

**2019-2020 DRAFTING INSERT
FROM THE
LEGISLATIVE REFERENCE BUREAU**

LRBb0402/P1insE
CMH:wlj

- 1 **859.** Page 1047, line 8: delete the material beginning with that line and
2 ending with page 1048, line 11.
- 3 **860.** Page 1048, line 19: delete lines 19 and 20.
- 4 **861.** Page 1048, line 21: delete the material beginning with that line and
5 ending with page 1049, line 2.
- 6 **862.** Page 1049, line 3: delete lines 3 to 5.
- 7 **863.** Page 1049, line 6: delete lines 6 to 23.
- 8 **864.** Page 1049, line 24: delete that line.
- 9 **865.** Page 1049, line 25: delete the material beginning with that line and
10 ending with page 1050, line 17.
- 11 **866.** Page 1050, line 18: delete the material beginning with that line and
12 ending with page 1051, line 24.
- 13 **867.** Page 1051, line 25: delete the material beginning with that line and
14 ending with page 1052, line 14.
- 15 **868.** Page 1052, line 15: delete lines 15 to 20.
- 16 **869.** Page 1056, line 4: delete lines 4 to 11.
- 17 **870.** Page 1056, line 12: delete lines 12 to 15.
- 18 **871.** Page 1056, line 16: delete the material beginning with that line and
19 ending with page 1057, line 9.
- 20 **872.** Page 1057, line 10: delete the material beginning with that line and
21 ending with page 1058, line 21.

1 **873.** Page 1058, line 22: delete the material beginning with that line and
2 ending with page 1059, line 22.

3 **874.** Page 1059, line 23: delete the material beginning with that line and
4 ending with page 1060, line 5.

5 **875.** Page 1060, line 6: delete lines 6 to 22.

6 **876.** Page 1060, line 23: delete the material beginning with that line and
7 ending with page 1064, line 10.

8 **877.** Page 1064, line 11: delete the material beginning with that line and
9 ending with page 1065, line 8.

10 **878.** Page 1065, line 20: delete the material beginning with that line and
11 ending with page 1068, line 10.

12 **879.** Page 1068, line 11: delete lines 11 to 17.

13 **880.** Page 1068, line 18: delete the material beginning with that line and
14 ending with page 1069, line 18.

15 **881.** Page 1069, line 19: delete the material beginning with that line and
16 ending with page 1070, line 6.

17 **882.** Page 1070, line 7: delete the material beginning with that line and
18 ending with page 1072, line 2.

19 **883.** Page 1072, line 3: delete lines 3 to 8.

20 **884.** Page 1072, line 9: delete that line.

21 **885.** Page 1072, line 10: delete that line.

1 **886.** Page 1072, line 11: delete the material beginning with that line and
2 ending with page 1073, line 12.

3 **887.** Page 1073, line 13: delete the material beginning with that line and
4 ending with page 1074, line 24.

5 **888.** Page 1075, line 1: delete the material beginning with that line and
6 ending with page 1077, line 2.

7 **889.** Page 1077, line 3: delete the material beginning with that line and
8 ending with page 1079, line 22.

9 **890.** Page 1079, line 23: delete the material beginning with that line and
10 ending with page 1080, line 10.

11 **891.** Page 1080, line 11: delete lines 11 to 17.

12 **893.** Page 1080, line 18: delete lines 18 to 25.

13 **895.** Page 1081, line 1: delete the material beginning with that line and
14 ending with page 1082, line 16.

15 **896.** Page 1082, line 17: delete the material beginning with that line and
16 ending with page 1083, line 9.

17 **897.** Page 1083, line 10: delete the material beginning with that line and
18 ending with page 1088, line 23.

19 **899.** Page 1088, line 24: delete the material beginning with that line and
20 ending with page 1090, line 16.

21 **900.** Page 1090, line 17: delete the material beginning with that line and
22 ending with page 1091, line 14.

23 **901.** Page 1092, line 6: delete lines 6 to 11.

1 **902.** Page 1092, line 12: delete lines 12 to 25.

2 **903.** Page 1093, line 1: delete lines 1 to 5.

3 **904.** Page 1093, line 6: delete lines 6 to 15.

4 **905.** Page 1093, line 16: delete the material beginning with that line and
5 ending with page 1097, line 9.

6 **906.** Page 1097, line 10: delete lines 10 and 11.

7 **907.** Page 1097, line 12: delete that line.

8 **908.** Page 1097, line 13: delete that line.

9 **909.** Page 1097, line 14: delete lines 14 and 15.

10 **910.** Page 1097, line 18: delete the material beginning with that line and
11 ending with page 1099, line 8.

12 **911.** Page 1099, line 8: after that line insert:

13 “(1f) REPORT ON CAPITOL SECURITY. The department of administration shall, in
14 consultation with the city of Madison Police Department, study the security and
15 safety of the state capitol and the capitol grounds. The department shall submit a
16 report to the governor and the legislature by January 1, 2020. The report shall
17 include recommendations for ensuring the safety and security of visitors to the
18 capitol and the employees who work in the capitol, as well as safety and security for
19 people attending and participating in events in or around the capitol.”.

20 **912.** Page 1099, line 9: delete lines 9 to 15 and substitute:

21 “(2i) VOLKSWAGEN SETTLEMENT FUNDS. Of the settlement funds in the
22 appropriation under s. 20.855 (4) (h), during the 2019-21 fiscal biennium, the

1 department of administration shall allocate \$3,000,000 for grants under s. 16.047
2 (4s) for the replacement of school buses.”.

3 **913.** Page 1099, line 15: after that line insert:

4 “(3m) ADDITIONAL FUNDING FOR HOMELESS CASE MANAGEMENT SERVICES GRANTS;
5 LAPSE. Notwithstanding s. 20.001 (3) (c), at the end of each fiscal year of the 2019-21
6 fiscal biennium, any unencumbered balance in the appropriation accounts under ss.
7 20.505 (7) (kg) and 20.865 (4) (g) that is attributable to the moneys credited to that
8 appropriation account under s. 49.175 (1) (fa) shall revert to one or more of the
9 appropriation accounts specified in s. 49.175 (1) (intro.), as determined by the
10 secretary of administration.”.

11 **914.** Page 1099, line 20: delete lines 20 to 22.

12 **917.** Page 1100, line 19: delete the material beginning with that line and
13 ending with page 1101, line 2.

14 **918.** Page 1101, line 3: delete “SEVENTEEN-YEAR-OLD JUVENILE JUSTICE AIDS,
15 COUNTY FACILITIES, AND THE,” and substitute “THE”.

16 **920.** Page 1101, line 5: delete the material beginning with “to determine” and
17 ending with “48.5276 and” on line 6.

18 **922.** Page 1101, line 7: after that line insert:

19 “(5f) CHILD CARE QUALITY RATING SYSTEM INCENTIVES. Notwithstanding the
20 discretion granted to the department of children and families under s. 49.155 (6) (e)
21 3. d., for a child care provider who receives a 4-star rating under the child care
22 quality rating system under s. 48.659, the department of children and families shall
23 increase the maximum payment rate for that provider under s. 49.155 (6) by 15
24 percent for the period between the effective date of this subsection and June 30, 2021.

1 Notwithstanding the discretion granted to the department of children and families
2 under s. 49.155 (6) (e) 3. e., for a child care provider who receives a 5-star rating
3 under the child care quality rating system under s. 48.659, the department of
4 children and families shall increase the maximum payment rate for that provider
5 under s. 49.155 (6) by 30 percent for the period between the effective date of this
6 subsection and June 30, 2021.”.

7 **923.** Page 1101, line 10: delete lines 10 to 24.

8 **924.** Page 1102, line 5: delete lines 5 to 19.

9 **925.** Page 1102, line 20: delete lines 20 to 23.

10 **926.** Page 1102, line 25: delete the material beginning with that line and
11 ending with page 1103, line 24.

12 **927.** Page 1104, line 1: delete lines 1 to 7.

13 **928.** Page 1104, line 8: delete lines 8 to 15.

14 **929.** Page 1104, line 16: delete the material beginning with that line and
15 ending with page 1105, line 14.

16 **930.** Page 1105, line 23: delete the material beginning with that line and
17 ending with page 1106, line 2.

18 **931.** Page 1106, line 14: delete the material beginning with that line and
19 ending with page 1107, line 13.

20 **932.** Page 1107, line 13: after that line insert:

21 “(3p) FOODSHARE EMPLOYMENT AND TRAINING PROGRAM REPORT AND FUNDING. To
22 obtain supplemental funding from the appropriation under s. 20.865 (4) (a), the
23 department of health services shall submit under s. 13.10 after April 1, 2020, a

1 request to the joint committee on finance that contains a report on enrollment of
2 able-bodied adults in the food stamp program's employment and training program
3 between October 1, 2019, and March 31, 2020, to justify the request. The joint
4 committee on finance may supplement the appropriation under s. 20.435 (4) (bp)
5 from the appropriation under s. 20.865 (4) (a) if the joint committee on finance
6 approves the request under this subsection. Notwithstanding s. 13.101 (3), the joint
7 committee on finance may make a supplementation under this subsection without
8 finding that an emergency exists.”.

9 **933.** Page 1107, line 14: delete lines 14 to 21.

10 **934.** Page 1107, line 22: delete lines 22 to 25.

11 **935.** Page 1108, line 6: after that line insert:

12 “(6f) SUICIDE PREVENTION GRANT. From the appropriation under s. 20.435 (5) (bc),
13 the department of health services shall award to the Wisconsin United Coalition of
14 Mutual Assistance Association, Inc., a onetime grant in the amount of \$100,000 in
15 fiscal year 2019-20 to support suicide prevention activities conducted by the
16 coalition in the 2019-2021 fiscal biennium.

17 (6g) VACCINATION OUTREACH AND EDUCATION. From the appropriation under s.
18 20.435 (1) (a), the department of health services shall allocate in the 2019-20 fiscal
19 year \$100,000 for the division within the department that oversees public health to
20 conduct a statewide, science-based public outreach and educational campaign
21 related to vaccination.”.

22 **937.** Page 1108, line 7: delete lines 7 to 12.

23 **938.** Page 1108, line 13: delete lines 13 to 18.

24 **939.** Page 1108, line 20: delete “\$2,000,000” and substitute “\$1,000,000”.

1 **940.** Page 1108, line 21: delete “\$3,000,000” and substitute “\$1,500,000”.

2 **941.** Page 1109, line 5: after that line insert:

3 “(10f) NITRATE TESTING GRANT PROGRAM.

4 (a) No later than September 1, 2020, the department of health services shall
5 submit a report on the grant program under s. 254.25 to the legislature under s.
6 13.172 (2). The department shall include in the report information on the status of
7 the program and provide recommendations regarding continuation of the program,
8 proposed changes to the program, if any, and a recommendation regarding funding.

9 (b) The department of health services may promulgate emergency rules under
10 s. 227.24 to implement s. 254.25. Notwithstanding s. 227.24 (1) (c) and (2),
11 emergency rules promulgated under this subsection remain in effect until January
12 1, 2021, or the date on which permanent rules take effect, whichever is sooner.

13 (10p) DISPROPORTIONATE SHARE HOSPITAL PAYMENTS.

14 (a) In fiscal year 2019-20 only, the department of health services shall pay to
15 hospitals that serve a disproportionate share of low-income patients an additional
16 \$30,000,000 to the amount under s. 49.45 (3m) (a) (intro.), as the state share of
17 Medical Assistance payments, and the matching federal share of payments. In fiscal
18 year 2020-21 only, the department of health services shall pay to hospitals that serve
19 a disproportionate share of low-income patients an additional \$30,000,000 to the
20 amount under s. 49.45 (3m) (a) (intro.), as the state share of Medical Assistance
21 payments, and the matching federal share of payments.

22 (b) In fiscal year 2019-20 only, the maximum disproportionate share hospital
23 payment under s. 49.45 (3m) (b) 3. a. for any single hospital is \$9,600,000. In fiscal

1 year 2020-21 only, the maximum disproportionate share hospital payment under s.
2 49.45 (3m) (b) 3. a. for any single hospital is \$9,600,000.”

3 **943.** Page 1109, line 7: delete lines 7 to 11 and substitute “department of
4 health services shall increase, for dates of service on and after July 1, 2019, the
5 Medical Assistance rates paid for direct care to nursing facilities and intermediate
6 facilities for persons with an intellectual disability by a 1 percent annual rate
7 increase related to an increase in acuity of patients in those facilities; by a budgeted
8 sum of \$15,000,000, as the state share of payments, and the matching federal share
9 of payments, in 2019-20; and by a budgeted sum of \$15,000,000, as the state share
10 of payments, and the matching federal share of payments, in 2020-21, to support
11 staff in those facilities who perform direct care.”

12 **944.** Page 1109, line 15: delete “1.5 percent annually” and substitute “by a
13 budgeted sum of \$15,300,000, as the state share of payments, and the matching
14 federal share of payments, in 2019-20, and by a budgeted sum of \$21,600,000, as the
15 state share of payments, and the matching federal share of payments, in 2020-21,”.

16 **945.** Page 1109, line 19: after that line insert:

17 “(1t) REPORT ON MUSEUM FACILITIES. No later than June 30, 2021, the state
18 historical society and the department of veterans affairs shall jointly submit a report
19 to the joint committee on finance concerning improvements to their museum
20 facilities in the city of Madison.”

21 **946.** Page 1109, line 24: delete the material beginning with that line and
22 ending with page 1110, line 2.

23 **947.** Page 1110, line 7: delete the material beginning with that line and
24 ending with page 1111, line 2.

1 **948.** Page 1111, line 5: delete the material beginning with “and” and ending
2 with “class” on line 7 and substitute “. The department shall submit to the joint
3 committee on finance by September 1, 2020, a report describing the services, sites,
4 capabilities, and progress of the pilot program”.

5 **949.** Page 1111, line 8: after that line insert:

6 “(1p) REQUIRED GENERAL FUND STRUCTURAL BALANCE. Section 20.003 (4m) shall
7 not apply to the action of the legislature in enacting any legislation during the
8 2019-20 legislative session.”.

9 **950.** Page 1111, line 19: delete the material beginning with that line and
10 ending with page 1112, line 20.

11 **951.** Page 1112, line 22: delete the material beginning with that line and
12 ending with page 1114, line 10.

13 **952.** Page 1114, line 11: delete lines 11 to 13.

14 **953.** Page 1114, line 13: after that line insert:

15 “(3x) REPAIR OF STATE TRAILS. In fiscal year 2019-20, from the appropriation
16 under s. 20.370 (7) (hu), the department of natural resources shall conduct necessary
17 repairs to the portion of the 400 Trail between the village of La Valle in Sauk County
18 and the village of Union Center in Juneau County and the portion of the
19 Elroy-Sparta Trail between the city of Elroy in Juneau County and the village of
20 Norwalk in Monroe County.

21 (3y) CHRONIC WASTING DISEASE RESEARCH. The department of natural resources
22 shall make a onetime expenditure of \$100,000 from the appropriation account under
23 s. 20.370 (1) (hx) to fund research into genetic resistance to chronic wasting disease
24 in farm-raised deer. The department shall conduct the research at a double-fenced

1 deer farm in the southern part of the state where chronic wasting disease was
2 detected in a farm-raised deer in the spring of 2018.”.

3 **955.** Page 1114, line 16: delete lines 16 to 20.

4 **957.** Page 1114, line 21: delete lines 21 to 24.

5 **958.** Page 1115, line 1: delete lines 1 to 9.

6 **959.** Page 1115, line 10: delete lines 10 to 21.

7 **960.** Page 1115, line 21: after that line insert:

8 “(5p) GRANTS TO LAKELAND STAR SCHOOL. From the appropriation under s.
9 20.255 (2) (fa), the department of public instruction shall provide a grant of \$83,000
10 in the 2019-21 fiscal biennium to the Minocqua J1 school district for the Lakeland
11 STAR School. The department shall provide the grant under this subsection only if
12 the Minocqua J1 school district provides evidence of having received matching funds
13 from nongovernmental sources in an amount equal to the amount of the grant award.
14 No later than July 1, 2021, the Minocqua J1 school district shall provide to the
15 legislature and the department a report in the manner provided under s. 13.172 (2).
16 describing the use of grant moneys received under this subsection.

17 (6p) GRANTS TO LAKELAND STAR ACADEMY. From the appropriation under s.
18 20.255 (2) (fa), the department of public instruction shall provide a grant of \$167,000
19 in the 2019-21 fiscal biennium to the Lakeland Union High School school district for
20 the Lakeland STAR Academy. The department shall provide the grant under this
21 subsection only if the Lakeland Union High School school district provides evidence
22 of having received matching funds from nongovernmental sources in an amount
23 equal to the amount of the grant award. No later than July 1, 2021, the Lakeland
24 Union High School school district shall provide to the legislature and the department

1 a report in the manner provided under s. 13.172 (2) describing the use of grant
2 moneys received under this subsection.”.

3 **961.** Page 1115, line 25: delete the material beginning with that line and
4 ending with page 1116, line 14.

5 **962.** Page 1116, line 15: delete the material beginning with that line and
6 ending with page 1118, line 8.

7 **963.** Page 1118, line 10: delete lines 10 to 18.

8 **964.** Page 1118, line 18: after that line insert:

9 “(1p) EXPANSION OF AUDITING ACTIVITY. Notwithstanding s. 230.27 (1), the
10 termination date of 38.0 GPR audit and compliance project positions provided to the
11 department of revenue under 2017 Wisconsin Act 59 is extended from September 30,
12 2021, to September 30, 2023.”.

13 **965.** Page 1118, line 21: delete the material beginning with that line and
14 ending with page 1120, line 4.

15 **966.** Page 1120, line 11: delete lines 11 to 15.

16 **967.** Page 1120, line 23: after “transportation” insert “, in collaboration with
17 the department of military affairs,”.

18 **968.** Page 1120, line 25: delete the material beginning with
19 “Notwithstanding” and ending with “the” on page 1121, line 1, and substitute “The”.

20 **969.** Page 1121, line 4: after that line insert:

21 “(4e) NOISE BARRIER ON I 41. The department of transportation, during the
22 2019–21 fiscal biennium, shall install a noise barrier along the east side of I 41

1 adjacent to 112th Street, between Clarke Street and Center Street, in Milwaukee
2 County.

3 (4f) ADMINISTRATIVE FACILITY EXPENDITURES. In the 2019-21 fiscal biennium, the
4 department of transportation shall expend up to \$9,080,000 from proceeds of
5 transportation revenue bonds issued under s. 84.59 (6) for administrative facility
6 projects.

7 (4o) LIEUTENANT GOVERNOR SECURITY AND SAFETY. The amount that the
8 department of transportation expends from the state patrol's general operations
9 appropriation accounts during the 2019-21 fiscal biennium for the security and
10 safety of the lieutenant governor may not exceed the amount expended by the
11 department of transportation from the same appropriation accounts during the
12 2017-19 fiscal biennium for the same purpose.

13 (4p) EMERGENCY RULES RELATING TO ALTERNATIVE PROJECT DELIVERY. The
14 department of transportation may use the procedure under s. 227.24 to promulgate
15 emergency rules under s. 84.062 (5) to (7) for the period before the date on which
16 permanent rules under s. 84.062 (5) to (7) take effect. Notwithstanding s. 227.24 (1)
17 (c) and (2), emergency rules promulgated under this subsection remain in effect until
18 the first day of the 25th month beginning after the effective date of the emergency
19 rule, the date on which the permanent rules take effect, of the effective date of the
20 repeal of the emergency rule, whichever is earlier. Notwithstanding s. 227.24 (1) (a)
21 and (3), the department of transportation is not required to provide evidence that
22 promulgating a rule under this subsection as emergency rules is necessary for the
23 preservation of public peace, health, safety, or welfare and is not required to provide
24 a finding of emergency for a rule promulgated under this subsection.

1 (4q) EMPLOYEES OF THE OFFICE OF INNOVATIVE PROGRAM DELIVERY. The secretary
2 of the department of transportation shall assign from the department's existing
3 position authority at least 1.0 FTE position to the office of innovative program
4 delivery attached to the department of transportation.

5 (4x) CITY OF KAUKAUNA BRIDGE. Notwithstanding s. 84.18 (4) and (5), in the
6 2019-21 fiscal biennium, from the appropriation under s. 20.395 (2) (eq), the
7 department of transportation shall provide funds to the city of Kaukauna for the
8 rehabilitation of the Veterans Memorial Bridge on Catherine Street in the city of
9 Kaukauna, including the repair or replacement of the lifting mechanism of the
10 bridge. The department shall provide the same percentage of the cost of the Veterans
11 Memorial Bridge rehabilitation as the percent established under 23 USC 144 (f) (2).
12 Notwithstanding s. 84.18 (6), the department may not establish a limit on eligible
13 funding amounts for the Veterans Memorial Bridge rehabilitation. The funds under
14 this subsection shall be paid from amounts allocated under s. 20.395 (2) (eq) for
15 bridge development, construction, and rehabilitation under s. 84.18.”.

16 **974.** Page 1121, line 16: delete the material beginning with that line and
17 ending with page 1122, line 18.

18 **975.** Page 1122, line 24: after that line insert:

19 “(1g) FABRICATION LABORATORY GRANT PROGRAM. From the appropriation under
20 s. 20.192 (1) (r), the Wisconsin Economic Development Corporation shall allocate at
21 least \$500,000 in each fiscal year of the 2019-21 fiscal biennium for the purpose of
22 awarding grants under a fabrication laboratory grant program that is substantially
23 similar to the program under s. 238.145, 2015 stats.

1 (1i) GRANT TO MILWAUKEE 7 ECONOMIC DEVELOPMENT PARTNERSHIP. From the
2 appropriation account under s. 20.192 (1) (r), the Wisconsin Economic Development
3 Corporation shall grant \$250,000 to the Milwaukee 7 Economic Development
4 Partnership in the 2019-20 fiscal year for supporting efforts by the 128th Air
5 Refueling Wing of the Wisconsin air national guard to secure basing of the U.S. air
6 force's KC-46 tanker aircraft.

7 (1x) TRANSFER OF UNENCUMBERED ECONOMIC DEVELOPMENT FUNDS. No later than
8 January 1, 2020, the Wisconsin Economic Development Corporation shall pay
9 \$30,000,000 to the secretary of administration for deposit in the general fund.”.

10 **978.** Page 1123, line 1: delete the material beginning with that line and
11 ending with page 1124, line 22.

12 **979.** Page 1124, line 23: delete the material beginning with that line and
13 ending with page 1125, line 15.

14 **980.** Page 1125, line 16: delete lines 16 to 20.

15 **981.** Page 1125, line 21: delete the material beginning with that line and
16 ending with page 1126, line 2.

17 **982.** Page 1126, line 2: after that line insert:

18 “(5i) FAST FORWARD GRANTS FOR PERSONAL CARE WORKERS. Of the amounts
19 appropriated under s. 20.445 (1) (b) in the 2019-21 fiscal biennium, the department
20 of workforce development shall allocate moneys for a grant program that promotes
21 the attraction and retention of personal care workers who provide home-based care
22 and community-based care and that focuses on providing quality care.

23 (7i) GRANTS TO NORTHCENTRAL TECHNICAL COLLEGE FOR WORKFORCE TRAINING IN
24 COUNTY JAIL FACILITIES. The department of workforce development shall award

1 grants under s. 106.27 (1), in the amount of \$75,000 in fiscal year 2019-20 and
2 \$75,000 in fiscal year 2020-21, to the district board for Northcentral Technical
3 College for workforce training in county jail facilities. Notwithstanding s. 106.27 (1)
4 and any rule promulgated under s. 106.27 (2g) (a) 1., the department may not require
5 any matching funds to be provided as a condition of receiving the grants and the
6 department shall award the grants notwithstanding any otherwise applicable
7 eligibility criteria. Notwithstanding s. 106.27 (2g) (a) 2., the district board for
8 Northcentral Technical College is not required to make application for the grants
9 under this subsection.”.

10 **984.** Page 1126, line 4: delete the material beginning with that line and
11 ending with page 1127, line 8.

12 **986.** Page 1127, line 11: delete “\$6,900,000” and substitute “\$22,000,000”.

13 **987.** Page 1127, line 12: delete “\$17,300,000” and substitute “\$22,000,000”.

14 **988.** Page 1127, line 12: after that line insert:

15 “(1i) TRANSFER TO THE STATE BUILDING TRUST FUND. There is transferred from the
16 appropriation account under s. 20.505 (1) (kc) to the state building trust fund
17 \$10,000,000 in fiscal year 2019-20.

18 (1j) LAPSE TO THE GENERAL FUND. Notwithstanding s. 20.001 (3) (a), from the
19 appropriation account to the department of administration under s. 20.505 (1) (kc),
20 there is lapsed to the general fund \$5,000,000 in fiscal year 2020-21.”.

21 **989.** Page 1127, line 25: after that line insert:

22 “(1c) MATERIALS AND SERVICES TRANSFER. Notwithstanding s. 20.001 (3) (a), in
23 fiscal year 2019-20, \$9,700 is lapsed to the general fund from the appropriation
24 account under s. 20.510 (1) (h).”.

1 **990.** Page 1128, line 2: after that line insert:

2 “(1c) UNSPENT PROGRAM REVENUE. Notwithstanding s. 20.001 (3) (a), at the end
3 of each fiscal year in the 2019-21 fiscal biennium, there is lapsed to the general fund
4 any unencumbered balance exceeding 10 percent of that fiscal year’s expenditures
5 from the appropriation account under s. 20.425 (1) (i).”

6 **991.** Page 1128, line 8: after that line insert:

7 “(1p) CHILDREN’S COMMUNITY OPTION PROGRAM AND BIRTH TO 3 PROGRAM TRANSFERS.

8 (a) In fiscal year 2019-20, there is transferred from the appropriation account
9 under s. 20.435 (4) (bd) from the amounts allocated to the children’s community
10 options program under s. 46.272 to the appropriation account under s. 20.435 (7) (bt)
11 \$2,250,000.

12 (b) In fiscal year 2019-20, there is transferred from an appropriation account
13 under s. 20.435 (4) (b), (im), or (in) from the amounts allocated to the community
14 options program under s. 46.27, 2017 stats., to the appropriation account under s.
15 20.435 (4) (bd) \$2,250,000 to be allocated to the children’s community options
16 program under s. 46.272.”

17 **992.** Page 1128, line 21: delete lines 21 to 24.

18 **994.** Page 1129, line 14: after that line insert:

19 “(2t) SAFETY AND BUILDING OPERATIONS TRANSFER. There is transferred from the
20 appropriation account under s. 20.165 (2) (j) to the general fund \$5,000,000 in the
21 2019-20 fiscal year.”

22 **995.** Page 1131, line 5: delete lines 5 to 16.

23 **997.** Page 1131, line 22: delete lines 22 to 24.

24 **998.** Page 1132, line 1: delete lines 1 to 4.

- 1 **999.** Page 1132, line 14: delete “(a), (c), and”.
- 2 **1000.** Page 1132, line 18: delete lines 18 to 22.
- 3 **1001.** Page 1133, line 1: delete lines 1 to 3.
- 4 **1002.** Page 1133, line 8: delete the material beginning with that line and
5 ending with page 1134, line 3.
- 6 **1003.** Page 1134, line 11: delete lines 11 to 13.
- 7 **1004.** Page 1134, line 14: delete lines 14 to 16.
- 8 **1005.** Page 1134, line 16: after that line insert:
9 “(3t) LEVY LIMIT NEGATIVE ADJUSTMENT. The treatment of s. 66.0602 (2m) (b) 1.
10 first applies to a levy that is imposed in December 2019.”.
- 11 **1007.** Page 1134, line 21: delete lines 21 to 25.
- 12 **1009.** Page 1135, line 1: delete lines 1 to 3.
- 13 **1010.** Page 1135, line 4: delete lines 4 and 5.
- 14 **1011.** Page 1135, line 6: delete lines 6 to 15.
- 15 **1012.** Page 1135, line 16: delete lines 16 to 21.
- 16 **1013.** Page 1135, line 22: delete lines 22 and 23.
- 17 **1014.** Page 1136, line 3: delete lines 3 and 4.
- 18 **1015.** Page 1136, line 5: delete lines 5 to 7.
- 19 **1016.** Page 1136, line 14: delete lines 14 to 16.
- 20 **1017.** Page 1136, line 17: delete lines 17 to 19.
- 21 **1018.** Page 1136, line 20: delete lines 20 to 22.
- 22 **1019.** Page 1136, line 22: after that line insert:

1 “(6p) REAL ESTATE TRANSFER FEE EXEMPTION. The treatment of s. 77.25 (7) and
2 (10) first applies to conveyances made on the first day of the 3rd month beginning
3 after publication.”.

4 **1020.** Page 1137, line 3: delete lines 3 and 4.

5 **1021.** Page 1137, line 5: delete lines 5 to 7.

6 **1022.** Page 1137, line 11: delete “(q)” and substitute “(cm)”.

7 **1024.** Page 1137, line 13: delete lines 13 to 23.

8 **1027.** Page 1137, line 23: after that line insert:

9 “(3o) VEHICLE TITLE FEES. The treatment of s. 342.14 (1) and (3) first applies to
10 title transactions occurring on October 1, 2019.

11 (4o) AUTOMOBILE REGISTRATION FEE. The treatment of s. 341.25 (1) (a) first
12 applies to applications for original or renewal vehicle registration received by the
13 department of transportation on October 1, 2019.”.

14 **1029.** Page 1138, line 4: delete lines 4 to 6.

15 **1030.** Page 1138, line 7: delete lines 7 to 9.

16 **1031.** Page 1138, line 13: delete lines 13 to 15.

17 **1032.** Page 1138, line 17: delete lines 17 to 24.

18 **1033.** Page 1139, line 1: delete lines 1 to 3.

19 **1034.** Page 1139, line 4: delete lines 4 to 6.

20 **1035.** Page 1139, line 7: delete lines 7 to 9.

21 **1036.** Page 1139, line 10: delete lines 10 to 12.

22 **1037.** Page 1139, line 13: delete lines 13 to 15.

1 **1038.** Page 1139, line 16: delete lines 16 to 19.

2 **1039.** Page 1139, line 20: delete lines 20 to 22.

3 **1040.** Page 1140, line 5: delete lines 5 to 8.

4 **1041.** Page 1140, line 10: after that line insert:

5 “(1p) PETROLEUM INSPECTION FEE DEPOSITS. The treatment of ss. 25.40 (1) (k),
6 25.47 (1), and 168.128 takes effect on July 1, 2020.”.

7 **1042.** Page 1140, line 17: delete “January 1, 2020” and substitute “October
8 1, 2019, or, if the effective date of this subsection is after October 1, 2019, then on
9 January 1, 2020, or on the effective date of this subsection, whichever is later”.

10 **1043.** Page 1140, line 23: delete the material beginning with that line and
11 ending with page 1141, line 12.

12 **1045.** Page 1141, line 13: delete lines 13 to 15.

13 **1046.** Page 1142, line 7: delete lines 7 and 8.

14 **1047.** Page 1142, line 14: delete lines 14 and 15.

15 **1048.** Page 1142, line 16: delete lines 16 to 24.

16 **1049.** Page 1143, line 4: delete lines 4 to 9.

17 **1050.** Page 1143, line 11: after that line insert:

18 “(3p) LAW ENFORCEMENT OFFICER SUPPLEMENT GRANTS. The treatment of s.
19 165.986 (1) (by SECTION 1799m) and the repeal of s. 20.455 (2) (bm) take effect on July
20 1, 2021.”.

21 **1051.** Page 1143, line 21: delete lines 21 and 22.

22 **1052.** Page 1143, line 23: delete lines 23 and 24.

1 **1053.** Page 1144, line 5: delete lines 5 and 6.

2 **1054.** Page 1144, line 6: after that line insert:

3 “(8p) GRANTS TO LAKELAND STAR SCHOOLS. The repeal of s. 20.255 (2) (fa) takes
4 effect on July 1, 2021.”.

5 **1055.** Page 1144, line 10: delete lines 10 to 14.

6 **1056.** Page 1144, line 16: delete lines 16 and 17.

7 **1057.** Page 1144, line 18: delete lines 18 to 22 and substitute:

8 “(2i) TAX ON VAPOR PRODUCTS. The treatment of ss. 139.75 (12) and (14), 139.76
9 (1), 139.77 (1), and 139.78 (1) takes effect on October 1, 2019.”.

10 **1058.** Page 1144, line 23: delete lines 23 to 25.

11 **1059.** Page 1145, line 1: delete lines 1 to 8.

12 **1060.** Page 1145, line 9: delete lines 9 to 11.

13 **1062.** Page 1145, line 11: after that line insert:

14 “(5f) FUEL SUPPLIERS ADMINISTRATIVE ALLOWANCE. The treatment of s. 78.12 (4)
15 (a) 2., 3., and 4. and (5) takes effect on October 1, 2019.

16 (6f) MOTOR VEHICLE FUEL TAX REFUND TO RETAILERS. The treatment of ss. 20.913
17 (1) (b) and 78.68 (10) and the repeal of s. 78.20 take effect on October 1, 2020.”.

18 **1064.** Page 1145, line 13: delete lines 13 to 15.

19 **1066.** Page 1145, line 22: delete the material beginning with that line and
20 ending with page 1146, line 7.

21 **1069.** Page 1146, line 7: after that line insert:

22 “(2f) HYBRID ELECTRIC VEHICLE DEFINITION. The treatment of s. 341.25 (1) (L) 1.
23 b. takes effect on October 1, 2019.

