscal biennium a recommendation to authorize a specific  
23 amount of additional general fund supported borrowing sufficient to complete  
24 construction of the correctional facility enumerated under sub. (1) (c) 1. c. and to  
25 amend the dollar amount under sub. (1) (c) 1. c. accordingly.

1 (8) WISCONSIN HISTORY MUSEUM. No bonds may be issued for construction of the  
2 Wisconsin History Museum enumerated under sub. (1) i. 1. a. without prior approval  
3 of the joint committee on finance. The building commission may not authorize  
4 construction under s. 13.48 (10) (a) of the Wisconsin History Museum until after the  
5 state historical society certifies to the commission that it has raised \$30,000,000 in  
6 gifts, grants, and other receipts for the project.

7 (9) MEDICAL COLLEGE OF WISCONSIN; CANCER RESEARCH FACILITY. The building  
8 commission may not make a grant to the Medical College of Wisconsin, Inc., for the  
9 construction of the cancer research facility, as enumerated in sub. (1) (L) 1. a., under  
10 s. 13.48 (31), unless the department of administration has reviewed and approved  
11 plans for the project. Notwithstanding ss. 16.85 (1) and 16.855 (1m), the department  
12 of administration may not supervise any services or work or let any contract for the  
13 project. Section 16.87 does not apply to the project.

14 (10) NORTHERN WISCONSIN REGIONAL CRISIS CENTER. The building commission  
15 may not make a grant to a nonstate organization for the establishment of a northern  
16 Wisconsin regional crisis center, as enumerated in sub. (1) (b) 1. b., under s. 13.48  
17 (20s), unless the department of administration has reviewed and approved plans for  
18 the project. Notwithstanding ss. 16.85 (1) and 16.855 (1m), the department of  
19 administration may not supervise any services or work or let any contract for the  
20 project. Section 16.87 does not apply to the project.

21 (11) ADVANCED PLANNING FOR UNIVERSITY OF WISCONSIN SYSTEM FACILITIES.

22 (a) From the appropriation under s. 20.867 (2) (r), the building commission  
23 shall allocate moneys to develop preliminary plans and specifications for the  
24 construction of University of Wisconsin System facilities, as follows:

25 1. \$500,000 for renovation of the Cofrin Library at UW-Green Bay.

1           2. \$2,000,000 for a science and technology innovation center at UW-River  
2 Falls.

3           3. \$1,000,000 for the science/health science building, phase II at UW-Eau  
4 Claire.

5           4. \$500,000 for an engineering building and utility extensions at  
6 UW-Milwaukee.

7           5. \$500,000 for an engineering building at UW-Madison.

8           6. \$500,000 for the Winther Hall addition and renovation project at  
9 UW-Whitewater.

10          7. \$500,000 for the Clow Hall renovation, phase II, at UW-Oshkosh.

11          (12) ADVANCED PLANNING FOR RESTRICTIVE HOUSING UNIT. From the appropriation  
12 under s. 20.867 (2) (r), the building commission shall allocate \$500,000 to develop  
13 preliminary plans and specifications for the construction of a new restrictive housing  
14 unit at the location that was the Lincoln Hills School and Copper Lake School.

15          (13) UNIVERSITY OF WISCONSIN SYSTEM MINOR FACILITY RENEWAL PROGRAM; GROUPS  
16 1, 2, AND 3 PROJECTS.

17          (a) *Group 1.* The amounts specified under sub (1) (k) 1. a. and 2. a. shall be  
18 expended for the following projects:

19           1. UW Madison — Multi-Building Fire Alarm System Replacement and  
20 Renovation, Phase 8.

21           2. UW Madison — Fluno Center Plaza Deck Waterproofing and Repair.

22           3. UW Green Bay — Mary Ann Cofrin Hall/Wood Hall Exterior Envelope  
23 Repair.

24           4. UW Stout — Site Utility Steam Distribution System Box Conduit  
25 Replacement.

1           5. UW Milwaukee — Engineering and Mathematical Sciences Building MEP  
2 Infrastructure Renovation.

3           (b) *Group 2.* The amounts specified under sub (1) (k) 1. b. and 2. b. shall be  
4 expended for the following projects:

5           1. UW Madison — Multi-Building Sprinkler System Retrofit and Renovation.

6           2. UW Madison — Site Utility Steam Distribution Pit 4/13-79/12 Replacement.

7           3. UW Madison — Site Utility Steam Distribution Pit 59/10-Ag  
8 Bulletin/Soils/King Replacement.

9           4. UW Madison — Site Utility Electrical Distribution System Renovation and  
10 Replacement.

11           5. UW Milwaukee — Mitchell Hall Exterior Envelope Repair and Exterior  
12 Window Replacement.

13           (c) *Group 3.* The amounts specified under sub (1) (k) 1. c. and 2. c. shall be  
14 expended for the following projects:

15           1. UW Madison — Multi-Building Elevator Renovation and Replacement.

16           2. UW Milwaukee — Multi-Building Exterior Envelope Repair.

17           3. UW Madison — Multi-Building Exterior Envelope Repair.

18           4. UW Platteville — Karrmann Library HVAC System Renovation/Skylight  
19 Replacement.

20           5. UW Oshkosh — Gruenhagen Hall Plumbing Riser Replacement.

21           6. UW Platteville — Ottensman Hall Central Chilled Water Plant Expansion.

22           7. UW Whitewater — McGraw Hall Exterior Entrance Repair.”.

23           **916.** Page 1100, line 19: delete the material beginning with that line and  
24 ending <sup>with</sup> on page 1101, line 2.

*J*

1 **917.** Page 1100, line 19: delete the material beginning with that line and  
2 ending on page 1101, line 2.

3 *EAW* **918.** Page 1101, line 3: delete "SEVENTEEN-YEAR-OLD JUVENILE JUSTICE AIDS,  
4 COUNTY FACILITIES," and substitute "COUNTY FACILITIES".

5 *EAW* **919.** Page 1101, line 3: delete "~~AND THE~~ COUNTY FACILITIES,".

6 *EAW* **920.** Page 1101, line 6: delete "~~THE~~ ss. 48.5275 and" and substitute "s."

7 *EAW* **921.** Page 1101, line 6: delete "ss. 48.5275 and 48.5276" and substitute "s.  
8 48.5275".

*the material beginning with "to determine" and ending with "48.5276 and" on line 6.*

9 **922.** Page 1101, line 7: after that line insert:


10 "(5f) CHILD CARE QUALITY RATING SYSTEM INCENTIVES. Notwithstanding the  
11 discretion granted to the department of children and families under s. 49.155 (6) (e)  
12 3. d., for a child care provider who receives a 4-star rating under the child care  
13 quality rating system under s. 48.659, the department of children and families shall  
14 increase the maximum payment rate for that provider under s. 49.155 (6) by 15  
15 percent for the period between the effective date of this subsection and June 30, 2021.  
16 Notwithstanding the discretion granted to the department of children and families  
17 under s. 49.155 (6) (e) 3. e., for a child care provider who receives a 5-star rating  
18 under the child care quality rating system under s. 48.659, the department of  
19 children and families shall increase the maximum payment rate for that provider  
20 under s. 49.155 (6) by 30 percent for the period between the effective date of this  
21 subsection and June 30, 2021."

22 **923.** Page 1101, line 10: delete lines 10 to 24.

23 **924.** Page 1102, line 5: delete lines 5 to 19.

*EAW*



1           **925.** Page 1102, line 20: delete lines 20 to 23. 

      \*\*\*\*NOTE: This amendment does not remove the treatment of 343.50 (1) (c) 1. related to extending the expiration date on an identification card receipt used for voting purposes. That treatment was removed by Yank #57, LRBb0024.

2           ✓ **926.** Page 1102, line 25: delete the material beginning with that line and  
3 ending with page 1103, line 24.

4           **927.** Page 1104, line 1: delete lines 1 to 7.

5           **928.** Page 1104, line 8: delete lines 8 to 15.

6           **929.** Page 1104, line 16: delete the material beginning with that line and  
7 ending with page 1105, line 14.

8           ✓ **930.** Page 1105, line 23: delete the material beginning with that line and  
9 ending with page 1106, line 2.

10           **931.** Page 1106, line 14: delete the material beginning with that line and  
11 ending with page 1107, line 13.

12           **932.** Page 1107, line 13: after that line insert:

13           “(3p) FOODSHARE EMPLOYMENT AND TRAINING PROGRAM REPORT AND FUNDING. To  
14 obtain supplemental funding from the appropriation under s. 20.865 (4) (a), the  
15 department of health services shall submit under s. 13.10 after April 1, 2020, a  
16 request to the joint committee on finance that contains a report on enrollment of  
17 able-bodied adults in the food stamp program’s employment and training program  
18 between October 1, 2019, and March 31, 2020, to justify the request. The joint  
19 committee on finance may supplement the appropriation under s. 20.435 (4) (bp)  
20 from the appropriation under s. 20.865 (4) (a) if the joint committee on finance  
21 approves the request under this subsection. Notwithstanding s. 13.101 (3), the joint

1 committee on finance may make a supplementation under this subsection without  
2 finding that an emergency exists.”.

3 **933.** Page 1107, line 14: delete lines 14 to 21.

4 **934.** Page 1107, line 22: delete lines 22 to 25.

5 **935.** Page 1108, line 6: after that line insert:

6 “(6f) SUICIDE PREVENTION GRANT. From the appropriation under s. 20.435 (5) (bc),  
7 the department of health services shall award to the Wisconsin United Coalition of  
8 Mutual Assistance Association, Inc., a onetime grant in the amount of \$100,000 in  
9 fiscal year 2019-20 to support suicide prevention activities conducted by the  
10 coalition in the 2019-2021 fiscal biennium.”.

11 **936.** Page 1108, line 6: after that line insert:

12 “(6g) VACCINATION OUTREACH AND EDUCATION. From the appropriation under s.  
13 20.435 (1) (a), the department of health services shall allocate in the 2019-20 fiscal  
14 year \$100,000 for the division within the department that oversees public health to  
15 conduct a statewide, science-based public outreach and educational campaign  
16 related to vaccination.”.

17 **937.** Page 1108, line 7: delete lines 7 to 12.

18 **938.** Page 1108, line 13: delete lines 13 to 18.

19 **939.** Page 1108, line 20: delete “\$2,000,000” and substitute “\$1,000,000”.

20 **940.** Page 1108, line 21: delete “\$3,000,000” and substitute “\$1,500,000”.

21 **941.** Page 1109, line 5: after that line insert:

22 “(10f) NITRATE TESTING GRANT PROGRAM.

1 (a) No later than September 1, 2020, the department of health services shall  
2 submit a report on the grant program under s. 254.25 to the legislature under s.  
3 13.172 (2). The department shall include in the report information on the status of  
4 the program and provide recommendations regarding continuation of the program,  
5 proposed changes to the program, if any, and a recommendation regarding funding.

6 (b) The department of health services may promulgate emergency rules under  
7 s. 227.24 to implement s. 254.25. Notwithstanding s. 227.24 (1) (c) and (2),  
8 emergency rules promulgated under this subsection remain in effect until January  
9 1, 2021, or the date on which permanent rules take effect, whichever is sooner.”

10 **942.** Page 1109, line 5: after that line insert:

11 “(10p) DISPROPORTIONATE SHARE HOSPITAL PAYMENTS.

12 (a) In fiscal year 2019–20 only, the department of health services shall pay to  
13 hospitals that serve a disproportionate share of low-income patients an additional  
14 \$30,000,000 to the amount under s. 49.45 (3m) (a) (intro.), as the state share of  
15 Medical Assistance payments, and the matching federal share of payments. In fiscal  
16 year 2020–21 only, the department of health services shall pay to hospitals that serve  
17 a disproportionate share of low-income patients an additional \$30,000,000 to the  
18 amount under s. 49.45 (3m) (a) (intro.), as the state share of Medical Assistance  
19 payments, and the matching federal share of payments.

20 (b) In fiscal year 2019–20 only, the maximum disproportionate share hospital  
21 payment under s. 49.45 (3m) (b) 3. a. for any single hospital is \$9,600,000. In fiscal  
22 year 2020–21 only, the maximum disproportionate share hospital payment under s.  
23 49.45 (3m) (b) 3. a. for any single hospital is \$9,600,000.”

1           **943.** Page 1109, line 7: delete lines 7 to 11 and substitute “department of  
2 health services shall increase, for dates of service on and after July 1, 2019, the  
3 Medical Assistance rates paid for direct care to nursing facilities and intermediate  
4 facilities for persons with an intellectual disability by a 1 percent annual rate  
5 increase related to an increase in acuity of patients in those facilities; by a budgeted  
6 sum of \$15,000,000, as the state share of payments, and the matching federal share  
7 of payments, in 2019–20; and by a budgeted sum of \$15,000,000, as the state share  
8 of payments, and the matching federal share of payments, in 2020–21, to support  
9 staff in those facilities who perform direct care.”.

10           **944.** Page 1109, line 15: delete “1.5 percent annually” and substitute “by a  
11 budgeted sum of \$15,300,000, as the state share of payments, and the matching  
12 federal share of payments, in 2019–20, and by a budgeted sum of \$21,600,000, as the  
13 state share of payments, and the matching federal share of payments, in 2020–21,”.

14           **945.** Page 1109, line 19: after that line insert:

15           “(1t) REPORT ON MUSEUM FACILITIES. No later than June 30, 2021, the state  
16 historical society and the department of veterans affairs shall jointly submit a report  
17 to the joint committee on finance concerning improvements to their museum  
18 facilities in the city of Madison.”.

19           **946.** Page 1109, line 24: delete the material beginning with that line and  
20 ending with page 1110, line 2.

21           **947.** Page 1110, line 7: delete the material beginning with that line and  
22 ending with page 1111, line 2.

23           **948.** Page 1111, line 5: delete the material beginning with “and” and ending  
24 with “class” on line 7 and substitute “. The department shall submit to the joint

1 committee on finance by September 1, 2020, a report describing the services, sites,  
2 capabilities, and progress of the pilot program”.

3 **949.** Page 1111, line 8: after that line insert:

4 “(1p) REQUIRED GENERAL FUND STRUCTURAL BALANCE. Section 20.003 (4m) shall  
5 not apply to the action of the legislature in enacting any legislation during the  
6 2019-20 legislative session.”.

7 **950.** Page 1111, line 19: delete the material beginning with that line and  
8 ending with page 1112, line 20.

9 **951.** Page 1112, line 22: delete the material beginning with that line and  
10 ending with page 1114, line 10.

11 **952.** Page 1114, line 11: delete lines 11 to 13.

12 **953.** Page 1114, line 13: after that line insert:


13 “(3x) REPAIR OF STATE TRAILS. In fiscal year 2019-20, from the appropriation  
14 under s. 20.370 (7) (hu), the department of natural resources shall conduct necessary  
15 repairs to the portion of the 400 Trail between the village of La Valle in Sauk County  
16 and the village of Union Center in Juneau County and the portion of the  
17 Elroy-Sparta Trail between the city of Elroy in Juneau County and the village of  
18 Norwalk in Monroe County.”.

19 **954.** Page 1114, line 13: after that line insert:

20 (3) CHRONIC WASTING DISEASE RESEARCH. The department of natural resources  
21 shall make a onetime expenditure of \$100,000 from the appropriation account under  
22 s. 20.370 (1) (hx) to fund research into genetic resistance to chronic wasting disease  
23 in farm-raised deer. The department shall conduct the research at a double-fenced

1 deer farm in the southern part of the state where chronic wasting disease was  
2 detected in a farm-raised deer in the spring of 2018.”.

3 **955.** Page 1114, line 16: delete lines 16 to 20.

4 **956.** Page 1114, line 17: delete “(a)”. 

5 **957.** Page 1114, line 21: delete lines 21 to 24.

6 **958.** Page 1115, line 1: delete lines 1 to 9.

7 **959.** Page 1115, line 10: delete lines 10 to 21.

8 **960.** Page 1115, line 21: after that line insert:

9 “(5p) GRANTS TO LAKELAND STAR SCHOOL. From the appropriation under s.  
10 20.255 (2) (fa), the department of public instruction shall provide a grant of \$83,000  
11 in the 2019-21 fiscal biennium to the Minocqua J1 school district for the Lakeland  
12 STAR School. The department shall provide the grant under this subsection only if  
13 the Minocqua J1 school district provides evidence of having received matching funds  
14 from nongovernmental sources in an amount equal to the amount of the grant award.  
15 No later than July 1, 2021, the Minocqua J1 school district shall provide to the  
16 legislature and the department a report in the manner provided under s. 13.172 (2)  
17 describing the use of grant moneys received under this subsection.

18 (6p) GRANTS TO LAKELAND STAR ACADEMY. From the appropriation under s.  
19 20.255 (2) (fa), the department of public instruction shall provide a grant of \$167,000  
20 in the 2019-21 fiscal biennium to the Lakeland Union High School school district for  
21 the Lakeland STAR Academy. The department shall provide the grant under this  
22 subsection only if the Lakeland Union High School school district provides evidence  
23 of having received matching funds from nongovernmental sources in an amount  
24 equal to the amount of the grant award. No later than July 1, 2021, the Lakeland

1 Union High School school district shall provide to the legislature and the department  
2 a report in the manner provided under s. 13.172 (2) describing the use of grant  
3 moneys received under this subsection.”.

4 **961.** Page 1115, line 25: delete the material beginning with that line and  
5 ending with page 1116, line 14.

6 **962.** Page 1116, line 15: delete the material beginning with that line and  
7 ending with page 1118, line 8.

8 **963.** Page 1118, line 10: delete lines 10 to 18.

9 **964.** Page 1118, line 18: after that line insert:

10 “(1p) EXPANSION OF AUDITING ACTIVITY. Notwithstanding s. 230.27 (1), the  
11 termination date of 38.0 GPR audit and compliance project positions provided to the  
12 department of revenue under 2017 Wisconsin Act 59 is extended from September 30,  
13 2021, to September 30, 2023.”.

14 **965.** Page 1118, line 21: delete the material beginning with that line and  
15 ending with page 1120, line 4.

16 **966.** Page 1120, line 11: delete lines 11 to 15.

17 **967.** Page 1120, line 23: after “transportation” insert “, in collaboration with  
18 the department of military affairs,”.

19 **968.** Page 1120, line 25: delete the material beginning with  
20 “Notwithstanding” and ending with “the” on page 1121, line 1, and substitute “The”.

21 **969.** Page 1121, line 4: after that line insert:

22 <sup>(4f)</sup> ADMINISTRATIVE FACILITY EXPENDITURES. In the 2019-21 fiscal biennium,  
23 the department of transportation shall expend up to \$9,080,000 from proceeds of

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(ye)  
from  
p. 84

1 transportation revenue bonds issued under s. 84.59 (6) for administrative facility  
2 projects.".

3 **970.** Page 1121, line 4: after that line insert:

4 "(4o) LIEUTENANT GOVERNOR SECURITY AND SAFETY. The amount that the  
5 department of transportation expends from the state patrol's general operations  
6 appropriation accounts during the 2019-21 fiscal biennium for the security and  
7 safety of the lieutenant governor may not exceed the amount expended by the  
8 department of transportation from the same appropriation accounts during the  
9 2017-19 fiscal biennium for the same purpose."

10 **971.** Page 1121, line 4: after that line insert:

11 "(4e) NOISE BARRIER ON I 41. The department of transportation, during the  
12 2019-21 fiscal biennium, shall install a noise barrier along the east side of I 41  
13 adjacent to 112th Street, between Clarke Street and Center Street, in Milwaukee  
14 County."

15 **972.** Page 1121, line 4: after that line insert:

16 (4x) CITY OF KAUKAUNA BRIDGE. Notwithstanding s. 84.18 (4) and (5), in the  
17 2019-21 fiscal biennium, from the appropriation under s. 20.395 (2) (eq), the  
18 department of transportation shall provide funds to the city of Kaukauna for the  
19 rehabilitation of the Veterans Memorial Bridge on Catherine Street in the city of  
20 Kaukauna, including the repair or replacement of the lifting mechanism of the  
21 bridge. The department shall provide the same percentage of the cost of the Veterans  
22 Memorial Bridge rehabilitation as the percent established under 23 USC 144 (f) (2).  
23 Notwithstanding s. 84.18 (6), the department may not establish a limit on eligible  
24 funding amounts for the Veterans Memorial Bridge rehabilitation. The funds under

*move to p 187*

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185*



1 this subsection shall be paid from amounts allocated under s. 20.395 (2) (eq) for  
2 bridge development, construction, and rehabilitation under s. 84.18.”.

3 **973.** Page 1121, line 4: (after that line insert)

4 “(4p) EMERGENCY RULES RELATING TO ALTERNATIVE PROJECT DELIVERY. The  
5 department of transportation may use the procedure under s. 227.24 to promulgate  
6 emergency rules under s. 84.062 (5) to (7) for the period before the date on which  
7 permanent rules under s. 84.062 (5) to (7) take effect. Notwithstanding s. 227.24 (1)  
8 (c) and (2), emergency rules promulgated under this subsection remain in effect until  
9 the first day of the 25th month beginning after the effective date of the emergency  
10 rule, the date on which the permanent rules take effect, of the effective date of the  
11 repeal of the emergency rule, whichever is earlier. Notwithstanding s. 227.24 (1) (a)  
12 and (3), the department of transportation is not required to provide evidence that  
13 promulgating a rule under this subsection as emergency rules is necessary for the  
14 preservation of public peace, health, safety, or welfare and is not required to provide  
15 a finding of emergency for a rule promulgated under this subsection.

16 (4q) EMPLOYEES OF THE OFFICE OF INNOVATIVE PROGRAM DELIVERY. The secretary  
17 of the department of transportation shall assign from the department’s existing  
18 position authority at least 1.0 FTE position to the office of innovative program  
19 delivery attached to the department of transportation.

20 **974.** Page 1121, line 16: delete the material beginning with that line and  
21 ending with page 1122, line 18.

22 **975.** Page 1122, line 24: after that line insert:

23 “(1g) FABRICATION LABORATORY GRANT PROGRAM. From the appropriation under  
24 s. 20.192 (1) (r), the Wisconsin Economic Development Corporation shall allocate at

now to p. 184

1 least \$500,000 in each fiscal year of the 2019-21 fiscal biennium for the purpose of  
2 awarding grants under a fabrication laboratory grant program that is substantially  
3 similar to the program under s. 238.145, 2015 stats.?

4 **976.** Page 1122, line 24: after that line insert:

5 (1i) GRANT TO MILWAUKEE 7 ECONOMIC DEVELOPMENT PARTNERSHIP. From the  
6 appropriation account under s. 20.192 (1) (r), the Wisconsin Economic Development  
7 Corporation shall grant \$250,000 to the Milwaukee 7 Economic Development  
8 Partnership in the 2019-20 fiscal year for supporting efforts by the 128th Air  
9 Refueling Wing of the Wisconsin air national guard to secure basing of the U.S. air  
10 force's KC-46 tanker aircraft.?

11 **977.** Page 1122, line 24: after that line insert:

12 "(1x) TRANSFER OF UNENCUMBERED ECONOMIC DEVELOPMENT FUNDS. No later than  
13 January 1, 2020, the Wisconsin Economic Development Corporation shall pay  
14 \$30,000,000 to the secretary of administration for deposit in the general fund."

15 **978.** Page 1123, line 1: delete the material beginning with that line and  
16 ending with page 1124, line 22.

17 **979.** Page 1124, line 23: delete the material beginning with that line and  
18 ending with page 1125, line 15.

19 **980.** Page 1125, line 16: delete lines 16 to 20.

20 **981.** Page 1125, line 21: delete the material beginning with that line and  
21 ending with page 1126, line 2.

22 **982.** Page 1126, line 2: after that line insert:

*move*

1           “(7i) GRANTS TO NORTHCENTRAL TECHNICAL COLLEGE FOR WORKFORCE TRAINING IN  
 2 COUNTY JAIL FACILITIES. The department of workforce development shall award  
 3 grants under s. 106.27 (1), in the amount of \$75,000 in fiscal year 2019-20 and  
 4 \$75,000 in fiscal year 2020-21, to the district board for Northcentral Technical  
 5 College for workforce training in county jail facilities. Notwithstanding s. 106.27 (1)  
 6 and any rule promulgated under s. 106.27 (2g) (a) 1., the department may not require  
 7 any matching funds to be provided as a condition of receiving the grants and the  
 8 department shall award the grants notwithstanding any otherwise applicable  
 9 eligibility criteria. Notwithstanding s. 106.27 (2g) (a) 2., the district board for  
 10 Northcentral Technical College is not required to make application for the grants  
 11 under this subsection.”

**983.** Page 1126, line 2: after that line insert:

13           “(5i) FAST FORWARD GRANTS FOR PERSONAL CARE WORKERS. Of the amounts  
 14 appropriated under s. 20.445 (1) (b) in the 2019-21 fiscal biennium, the department  
 15 of workforce development shall allocate moneys for a grant program that promotes  
 16 the attraction and retention of personal care workers who provide home-based care  
 17 and community-based care and that focuses on providing quality care.”

**984.** Page 1126, line 4: delete the material beginning with that line and ending with page 1127, line 8.

**985.** Page 1126, line 4: delete the material beginning with that line and ending with page 1127, line 8.

**986.** Page 1127, line 11: delete “\$6,900,000” and substitute “\$22,000,000”.

**987.** Page 1127, line 12: delete “\$17,300,000” and substitute “\$22,000,000”.

**988.** Page 1127, line 12: after that line insert:

1           “(1i) TRANSFER TO THE STATE BUILDING TRUST FUND. There is transferred from the  
2 appropriation account under s. 20.505 (1) (kc) to the state building trust fund  
3 \$10,000,000 in fiscal year 2019-20.

4           (1j) LAPSE TO THE GENERAL FUND. Notwithstanding s. 20.001 (3) (a), from the  
5 appropriation account to the department of administration under s. 20.505 (1) (kc),  
6 there is lapsed to the general fund \$5,000,000 in fiscal year 2020-21.”.

7           **989.** Page 1127, line 25: after that line insert:

8           “(1c) MATERIALS AND SERVICES TRANSFER. Notwithstanding s. 20.001 (3) (a), in  
9 fiscal year 2019-20, \$9,700 is lapsed to the general fund from the appropriation  
10 account under s. 20.510 (1) (h).”.

11           **990.** Page 1128, line 2: after that line insert:

12           “(1c) UNSPENT PROGRAM REVENUE. Notwithstanding s. 20.001 (3) (a), at the end  
13 of each fiscal year in the 2019-21 fiscal biennium, there is lapsed to the general fund  
14 any unencumbered balance exceeding 10 percent of that fiscal year’s expenditures  
15 from the appropriation account under s. 20.425 (1) (i).”.

16           **991.** Page 1128, line 8: after that line insert:

17           “(1p) CHILDREN’S COMMUNITY OPTION PROGRAM AND BIRTH TO 3 PROGRAM TRANSFERS.

18           (a) In fiscal year 2019-20, there is transferred from the appropriation account  
19 under s. 20.435 (4) (bd) from the amounts allocated to the children’s community  
20 options program under s. 46.272 to the appropriation account under s. 20.435 (7) (bt)  
21 \$2,250,000.

22           (b) In fiscal year 2019-20, there is transferred from an appropriation account  
23 under s. 20.435 (4) (b), (im), or (in) from the amounts allocated to the community  
24 options program under s. 46.27, 2017 stats., to the appropriation account under s.

1 20.435 (4) (bd) \$2,250,000 to be allocated to the children's community options  
2 program under s. 46.272.”.

3 **992.** Page 1128, line 21: delete lines 21 to 24.

\*\*\*\*NOTE: This material, which comes from LRB-2081/P2, must be deleted as it  
would transfer money into a newly created appropriation that is being yanked with  
LRB-1484/P4.

4 **993.** Page 1128, line 21: delete lines 21 to 24.

5 **994.** Page 1129, line 14: after that line insert:

6 “(2t) SAFETY AND BUILDING OPERATIONS TRANSFER. There is transferred from the  
7 appropriation account under s. 20.165 (2) (j) to the general fund \$5,000,000 in the  
8 2019-20 fiscal year.”.

9 **995.** Page 1131, line 5: delete lines 5 to 16.

10 **996.** Page 1131, line 12: delete “961.46 (by SECTION 2224),” and substitute  
11 “961.46,”.

12 **997.** Page 1131, line 22: delete lines 22 to 24.

13 **998.** Page 1132, line 1: delete lines 1 to 4.

14 **999.** Page 1132, line 14: delete “(a), (c), and”.

15 **1000.** Page 1132, line 18: delete lines 18 to 22.

16 **1001.** Page 1133, line 1: delete lines 1 to 3.

17 **1002.** Page 1133, line 8: delete the material beginning with that line and  
18 ending with page 1134, line 3.

19 **1003.** Page 1134, line 11: delete lines 11 to 13.

20 **1004.** Page 1134, line 14: delete lines 14 to 16.

21 **1005.** Page 1134, line 16: after that line insert:

1           “(3t) LEVY LIMIT NEGATIVE ADJUSTMENT. The treatment of s. 66.0602 (2m) (b) 1.  
2 first applies to a levy that is imposed in December 2019.”.

3           **1006.** Page 1134, line 21: delete “121.004 (7) (c) 1. a. and 2.”.

4           **1007.** Page 1134, line 21: delete lines 21 to 25.

5           **1008.** Page 1134, line 24: delete “, and the calculation of revenue limits for.”.

6           **1009.** Page 1135, line 1: delete lines 1 to 3.

7           **1010.** Page 1135, line 4: delete lines 4 and 5.

8           **1011.** Page 1135, line 6: delete lines 6 to 15.

9           **1012.** Page 1135, line 16: delete lines 16 to 21.

10          **1013.** Page 1135, line 22: delete lines 22 and 23.

11          **1014.** Page 1136, line 3: delete lines 3 and 4.

12          **1015.** Page 1136, line 5: delete lines 5 to 7.

13          **1016.** Page 1136, line 14: delete lines 14 to 16.

14          **1017.** Page 1136, line 17: delete lines 17 to 19.

15          **1018.** Page 1136, line 20: delete lines 20 to 22.

16          **1019.** Page 1136, line 22: after that line insert:

17           “(6p) REAL ESTATE TRANSFER FEE EXEMPTION. The treatment of s. 77.25 (7) and  
18 (10) first applies to conveyances made on the first day of the 3rd month beginning  
19 after publication.”.

20          **1020.** Page 1137, line 3: delete lines 3 and 4.

21          **1021.** Page 1137, line 5: delete lines 5 to 7.

22          **1022.** Page 1137, line 11: delete “(q)” and substitute “(cm)”.

1           **1023.** Page 1137, line 13: delete the material beginning with “66.1201” and  
2 ending with “822),” on line 15 and substitute “66.1201 (2m), 66.1213 (3), 66.1301  
3 (2m), 66.1333 (3) (e) 2.,”.

4           **1024.** Page 1137, line 13: delete lines 13 to 23.

5           **1025.** Page 1137, line 15: delete “(by SECTION 1346)”.

6           **1026.** Page 1137, line 17: delete “234.29 (by SECTION 1861),” and substitute  
7 “234.29,”.

8           **1027.** Page 1137, line 23: after that line insert:

9           “(3o) VEHICLE TITLE FEES. The treatment of s. 342.14 (1) and (3) first applies to  
10 title transactions occurring on October 1, 2019.”

11           **1028.** Page 1137, line 23: after that line insert:

12           “(4o) AUTOMOBILE REGISTRATION FEE. The treatment of s. 341.25 (1) (a) first  
13 applies to applications for original or renewal vehicle registration received by the  
14 department of transportation on October 1, 2019.”.

15           **1029.** Page 1138, line 4: delete lines 4 to 6.

16           **1030.** Page 1138, line 7: delete lines 7 to 9.

17           **1031.** Page 1138, line 13: delete lines 13 to 15.

18           **1032.** Page 1138, line 17: delete lines 17 to 24.

19           **1033.** Page 1139, line 1: delete lines 1 to 3.

20           **1034.** Page 1139, line 4: delete lines 4 to 6.

21           **1035.** Page 1139, line 7: delete lines 7 to 9.

22           **1036.** Page 1139, line 10: delete lines 10 to 12.

1           **1037.** Page 1139, line 13: delete lines 13 to 15.

2           **1038.** Page 1139, line 16: delete lines 16 to 19.

3           **1039.** Page 1139, line 20: delete lines 20 to 22.

4           **1040.** Page 1140, line 5: delete lines 5 to 8.

5           **1041.** Page 1140, line 10: after that line insert:

6           “(1p) PETROLEUM INSPECTION FEE DEPOSITS. The treatment of ss. 25.40 (1) (k),  
7           25.47 (1), and 168.128 takes effect on July 1, 2020.”.

8           **1042.** Page 1140, line 17: delete “January 1, 2020” and substitute “October  
9           1, 2019, or, if the effective date of this subsection is after October 1, 2019, then on  
10           January 1, 2020, or on the effective date of this subsection, whichever is later”.

11           **1043.** Page 1140, line 23: delete the material beginning with that line and  
12           ending with page 1141, line 12.

13           **1044.** Page 1141, line 6: delete “961.46 (by SECTION 2224),” and substitute  
14           “961.46,”.

15           **1045.** Page 1141, line 13: delete lines 13 to 15.

16           **1046.** Page 1142, line 7: delete lines 7 and 8.

17           **1047.** Page 1142, line 14: delete lines 14 and 15.

18           **1048.** Page 1142, line 16: delete lines 16 to 24.

19           **1049.** Page 1143, line 4: delete lines 4 to 9.

20           **1050.** Page 1143, line 11: after that line insert:



1           “(3p) LAW ENFORCEMENT OFFICER SUPPLEMENT GRANTS. The treatment of s.  
2           165.986 (1) (by SECTION 1799m) and the repeal of s. 20.455 (2) (bm) take effect on July  
3           1, 2021.”.

4           **1051.** Page 1143, line 21: delete lines 21 and 22.

5           ✓ **1052.** Page 1143, line 23: delete lines 23 and 24.

6           **1053.** Page 1144, line 5: delete lines 5 and 6.

7           **1054.** Page 1144, line 6: after that line insert:

8           “(8p) GRANTS TO LAKELAND STAR SCHOOLS. The repeal of s. 20.255 (2) (fa) takes  
9           effect on July 1, 2021.”.

10          **1055.** Page 1144, line 10: delete lines 10 to 14.

11          **1056.** Page 1144, line 16: delete lines 16 and 17.

12          **1057.** Page 1144, line 18: delete lines 18 to 22 and substitute:

13          “(2i) TAX ON VAPOR PRODUCTS. The treatment of ss. 139.75 (12) and (14), 139.76  
14          (1), 139.77 (1), and 139.78 (1) takes effect on October 1, 2019.”.

15          **1058.** Page 1144, line 23: delete lines 23 to 25.

16          **1059.** Page 1145, line 1: delete lines 1 to 8.

17          **1060.** Page 1145, line 9: delete lines 9 to 11.

18          **1061.** Page 1145, line 10: delete “565.12 (1) (intro.),”.

19          **1062.** Page 1145, line 11: after that line insert:

20          (6f) MOTOR VEHICLE FUEL TAX REFUND TO RETAILERS. The treatment of ss. 20.913  
21          (1) (b) and 78.68 (10) and the repeal of s. 78.20 take effect on October 1, 2020.”.

22          **1063.** Page 1145, line 11: after that line insert:

MJS  
(5-f)  
from P. 192

*move to p. 193*

1           “(5f) FUEL SUPPLIERS ADMINISTRATIVE ALLOWANCE. The treatment of s. 78.12 (4)  
2           (a) 2., 3., and 4. and (5) takes effect on October 1, 2019.”

3           **1064.** Page 1145, line 13: delete lines 13 to 15.

4           **1065.** Page 1145, line 22: delete the material beginning with “66.1201” and  
5           ending with “822),” on line 24 and substitute “66.1201 (2m), 66.1213 (3), 66.1301  
6           (2m), 66.1333 (3) (e) 2.”.

7           **1066.** Page 1145, line 22: delete the material beginning with that line and  
8           ending with page 1146, line 7.

9           **1067.** Page 1145, line 24: delete “(by SECTION 1346)”.

10           **1068.** Page 1146, line 1: delete “234.29 (by SECTION 1861),” and substitute  
11           “234.29,”.

12           **1069.** Page 1146, line 7: after that line insert:

13           “(2f) HYBRID ELECTRIC VEHICLE DEFINITION. The treatment of s. 341.25 (1) (L) 1.  
14           b. takes effect on October 1, 2019.”

15           **1070.** Page 1146, line 7: after that line insert:

16           “(2p) REGISTRATION FEES BASED ON GROSS WEIGHT. The treatment of s. 341.25 (2)  
17           (a) to (cm) and SECTION 9344 (1) of this act take effect on October 1, 2019.”.

18           **1071.** Page 1146, line 14: delete “2020” and substitute “2019”.

19           **1072.** Page 1146, line 18: delete the material beginning with that line and  
20           ending with page 1147, line 9.

21           **1073.** Page 1147, line 10: delete lines 10 to 12.

22           **1074.** Page 1147, line 13: delete lines 13 to 15.

23           **1075.** Page 1147, line 16: delete lines 16 to 18.

