

1 **492.** Page 809, line 10: delete the material beginning with that line and
2 ending with page 810, line 8.

3 **493.** Page 810, line 8: after that line insert:

4 “**SECTION 1425f.** 115.343 (1) of the statutes is amended to read:

5 115.343 (1) The department shall establish a school day milk program. A
6 public, private, or tribal school participating in the program shall offer each eligible
7 child one half-pint of Wisconsin-produced whole milk, 2 percent milk, 1.5 percent
8 milk, one percent milk, 0.5 percent milk, skim milk or chocolate milk on each day in
9 which school is in session. If a child is allergic to milk or has metabolic disorders or
10 other conditions which prohibit him or her from drinking milk, the child shall be
11 offered juice as a substitute. Any school that participates in the program is
12 encouraged to consider bids from local milk suppliers. The school shall keep all
13 information related to the identity of the pupils who receive a beverage under the
14 program confidential. In this subsection, “Wisconsin-produced” means that all or
15 part of the raw milk used by the milk processor was produced in this state. In this
16 section, “public, private, or tribal school” includes a charter school under s. 118.40
17 (2r) or (2x), the program under s. 115.52, the center under s. 115.525, or a residential
18 care center for children and youth, as defined in s. 115.76 (14g).”.

19 **494.** Page 810, line 9: delete lines 9 to 21.

20 **495.** Page 810, line 22: delete the material beginning with that line and
21 ending with page 811, line 2.

22 **496.** Page 811, line 3: delete the material beginning with that line and ending
23 with page 813, line 14.

24 **497.** Page 813, line 14: after that line insert:

1 “**SECTION 1437p.** 115.375 of the statutes is created to read:

2 **115.375 Grants for robot-assisted educational programs for pupils**
3 **with autism.** (1) A cooperative educational service agency may apply to the
4 department for a grant for the purpose of implementing a program that uses all of
5 the following to teach social and behavioral skills to pupils with autism spectrum
6 disorder:

7 (a) Interactive, facially-expressive humanoid robots.

8 (b) A curriculum with embedded evidence-based practices.

9 (c) Visual supports.

10 (d) Video modeling.

11 (e) An automated data collection system.

12 (f) A comprehensive curriculum facilitator.

13 (g) A pupil activity manual with extension activities.

14 **(2)** A cooperative educational service agency shall include with an application
15 under sub. (1) a proposal outlining the intended use of grant moneys and an estimate
16 of the number of pupils who will be served by the program described under sub. (1).

17 **(3)** From the appropriation under s. 20.255 (2) (bi), the department shall award
18 grants under sub. (1) to cooperative educational service agencies in amounts
19 determined by the department.

20 **(4)** A cooperative educational service agency that receives a grant under this
21 section shall use the grant moneys to develop, implement, and provide the program
22 described under sub. (1) and to purchase robotic devices and curriculum with proven
23 effectiveness for aiding in the academic, social, and emotional learning of pupils with
24 autism spectrum disorder. The cooperative educational service agency shall ensure

1 that a licensed special education teacher is present at the location where the program
2 is provided.”.

3 **498.** Page 813, line 15: delete the material beginning with that line and
4 ending with page 814, line 2.

5 **499.** Page 814, line 9: delete the material beginning with that line and ending
6 with page 815, line 5.

7 **500.** Page 815, line 6: delete the material beginning with that line and ending
8 with page 817, line 2.

9 **501.** Page 817, line 3: delete the material beginning with that line and ending
10 with page 818, line 18.

11 **502.** Page 818, line 25: delete the material beginning with that line and
12 ending with page 819, line 2, and substitute “the 2017-18 school year, by \$654 in the
13 2018-19 school year, by \$679 in the subsequent school year, and ~~by \$630~~ in each
14 school year thereafter by \$704. The department shall make the payments from the
15 appropriation under s. 20.255 (2) (aq).”.

16 **503.** Page 819, line 3: delete lines 3 to 16.

17 **504.** Page 819, line 16: after that line insert:

18 “SECTION 1464f. 115.439 of the statutes is created to read:

19 **115.439 Supplemental per pupil aid. (1) DEFINITIONS.** In this section:

20 (a) “Membership” means the membership used by the department to calculate
21 a school district’s aid under s. 121.08 in the current school year.

22 (b) “Number of pupils enrolled” has the meaning given in s. 115.437.

1 (c) "State aid" means aid under ss. 121.08, 121.09, and 121.105 and subch. VI,
2 as calculated for the current school year on October 15 under s. 121.15 (4) and
3 including adjustments made under s. 121.15 (4).

4 (2) ELIGIBILITY. (a) A school district is eligible for aid under this section if the
5 amount calculated under par. (b) is less than the amount calculated under par. (c).

6 (b) Divide the school district's state aid by the school district's membership.

7 (c) Subtract the per pupil amount under s. 115.437 (2) (a) for the current school
8 year from \$1,000.

9 (3) AID PAYMENTS. (a) Beginning in the 2019-20 school year and subject to par.
10 (b), annually on the 4th Monday of March, the department shall pay to each eligible
11 school district an amount calculated as follows:

12 1. Subtract the amount calculated for the eligible school district under sub. (2)
13 (b) from the amount calculated under sub. (2) (c).

14 2. Multiply the difference determined under subd. 1. by the average of the
15 number of pupils enrolled in the school district in the current and 2 preceding school
16 years.

17 (b) The department shall make the payments under par. (a) from the
18 appropriation under s. 20.255 (2) (ap). If the appropriation under s. 20.255 (2) (ap)
19 in any fiscal year is insufficient to pay the full amount under par. (a), the department
20 shall prorate the payments among the school districts entitled to aid under this
21 subsection.".

22 **505.** Page 819, line 17: delete lines 17 to 22.

23 **506.** Page 819, line 23: delete the material beginning with that line and
24 ending with page 823, line 8.

1 **507.** Page 824, line 1: delete the material beginning with that line and ending
2 with page 835, line 5, and substitute:

3 **“SECTION 1475f.** 115.455 (1) (b) of the statutes is amended to read:

4 115.455 (1) (b) The department shall accept applications from entities
5 responding to the request-for-proposal under par. (a) and shall, ~~in the 2017-18 and~~
6 ~~2018-19 school years,~~ from the appropriation under s. 20.255 (2) (eb), award a grant
7 to an entity that, subject to sub. (3), satisfies the requirements under sub. (2).”.

8 **508.** Page 835, line 8: delete the material beginning with that line and ending
9 with page 891, line 4.

10 **509.** Page 892, line 5: delete that line and substitute:

11 **“SECTION 1689.** 120.18 (1) (o) of the statutes is amended to read:

12 120.18 (1) (o) The number of pupils enrolled in each school transferred to an
13 opportunity schools and partnership program under subch. ~~IX~~ X of ch. 115, as
14 reported by the commissioner in the enrollment report submitted pursuant to s.
15 115.999 (4).”.

16 **510.** Page 892, line 6: delete lines 6 to 22.

17 **511.** Page 892, line 23: delete lines 23 to 25.

18 **512.** Page 893, line 1: delete lines 1 to 4.

19 **513.** Page 893, line 5: delete lines 5 to 21.

20 **514.** Page 893, line 22: delete the material beginning with that line and
21 ending with page 894, line 9.

22 **515.** Page 894, line 10: delete the material beginning with that line and
23 ending with page 896, line 21.

1 **516.** Page 896, line 22: delete that line.

2 **517.** Page 896, line 23: delete the material beginning with that line and
3 ending with page 897, line 2.

4 **518.** Page 897, line 3: delete lines 3 to 6.

5 **519.** Page 897, line 7: delete the material beginning with that line and ending
6 with page 898, line 12.

7 **520.** Page 898, line 13: delete lines 13 to 21.

8 **521.** Page 898, line 22: delete the material beginning with that line and
9 ending with page 900, line 7.

10 **522.** Page 900, line 8: delete the material beginning with that line and ending
11 with page 901, line 3.

12 **523.** Page 901, line 4: delete lines 4 to 23.

13 **524.** Page 901, line 24: delete the material beginning with that line and
14 ending with page 902, line 5.

15 **525.** Page 902, line 6: delete lines 6 to 9.

16 **526.** Page 902, line 10: delete that line.

17 **527.** Page 902, line 11: delete lines 11 to 18 and substitute:

18 “**SECTION 1722f.** 121.905 (1) (a) of the statutes is amended to read:

19 121.905 (1) (a) Except as provided in par. (b), in this section, “revenue ceiling”
20 means \$9,100 in the 2017-18 school year, \$9,400 in the 2018-19 school year, \$9,500
21 in the 2019-20 school year, \$9,600 in the 2020-21 school year, \$9,700 in the 2021-22
22 2019-20 school year, and ~~\$9,800 in the 2022-23 school year~~ and in any each
23 subsequent school year, \$10,000.”.

1 **528.** Page 902, line 20: delete lines 20 to 22 and substitute:

2 “121.905 (3) (c) 6. For the limit for each of the 2015-16 to 2018-19 school year
3 or years and for the 2021-22 school year and any school year thereafter, make no
4 adjustment to the result under par. (b).”.

5 **529.** Page 902, line 24: delete “\$200” and substitute “\$175”.

6 **530.** Page 903, line 2: delete “\$204” and substitute “\$179”.

7 **531.** Page 903, line 4: delete lines 4 to 11 and substitute:

8 “**SECTION 1728g.** 121.91 (2m) (i) of the statutes is renumbered 121.91 (2m) (k),
9 and 121.91 (2m) (k) (intro.), as renumbered, is amended to read:

10 121.91 (2m) (k) (intro.) Except as provided in subs. (3), (4), and (8), no school
11 district may increase its revenues for any of the 2015-16 to 2018-19 school year
12 years, for the 2021-22 school year, or for any school year thereafter to an amount that
13 exceeds the amount calculated as follows:”.

14 **532.** Page 903, line 20: delete “\$200 to the result under subd. 1.” and
15 substitute “\$175.”.

16 **533.** Page 904, line 8: delete “\$204 to the result under subd. 1.” and substitute
17 “\$179.”.

18 **534.** Page 904, line 11: delete lines 11 to 24.

19 **535.** Page 905, line 9: delete lines 9 to 16 and substitute “to the result under
20 subd. 1. a., except that in calculating the limit for the 2013-14 school year and the
21 2014-15 school year, add \$75 to the result under subd. 1. a., in the calculating the
22 limit for the 2019-20 school year, add \$175 to the result under subd. 1. a., and in
23 calculating the limit for the 2020-21 school year, add \$179 to the result under subd.

1 1. a. In the 2015-16 to 2018-19 school year years, the 2021-22 school year, and any
2 school year thereafter, make no adjustment to the result under subd. 1. a.”.

3 **536.** Page 906, line 22: delete the material beginning with that line and
4 ending with page 907, line 4, and substitute “to the result under subd. 1. a., except
5 that in calculating the limit for the 2013-14 school year and the 2014-15 school year,
6 add \$75 to the result under subd. 1. a., in the calculating the limit for the 2019-20
7 school year, add \$175 to the result under subd. 1. a., and in calculating the limit for
8 the 2020-21 school year, add \$179 to the result under subd. 1. a. In the 2015-16 to
9 2018-19 school year years, the 2021-22 school year, and any school year thereafter,
10 make no adjustment to the result under subd. 1. a.”.

11 **537.** Page 908, line 9: delete the material beginning with that line and ending
12 with page 909, line 2.

13 **538.** Page 909, line 3: delete lines 3 to 21.

14 **539.** Page 909, line 22: delete the material beginning with that line and
15 ending with page 910, line 2.

16 **540.** Page 910, line 3: delete lines 3 to 15.

17 **541.** Page 910, line 16: delete the material beginning with that line and
18 ending with page 911, line 16.

19 **542.** Page 911, line 18: delete “little cigars,”.

20 **543.** Page 912, line 2: delete lines 2 to 15 and substitute:

21 “139.75 (14) “Vapor product” means a noncombustible product that produces
22 vapor or aerosol for inhalation from the application of a heating element to a liquid

1 or other substance that is depleted as the product is used, regardless of whether the
2 liquid or other substance contains nicotine.”.

3 **544.** Page 912, line 17: delete the material beginning with that line and
4 ending with page 913, line 18, and substitute:

5 “139.76 (1) An excise tax is imposed upon the sale, offering or exposing for sale,
6 possession with intent to sell or removal for consumption or sale or other disposition
7 for any purpose of tobacco products by any person engaged as a distributor of them
8 at the rate, for tobacco products, not including moist snuff and vapor products, of 71
9 percent of the manufacturer’s established list price to distributors without
10 diminution by volume or other discounts on domestic products and, for moist snuff,
11 at the rate of 100 percent of the manufacturer’s established list price to distributors
12 without diminution by volume or other discounts on domestic products and, for vapor
13 products, at the rate of \$0.05 per milliliter of the liquid or other substance based on
14 the volume as listed by the manufacturer and at a proportionate rate for any other
15 quantity or fractional part thereof. The tax imposed under this subsection on cigars
16 shall not exceed an amount equal to 50 cents for each cigar. On products imported
17 from another country, not including moist snuff and vapor products, the rate of tax
18 is 71 percent of the amount obtained by adding the manufacturer’s list price to the
19 federal tax, duties and transportation costs to the United States. On moist snuff
20 imported from another country, the rate of the tax is 100 percent of the amount
21 obtained by adding the manufacturer’s list price to the federal tax, duties, and
22 transportation costs to the United States. The tax attaches at the time the tobacco
23 products are received by the distributor in this state. The tax shall be passed on to
24 the ultimate consumer of the tobacco products. All tobacco products received in this

1 state for sale or distribution within this state, except tobacco products actually sold
2 as provided in sub. (2), shall be subject to such tax.

3 **SECTION 1756m.** 139.77 (1) of the statutes is amended to read:

4 139.77 (1) On or before the 15th day of each month, every distributor with a
5 place of business in this state shall file a return showing the quantity, including
6 milliliters in the case of a vapor product, and taxable price of each tobacco product
7 brought, or caused to be brought, into this state for sale; or made, manufactured or
8 fabricated in this state for sale in this state, during the preceding month. Every
9 distributor outside this state shall file a return showing the quantity, including
10 milliliters in the case of a vapor product, and taxable price of each tobacco product
11 shipped or transported to retailers in this state to be sold by those retailers during
12 the preceding month. At the time that the return is filed, the distributor shall pay
13 the tax.”.

14 **545.** Page 913, line 20: delete the material beginning with that line and
15 ending with page 914, line 15, and substitute:

16 “139.78 (1) A tax is imposed upon the use or storage by consumers of tobacco
17 products in this state at the rate, for tobacco products, not including moist snuff and
18 vapor products, of 71 percent of the cost of the tobacco products and, for moist snuff,
19 at the rate of 100 percent of the manufacturer’s established list price to distributors
20 without diminution by volume or other discounts on domestic products and, for vapor
21 products, at the rate of \$0.05 per milliliter of the liquid or other substance based on
22 the volume as listed by the manufacturer and at a proportionate rate for any other
23 quantity or fractional part thereof. The tax imposed under this subsection on cigars
24 shall not exceed an amount equal to 50 cents for each cigar. The tax does not apply

1 if the tax imposed by s. 139.76 (1) on the tobacco products has been paid or if the
2 tobacco products are exempt from the tobacco products tax under s. 139.76 (2).”.

3 **546.** Page 914, line 16: delete the material beginning with that line and
4 ending with page 919, line 2.

5 **547.** Page 919, line 3: delete lines 3 to 12.

6 **548.** Page 919, line 13: delete the material beginning with that line and
7 ending with page 927, line 2.

8 **549.** Page 927, line 2: after that line insert:

9 “**SECTION 1763m.** 146.618 of the statutes is created to read:

10 **146.618 Qualified treatment trainee program grants. (1)** In this section,
11 “qualified treatment trainee” means an individual who has a graduate degree from
12 an accredited institution and course work in psychology, counseling, marriage and
13 family therapy, social work, nursing, or a closely related field who has not yet
14 completed the applicable supervised practice requirements for licensure as a clinical
15 social worker, certification as a social worker, licensure as a professional counselor,
16 licensure or certification as a marriage and family therapist, or licensure as a
17 psychologist.

18 **(2)** From the appropriation under s. 20.435 (1) (be), the department shall
19 distribute a total of \$500,000 in grant moneys each fiscal year to hospitals, federally
20 qualified health centers, or affiliates of a hospital or health care system that
21 establish and maintain a child, adolescent, and family qualified treatment trainee
22 program that provides qualified treatment trainees an opportunity to complete
23 clinically supervised practice requirements in order to be licensed professional
24 counselors or licensed clinical social workers, as well as specialized training in

1 providing mental and behavioral health services to children, youth, and families. In
2 order to be eligible for a grant under this section, a hospital, federally qualified
3 health center, or affiliate of a hospital or health care system shall match the grant
4 amount.

5 (3) Grant recipients shall use moneys awarded under this section for clinical
6 supervision, training, and resources, including salaries, benefits, and other related
7 costs for trainees and clinical supervisors.”.

8 **550.** Page 928, line 4: delete lines 4 and 5.

9 **551.** Page 928, line 9: delete lines 9 to 12 and substitute “under s. 119.23 or
10 that, pursuant to s. 115.999 (3), 119.33 (2) (c) 3., or 119.9002 (3) (c), is responsible for
11 the operation and general management of a school transferred to an opportunity
12 schools and partnership program under s. 119.33, subch. IX X of ch. 115, or subch.
13 II of ch. 119.”.

14 **552.** Page 928, line 14: delete lines 14 to 16 and substitute:

15 “146.89 (1) (g) 1. A public elementary school, including an elementary school
16 transferred to an opportunity schools and partnership program under s. 119.33,
17 subch. IX X of ch. 115, or subch. II of ch. 119.”.

18 **553.** Page 928, line 17: delete the material beginning with that line and
19 ending with page 929, line 17.

20 **554.** Page 930, line 3: delete lines 3 to 13.

21 **555.** Page 930, line 14: delete the material beginning with that line and
22 ending with page 931, line 2.

23 **556.** Page 931, line 3: delete that line.

1 **557.** Page 931, line 4: delete the material beginning with that line and ending
2 with page 932, line 22.

3 **558.** Page 932, line 23: delete the material beginning with that line and
4 ending with page 933, line 11.

5 **559.** Page 933, line 12: delete lines 12 to 15.

6 **560.** Page 933, line 16: delete the material beginning with that line and
7 ending with page 934, line 8.

8 **561.** Page 934, line 9: delete lines 9 to 12.

9 **562.** Page 934, line 13: delete lines 13 to 19.

10 **563.** Page 934, line 20: delete the material beginning with that line and
11 ending with page 935, line 24.

12 **564.** Page 936, line 9: delete the material beginning with that line and ending
13 with page 938, line 10, and substitute:

14 “**SECTION 1799j.** 165.986 (1) of the statutes is amended to read:

15 165.986 (1) The department of justice shall provide grants from the
16 appropriation appropriations under s. 20.455 (2) (bm) and (kb) to cities to employ
17 additional uniformed law enforcement officers whose primary duty is beat
18 patrolling. A city is eligible for a grant under this subsection in fiscal year 1994-95
19 if the city has a population of 25,000 or more. A city may receive a grant for a calendar
20 year if the city applies for a grant before September 1 of the preceding calendar year.
21 Grants shall be awarded to the 10 eligible cities submitting an application for a grant
22 that have the highest rates of violent crime index offenses in the most recent full

1 calendar year for which data is available under the uniform crime reporting system
2 of the federal bureau of investigation.

3 **SECTION 1799m.** 165.986 (1) of the statutes, as affected by 2019 Wisconsin Act
4 ... (this act), is amended to read:

5 165.986 (1) The department of justice shall provide grants from the
6 appropriations appropriation under s. 20.455 (2) ~~(bm)~~ and (kb) to cities to employ
7 additional uniformed law enforcement officers whose primary duty is beat
8 patrolling. A city is eligible for a grant under this subsection in fiscal year 1994-95
9 if the city has a population of 25,000 or more. A city may receive a grant for a calendar
10 year if the city applies for a grant before September 1 of the preceding calendar year.
11 Grants shall be awarded to the 10 eligible cities submitting an application for a grant
12 that have the highest rates of violent crime index offenses in the most recent full
13 calendar year for which data is available under the uniform crime reporting system
14 of the federal bureau of investigation.”.

15 **565.** Page 938, line 10: after that line insert:

16 “**SECTION 1799q.** 168.128 of the statutes is created to read:

17 **168.128 Deposit of fees.** Revenues from one cent per gallon of the fee under
18 s. 168.12 (1) shall be deposited in the transportation fund and revenues from one cent
19 per gallon of the fee under s. 168.12 (1) shall be deposited in the petroleum inspection
20 fund.”.

21 **566.** Page 938, line 11: delete lines 11 to 17.

22 **567.** Page 938, line 18: delete the material beginning with that line and
23 ending with page 939, line 2.

24 **568.** Page 939, line 5: delete lines 5 to 9.

1 **569.** Page 939, line 10: delete the material beginning with that line and
2 ending with page 940, line 5.

3 **570.** Page 940, line 6: delete that line and substitute:

4 “**SECTION 1811m.** 196.218 (5) (a) 12. of the statutes is amended to read:
5 196.218 (5) (a) 12. To make grants under s. ~~16.996~~ 16.9945.”.

6 **571.** Page 940, line 7: delete lines 7 to 16.

7 **572.** Page 940, line 17: delete the material beginning with that line and
8 ending with page 941, line 15.

9 **573.** Page 941, line 16: delete lines 16 to 20.

10 **574.** Page 941, line 21: delete the material beginning with that line and
11 ending with page 942, line 4.

12 **575.** Page 942, line 4: after that line insert:

13 “**SECTION 1817m.** 196.491 (3m) (c) 3. of the statutes is repealed.”.

14 **576.** Page 942, line 5: delete lines 5 to 7.

15 **577.** Page 942, line 8: delete lines 8 to 19.

16 **578.** Page 942, line 20: delete lines 20 to 24.

17 **579.** Page 942, line 25: delete the material beginning with that line and
18 ending with page 943, line 4.

19 **580.** Page 943, line 9: delete lines 9 to 17.

20 **581.** Page 943, line 18: delete that line.

21 **582.** Page 943, line 19: delete lines 19 and 20.

22 **583.** Page 943, line 21: delete lines 21 to 25.

1 **584.** Page 944, line 1: delete lines 1 to 3.

2 **585.** Page 944, line 4: delete lines 4 and 5.

3 **586.** Page 944, line 6: delete the material beginning with that line and ending
4 with page 948, line 2.

5 **587.** Page 948, line 3: delete lines 3 to 6.

6 **588.** Page 948, line 7: delete lines 7 to 11.

7 **589.** Page 948, line 12: delete the material beginning with that line and
8 ending with page 949, line 16.

9 **590.** Page 949, line 17: delete lines 17 to 24.

10 **591.** Page 949, line 24: after that line insert:

11 “**SECTION 1854d.** 230.04 (19) of the statutes is renumbered 230.04 (19) (a) and
12 amended to read:

13 230.04 (19) (a) The Except as provided in par. (b), the administrator shall
14 develop and implement a discretionary merit award program to distribute money
15 under s. 20.928 (1f) to agencies for the purpose of providing lump sum monetary
16 awards to classified employees whose job performance has exceeded agency
17 expectations.

18 **SECTION 1854f.** 230.04 (19) (b) of the statutes is created to read:

19 230.04 (19) (b) Beginning on the effective date of this paragraph [LRB
20 inserts date], the department of corrections may not provide lump sum monetary
21 awards to classified employees under the program developed and implemented
22 under par. (a).”.

23 **592.** Page 949, line 25: delete that line.

1 **593.** Page 950, line 1: delete lines 1 to 3.

2 **594.** Page 950, line 4: delete lines 4 to 16.

3 **595.** Page 951, line 1: delete “\$1,000,000,000” and substitute “\$800,000,000”.

4 **596.** Page 951, line 3: delete the material beginning with that line and ending
5 with page 952, line 2, and substitute:

6 “**SECTION 1861b.** 234.29 of the statutes is amended to read:

7 **234.29 Equality of occupancy and employment.** The authority shall
8 require that occupancy of housing projects assisted under this chapter be open to all
9 regardless of sex, race, religion, sexual orientation, status as a holder or nonholder
10 of a license under s. 343.03 (3m), status as a victim of domestic abuse, sexual assault,
11 or stalking, as defined in s. 106.50 (1m) (u), or creed, and that contractors and
12 subcontractors engaged in the construction of economic development or housing
13 projects, shall provide an equal opportunity for employment, without discrimination
14 as to sex, race, religion, sexual orientation, or creed.”.

15 **597.** Page 953, line 3: delete the material beginning with that line and ending
16 with page 954, line 5.

17 **598.** Page 954, line 6: delete that line.

18 **599.** Page 954, line 7: delete lines 7 to 11.

19 **600.** Page 954, line 12: delete lines 12 to 20.

20 **601.** Page 954, line 21: delete the material beginning with that line and
21 ending with page 955, line 3.

22 **602.** Page 955, line 4: delete lines 4 to 10.

- 1 **603.** Page 955, line 11: delete the material beginning with that line and
2 ending with page 956, line 7.
- 3 **604.** Page 956, line 8: delete lines 8 to 19.
- 4 **605.** Page 956, line 25: delete the material beginning with that line and
5 ending with page 957, line 15.
- 6 **606.** Page 957, line 16: delete lines 16 to 20.
- 7 **607.** Page 957, line 21: delete the material beginning with that line and
8 ending with page 958, line 3.
- 9 **608.** Page 958, line 4: delete lines 4 to 22.
- 10 **609.** Page 958, line 23: delete the material beginning with that line and
11 ending with page 959, line 11.
- 12 **610.** Page 959, line 12: delete that line.
- 13 **611.** Page 959, line 13: delete lines 13 to 22.
- 14 **612.** Page 959, line 23: delete the material beginning with that line and
15 ending with page 960, line 7.
- 16 **613.** Page 960, line 8: delete the material beginning with that line and ending
17 with page 966, line 2.
- 18 **614.** Page 967, line 1: delete lines 1 and 2.
- 19 **615.** Page 978, line 18: delete the material beginning with that line and
20 ending with page 979, line 5.
- 21 **616.** Page 979, line 14: delete lines 14 and 15 and substitute:

1 “254.151 (2m) Award grants for residential lead hazard abatement and
2 residential lead hazard reduction.”.

3 **617.** Page 979, line 23: after that line insert:

4 “**SECTION 1949m.** 254.25 of the statutes is created to read:

5 **254.25 Nitrate testing grant program. (1)** In this section, “local health
6 department” has the meaning given in s. 250.01 (4).

7 **(2) (a)** From the appropriation under s. 20.435 (1) (ec), subject to subs. (3), (5),
8 and (6), the department shall award grants to private well owners who apply to
9 receive a grant and who satisfy the requirements set forth in this section. The
10 department shall, after subtracting the amount available for distribution to counties
11 under par. (b), reserve one-third of the remaining moneys for grants to applicants
12 given preference under sub. (6).

13 **(b)** From the appropriation under s. 20.435 (1) (ec), the department shall
14 distribute amounts up to a total of \$500,000 to counties that apply to participate in
15 the testing program under this section to provide reimbursement for the actual cost
16 of administering the testing and reporting requirements under sub. (4). A county
17 may contract with other counties, with well drillers or pump installers licensed
18 through the department of natural resources under ch. 280, or with plumbers
19 licensed by the department of safety and professional services under s. 145.06 to
20 provide testing services under this section and may use moneys received from the
21 department of health services under this section to ensure reimbursement for its
22 costs or those incurred by other entities with which the county has a contract for
23 testing under this section.

1 **(3)** The department shall, to the extent that funds are available under this
2 section, distribute grants to cover costs described in this subsection, according to a
3 schedule promulgated by the department by rule, subject to a limitation of \$2,500 per
4 private well owner. Grant recipients must use grant moneys to cover costs for a
5 private well with a primary purpose of providing potable water for human
6 consumption to either a residential or nonprofit business property. Eligible costs
7 under this section include any of the following:

8 (a) Well testing.

9 (b) Installation of an appropriate filtration system.

10 (c) Repair or replacement of the well with a well that complies with the
11 requirements under s. 281.75 (12).

12 (d) Replacement of the water supply.

13 **(4)** A private well owner may make a request to the local health department
14 to have the nitrate levels tested for his or her well. If the well owner's county has
15 chosen to participate in the program under this section, upon a request from a private
16 well owner, the local health department shall provide a list of entities, public or
17 private, that are available to complete the testing. The private well owner may
18 contact any of the available entities on the list provided by the local health
19 department. An available public or private entity that agrees to do the testing for
20 the private well owner shall collect the necessary samples and do all of the following:

21 (a) Submit the samples for testing to the state laboratory of hygiene or another
22 state certified laboratory.

23 (b) Report the test results to the department and the private well owner,
24 together with a recommendation for one or more of the remediation approaches
25 enumerated under sub. (3) (b) to (d), if appropriate, and, if the test results indicate

1 nitrate levels exceeding 10 parts per million, a statement of the fees charged for
2 testing and a recommendation that the private well owner receive reimbursement
3 for those costs.

4 (c) Notify the private well owner that the private well owner may contact the
5 department within 30 days to request a grant for a different approach than was
6 recommended by the entity that completed the testing.

7 (5) (a) A private well owner is eligible to apply for a grant under this section
8 if the report provided to the department under sub. (4) indicates that nitrate levels
9 in the owner's well water exceed 10 parts per million. A private well owner may
10 receive only one grant per parcel.

11 (b) The department may not set an income limitation for an applicant to be
12 eligible for a grant under this section.

13 (6) In considering grant applications under this section, the department shall
14 give preference to applicants who have a household member who is any of the
15 following:

16 (a) Pregnant.

17 (b) Breast-feeding.

18 (c) Under the age of 3 years.

19 (d) Over the age of 65.”

20 **618.** Page 980, line 3: delete the material beginning with that line and ending
21 with page 981, line 10.

22 **619.** Page 981, line 11: delete the material beginning with that line and
23 ending with page 982, line 2.

24 **620.** Page 982, line 3: delete lines 3 to 9.

1 **621.** Page 983, line 14: after that line insert:

2 “**SECTION 1960b.** 281.59 (9) (a) of the statutes is amended to read:

3 281.59 (9) (a) A loan approved under the safe drinking water loan program or
4 the land recycling loan program shall be for no longer than 20 years, as determined
5 by the department of administration, be fully amortized not later than 20 years after
6 the original date of the financial assistance agreement, and require the repayment
7 of principal and interest, if any, to begin not later than 12 months after the expected
8 date of completion of the project that it funds, as determined by the department of
9 administration.

10 **SECTION 1960c.** 281.59 (9) (ad) of the statutes is created to read:

11 281.59 (9) (ad) A loan approved under the safe drinking water loan program
12 shall be fully amortized not later than 30 years after the expected date of completion
13 of the project that it funds, as determined by the department of administration, and
14 require the repayment of principal and interest, if any, to begin not later than 18
15 months after the expected date of completion of the project that it funds, as
16 determined by the department of administration.”.

17 **622.** Page 983, line 15: delete lines 15 to 19.

18 **623.** Page 983, line 20: delete the material beginning with that line and
19 ending with page 985, line 23.

20 **624.** Page 985, line 24: delete the material beginning with that line and
21 ending with page 986, line 10, and substitute:

22 “**SECTION 1973m.** 283.31 (8) (a), (b) and (c) of the statutes are consolidated,
23 renumbered 283.31 (8) and amended to read:

1 283.31 (8) The holder of a permit under this section for a concentrated animal
2 feeding operation shall annually pay to the department a fee of \$345. ~~(b) Of each~~
3 ~~fee paid under par. (a), \$95, which~~ shall be credited to the appropriation account
4 under s. 20.370 (4) ~~(mi) (9) (ag)~~. (e) The department shall annually submit a report
5 to the joint committee on finance and, under s. 13.172 (3), to the standing committees
6 of the legislature with jurisdiction over agricultural and environmental matters
7 describing the use of the moneys credited to the appropriation account under s.
8 20.370 (4) ~~(mi) (9) (ag)~~ under ~~par. (b) this subsection and the use of the moneys~~
9 appropriated under s. 20.370 (9) (ap).”.

10 **625.** Page 986, line 11: delete the material beginning with that line and
11 ending with page 987, line 4.

12 **626.** Page 987, line 5: delete lines 5 to 8.

13 **627.** Page 987, line 9: delete lines 9 to 16.

14 **628.** Page 987, line 17: delete that line.

15 **629.** Page 987, line 18: delete the material beginning with that line and
16 ending with page 988, line 8.

17 **630.** Page 988, line 11: substitute “\$526” for “\$501”.

18 **631.** Page 988, line 12: substitute “\$526” for “\$501”.

19 **632.** Page 988, line 17: substitute “\$544” for “\$513”.

20 **633.** Page 988, line 18: substitute “\$544” for “\$513”.

21 **634.** Page 988, line 21: substitute “\$609” for “\$588”.

22 **635.** Page 988, line 22: substitute “\$609” for “\$588”.

1 **636.** Page 988, line 24: delete the material beginning with that line and
2 ending with page 989, line 6.

3 **637.** Page 989, line 7: delete lines 7 to 17.

4 **638.** Page 989, line 19: delete “85.127” and substitute “323.29”.

5 **639.** Page 989, line 20: delete “85.127” and substitute “323.29”.

6 **640.** Page 989, line 23: after that line insert:

7 “**SECTION 1986m.** 323.31 of the statutes is amended to read:

8 **323.31 State disaster assistance.** From the appropriations under s. 20.465
9 (3) (b) and (s), the adjutant general shall make payments to retail electric
10 cooperatives, as defined in s. 16.957 (1) (t), to local governmental units, as defined
11 in s. 19.42 (7u), and to federally recognized American Indian tribes and bands in this
12 state for the damages and costs incurred as the result of a disaster if federal disaster
13 assistance is not available for that disaster because the governor’s request that the
14 president declare the disaster a major disaster under 42 USC 5170 has been denied
15 or because the disaster, as determined by the department of military affairs, does not
16 meet the statewide or countywide per capita impact indicator under the public
17 assistance program that is issued by the federal emergency management agency. To
18 be eligible for a payment under this section, the retail electric cooperative, local
19 governmental unit, or tribe or band shall pay 30 percent of the amount of the
20 damages and costs resulting from the disaster. The department of military affairs
21 shall promulgate rules establishing the application process and the criteria for
22 determining eligibility for payments under this section.”.

23 **641.** Page 989, line 23: after that line insert:

24 “**SECTION 1986m.** 341.25 (1) (a) of the statutes is amended to read:

1 341.25 (1) (a) For each automobile, a fee of ~~\$75~~ \$85, except that an automobile
2 registered in this state prior to September 1, 1947, at a fee of less than \$18 shall be
3 registered at such lesser fee plus an additional fee of \$2.”

4 **642.** Page 990, line 6: delete lines 6 to 25 and substitute:

5 “SECTION 1988b. 341.25 (2) (a) to (cm) of the statutes are amended to read:

6 341.25 (2) (a) Not more than 4,500 \$ ~~75.00~~ 100.00

7 (b) Not more than 6,000 ~~84.00~~ 100.00

8 (c) Not more than 8,000 ~~106.00~~ 100.00

9 (cm) Not more than 10,000 ~~155.00~~ 100.00”.

10 **643.** Page 991, line 1: before that line insert:

11 “SECTION 1988m. 341.35 (6m) of the statutes is amended to read:

12 341.35 (6m) ADMINISTRATIVE COSTS. The department shall retain a portion of
13 the moneys collected under this section equal to the actual administrative costs
14 related to the collection of these fees but not less than 27 cents per vehicle
15 application. The department shall establish the method for computing the
16 administrative costs by rule and review the methodology annually to ensure full
17 reimbursement of its expenses.”.

18 **644.** Page 991, line 1: delete lines 1 to 4.

19 **645.** Page 991, line 6: delete “~~\$72~~,” and substitute “\$157,”.

20 **646.** Page 991, line 9: delete “~~\$72~~,” and substitute “\$157,”.

21 **647.** Page 991, line 11: delete lines 11 to 21.

22 **648.** Page 991, line 22: delete lines 22 to 24.

1 **649.** Page 992, line 1: delete the material beginning with that line and ending
2 with page 993, line 21.

3 **650.** Page 993, line 22: delete the material beginning with that line and
4 ending with page 994, line 8.

5 **651.** Page 994, line 9: delete the material beginning with that line and ending
6 with page 998, line 16.

7 **652.** Page 998, line 17: delete lines 17 to 24.

8 **653.** Page 998, line 25: delete the material beginning with that line and
9 ending with page 1001, line 20.

10 **654.** Page 1001, line 21: delete lines 21 to 23.

11 **655.** Page 1001, line 24: delete the material beginning with that line and
12 ending with page 1002, line 11.

13 **656.** Page 1002, line 12: delete the material beginning with that line and
14 ending with page 1018, line 15.

15 **657.** Page 1018, line 16: delete lines 16 to 20.

16 **658.** Page 1018, line 21: delete the material beginning with that line and
17 ending with page 1019, line 19.

18 **659.** Page 1019, line 20: delete the material beginning with that line and
19 ending with page 1020, line 2.

20 **660.** Page 1020, line 3: delete lines 3 to 6.

21 **661.** Page 1020, line 7: delete the material beginning with that line and
22 ending with page 1021, line 13.

- 1 **662.** Page 1021, line 14: delete lines 14 to 18.
- 2 **663.** Page 1021, line 19: delete the material beginning with that line and
3 ending with page 1022, line 7.
- 4 **664.** Page 1022, line 8: delete the material beginning with that line and
5 ending with page 1023, line 22.
- 6 **665.** Page 1023, line 23: delete the material beginning with that line and
7 ending with page 1024, line 3.
- 8 **666.** Page 1024, line 14: delete the material beginning with that line and
9 ending with page 1029, line 23.
- 10 **667.** Page 1029, line 24: delete the material beginning with that line and
11 ending with page 1034, line 8.
- 12 **668.** Page 1034, line 9: delete lines 9 to 14.
- 13 **669.** Page 1034, line 15: delete the material beginning with that line and
14 ending with page 1046, line 6.
- 15 **670.** Page 1047, line 8: delete the material beginning with that line and
16 ending with page 1048, line 11.
- 17 **671.** Page 1048, line 19: delete lines 19 and 20.
- 18 **672.** Page 1048, line 21: delete the material beginning with that line and
19 ending with page 1049, line 2.
- 20 **673.** Page 1049, line 3: delete lines 3 to 5.
- 21 **674.** Page 1049, line 6: delete lines 6 to 23.
- 22 **675.** Page 1049, line 24: delete that line.

1 **676.** Page 1049, line 25: delete the material beginning with that line and
2 ending with page 1050, line 17.

3 **677.** Page 1050, line 18: delete the material beginning with that line and
4 ending with page 1051, line 24.

5 **678.** Page 1051, line 25: delete the material beginning with that line and
6 ending with page 1052, line 14.

7 **679.** Page 1052, line 15: delete lines 15 to 20.

8 **680.** Page 1056, line 4: delete lines 4 to 11.

9 **681.** Page 1056, line 12: delete lines 12 to 15.

10 **682.** Page 1056, line 16: delete the material beginning with that line and
11 ending with page 1057, line 9.

12 **683.** Page 1057, line 10: delete the material beginning with that line and
13 ending with page 1058, line 21.

14 **684.** Page 1058, line 22: delete the material beginning with that line and
15 ending with page 1059, line 22.

16 **685.** Page 1059, line 23: delete the material beginning with that line and
17 ending with page 1060, line 5.

18 **686.** Page 1060, line 6: delete lines 6 to 22.

19 **687.** Page 1060, line 23: delete the material beginning with that line and
20 ending with page 1064, line 10.

21 **688.** Page 1064, line 11: delete the material beginning with that line and
22 ending with page 1065, line 8.

1 **689.** Page 1065, line 20: delete the material beginning with that line and
2 ending with page 1068, line 10.

3 **690.** Page 1068, line 11: delete lines 11 to 17.

4 **691.** Page 1068, line 18: delete the material beginning with that line and
5 ending with page 1069, line 18.

6 **692.** Page 1069, line 19: delete the material beginning with that line and
7 ending with page 1070, line 6.

8 **693.** Page 1070, line 7: delete the material beginning with that line and
9 ending with page 1072, line 2.

10 **694.** Page 1072, line 3: delete lines 3 to 8.

11 **695.** Page 1072, line 9: delete that line.

12 **696.** Page 1072, line 10: delete that line.

13 **697.** Page 1072, line 11: delete the material beginning with that line and
14 ending with page 1073, line 12.

15 **698.** Page 1073, line 13: delete the material beginning with that line and
16 ending with page 1074, line 24.

17 **699.** Page 1075, line 1: delete the material beginning with that line and
18 ending with page 1077, line 2.

19 **700.** Page 1077, line 3: delete the material beginning with that line and
20 ending with page 1079, line 22.

21 **701.** Page 1079, line 23: delete the material beginning with that line and
22 ending with page 1080, line 10.

1 **702.** Page 1080, line 11: delete lines 11 to 17.

2 **703.** Page 1080, line 18: delete lines 18 to 25.

3 **704.** Page 1081, line 1: delete the material beginning with that line and
4 ending with page 1082, line 16.

5 **705.** Page 1082, line 17: delete the material beginning with that line and
6 ending with page 1083, line 9.

7 **706.** Page 1083, line 10: delete the material beginning with that line and
8 ending with page 1088, line 23.

9 **707.** Page 1088, line 24: delete the material beginning with that line and
10 ending with page 1090, line 16.

11 **708.** Page 1090, line 17: delete the material beginning with that line and
12 ending with page 1091, line 14.

13 **709.** Page 1092, line 6: delete lines 6 to 11.

14 **710.** Page 1092, line 12: delete lines 12 to 25.

15 **711.** Page 1093, line 1: delete lines 1 to 5.

16 **712.** Page 1093, line 6: delete lines 6 to 15.

17 **713.** Page 1093, line 16: delete the material beginning with that line and
18 ending with page 1097, line 9.

19 **714.** Page 1097, line 10: delete lines 10 and 11.

20 **715.** Page 1097, line 12: delete that line.

21 **716.** Page 1097, line 13: delete that line.

22 **717.** Page 1097, line 14: delete lines 14 and 15.

1 **718.** Page 1097, line 18: delete the material beginning with that line and
2 ending with page 1099, line 8.

3 **719.** Page 1099, line 8: after that line insert:

4 “(1f) REPORT ON CAPITOL SECURITY. The department of administration shall, in
5 consultation with the city of Madison Police Department, study the security and
6 safety of the state capitol and the capitol grounds. The department shall submit a
7 report to the governor and the legislature by January 1, 2020. The report shall
8 include recommendations for ensuring the safety and security of visitors to the
9 capitol and the employees who work in the capitol, as well as safety and security for
10 people attending and participating in events in or around the capitol.”.

11 **720.** Page 1099, line 9: delete lines 9 to 15 and substitute:

12 “(2i) VOLKSWAGEN SETTLEMENT FUNDS. Of the settlement funds in the
13 appropriation under s. 20.855 (4) (h), during the 2019-21 fiscal biennium, the
14 department of administration shall allocate \$3,000,000 for grants under s. 16.047
15 (4s) for the replacement of school buses.”.

16 **721.** Page 1099, line 15: after that line insert:

17 “(3m) ADDITIONAL FUNDING FOR HOMELESS CASE MANAGEMENT SERVICES GRANTS;
18 LAPSE. Notwithstanding s. 20.001 (3) (c), at the end of each fiscal year of the 2019-21
19 fiscal biennium, any unencumbered balance in the appropriation accounts under ss.
20 20.505 (7) (kg) and 20.865 (4) (g) that is attributable to the moneys credited to that
21 appropriation account under s. 49.175 (1) (fa) shall revert to one or more of the
22 appropriation accounts specified in s. 49.175 (1) (intro.), as determined by the
23 secretary of administration.”.

24 **722.** Page 1099, line 20: delete lines 20 to 22.

1 **723.** Page 1100, line 19: delete the material beginning with that line and
2 ending with page 1101, line 2.

3 **724.** Page 1101, line 3: delete “SEVENTEEN-YEAR-OLD JUVENILE JUSTICE AIDS,
4 COUNTY FACILITIES, AND THE,” and substitute “THE”.

5 **725.** Page 1101, line 5: delete the material beginning with “to determine” and
6 ending with “48.5276 and” on line 6.

7 **726.** Page 1101, line 7: after that line insert:

8 “(5f) CHILD CARE QUALITY RATING SYSTEM INCENTIVES. Notwithstanding the
9 discretion granted to the department of children and families under s. 49.155 (6) (e)
10 3. d., for a child care provider who receives a 4-star rating under the child care
11 quality rating system under s. 48.659, the department of children and families shall
12 increase the maximum payment rate for that provider under s. 49.155 (6) by 15
13 percent for the period between the effective date of this subsection and June 30, 2021.
14 Notwithstanding the discretion granted to the department of children and families
15 under s. 49.155 (6) (e) 3. e., for a child care provider who receives a 5-star rating
16 under the child care quality rating system under s. 48.659, the department of
17 children and families shall increase the maximum payment rate for that provider
18 under s. 49.155 (6) by 30 percent for the period between the effective date of this
19 subsection and June 30, 2021.”.

20 **727.** Page 1101, line 10: delete lines 10 to 24.

21 **728.** Page 1102, line 5: delete lines 5 to 19.

22 **729.** Page 1102, line 20: delete lines 20 to 23.

1 **730.** Page 1102, line 25: delete the material beginning with that line and
2 ending with page 1103, line 24.

3 **731.** Page 1104, line 1: delete lines 1 to 7.

4 **732.** Page 1104, line 8: delete lines 8 to 15.

5 **733.** Page 1104, line 16: delete the material beginning with that line and
6 ending with page 1105, line 14.

7 **734.** Page 1105, line 23: delete the material beginning with that line and
8 ending with page 1106, line 2.

9 **735.** Page 1106, line 14: delete the material beginning with that line and
10 ending with page 1107, line 13.

11 **736.** Page 1107, line 13: after that line insert:

12 “(3p) FOODSHARE EMPLOYMENT AND TRAINING PROGRAM REPORT AND FUNDING. To
13 obtain supplemental funding from the appropriation under s. 20.865 (4) (a), the
14 department of health services shall submit under s. 13.10 after April 1, 2020, a
15 request to the joint committee on finance that contains a report on enrollment of
16 able-bodied adults in the food stamp program’s employment and training program
17 between October 1, 2019, and March 31, 2020, to justify the request. The joint
18 committee on finance may supplement the appropriation under s. 20.435 (4) (bp)
19 from the appropriation under s. 20.865 (4) (a) if the joint committee on finance
20 approves the request under this subsection. Notwithstanding s. 13.101 (3), the joint
21 committee on finance may make a supplementation under this subsection without
22 finding that an emergency exists.”.

23 **737.** Page 1107, line 14: delete lines 14 to 21.

1 **738.** Page 1107, line 22: delete lines 22 to 25.

2 **739.** Page 1108, line 6: after that line insert:

3 “(6f) SUICIDE PREVENTION GRANT. From the appropriation under s. 20.435 (5) (bc),
4 the department of health services shall award to the Wisconsin United Coalition of
5 Mutual Assistance Association, Inc., a onetime grant in the amount of \$100,000 in
6 fiscal year 2019-20 to support suicide prevention activities conducted by the
7 coalition in the 2019-2021 fiscal biennium.

8 (6g) VACCINATION OUTREACH AND EDUCATION. From the appropriation under s.
9 20.435 (1) (a), the department of health services shall allocate in the 2019-20 fiscal
10 year \$100,000 for the division within the department that oversees public health to
11 conduct a statewide, science-based public outreach and educational campaign
12 related to vaccination.”.

13 **740.** Page 1108, line 7: delete lines 7 to 12.

14 **741.** Page 1108, line 13: delete lines 13 to 18.

15 **742.** Page 1108, line 20: delete “\$2,000,000” and substitute “\$1,000,000”.

16 **743.** Page 1108, line 21: delete “\$3,000,000” and substitute “\$1,500,000”.

17 **744.** Page 1109, line 5: after that line insert:

18 “(10f) NITRATE TESTING GRANT PROGRAM.

19 (a) No later than September 1, 2020, the department of health services shall
20 submit a report on the grant program under s. 254.25 to the legislature under s.
21 13.172 (2). The department shall include in the report information on the status of
22 the program and provide recommendations regarding continuation of the program,
23 proposed changes to the program, if any, and a recommendation regarding funding.

1 (b) The department of health services may promulgate emergency rules under
2 s. 227.24 to implement s. 254.25. Notwithstanding s. 227.24 (1) (c) and (2),
3 emergency rules promulgated under this subsection remain in effect until January
4 1, 2021, or the date on which permanent rules take effect, whichever is sooner.

5 (10p) DISPROPORTIONATE SHARE HOSPITAL PAYMENTS.

6 (a) In fiscal year 2019-20 only, the department of health services shall pay to
7 hospitals that serve a disproportionate share of low-income patients an additional
8 \$30,000,000 to the amount under s. 49.45 (3m) (a) (intro.), as the state share of
9 Medical Assistance payments, and the matching federal share of payments. In fiscal
10 year 2020-21 only, the department of health services shall pay to hospitals that serve
11 a disproportionate share of low-income patients an additional \$30,000,000 to the
12 amount under s. 49.45 (3m) (a) (intro.), as the state share of Medical Assistance
13 payments, and the matching federal share of payments.

14 (b) In fiscal year 2019-20 only, the maximum disproportionate share hospital
15 payment under s. 49.45 (3m) (b) 3. a. for any single hospital is \$9,600,000. In fiscal
16 year 2020-21 only, the maximum disproportionate share hospital payment under s.
17 49.45 (3m) (b) 3. a. for any single hospital is \$9,600,000.”.

18 **745.** Page 1109, line 7: delete lines 7 to 11 and substitute “department of
19 health services shall increase, for dates of service on and after July 1, 2019, the
20 Medical Assistance rates paid for direct care to nursing facilities and intermediate
21 facilities for persons with an intellectual disability by a 1 percent annual rate
22 increase related to an increase in acuity of patients in those facilities; by a budgeted
23 sum of \$15,000,000, as the state share of payments, and the matching federal share
24 of payments, in 2019-20; and by a budgeted sum of \$15,000,000, as the state share

1 of payments, and the matching federal share of payments, in 2020-21, to support
2 staff in those facilities who perform direct care.”.

3 **746.** Page 1109, line 15: delete “1.5 percent annually” and substitute “by a
4 budgeted sum of \$15,300,000, as the state share of payments, and the matching
5 federal share of payments, in 2019-20, and by a budgeted sum of \$21,600,000, as the
6 state share of payments, and the matching federal share of payments, in 2020-21,”.

7 **747.** Page 1109, line 19: after that line insert:

8 “(1t) REPORT ON MUSEUM FACILITIES. No later than June 30, 2021, the state
9 historical society and the department of veterans affairs shall jointly submit a report
10 to the joint committee on finance concerning improvements to their museum
11 facilities in the city of Madison.”.

12 **748.** Page 1109, line 24: delete the material beginning with that line and
13 ending with page 1110, line 2.

14 **749.** Page 1110, line 7: delete the material beginning with that line and
15 ending with page 1111, line 2.

16 **750.** Page 1111, line 5: delete the material beginning with “and” and ending
17 with “class” on line 7 and substitute “. The department shall submit to the joint
18 committee on finance by September 1, 2020, a report describing the services, sites,
19 capabilities, and progress of the pilot program”.

20 **751.** Page 1111, line 8: after that line insert:

21 “(1p) REQUIRED GENERAL FUND STRUCTURAL BALANCE. Section 20.003 (4m) shall
22 not apply to the action of the legislature in enacting any legislation during the
23 2019-20 legislative session.”.

1 **752.** Page 1111, line 19: delete the material beginning with that line and
2 ending with page 1112, line 20.

3 **753.** Page 1112, line 22: delete the material beginning with that line and
4 ending with page 1114, line 10.

5 **754.** Page 1114, line 11: delete lines 11 to 13.

6 **755.** Page 1114, line 13: after that line insert:

7 “(3x) REPAIR OF STATE TRAILS. In fiscal year 2019-20, from the appropriation
8 under s. 20.370 (7) (hu), the department of natural resources shall conduct necessary
9 repairs to the portion of the 400 Trail between the village of La Valle in Sauk County
10 and the village of Union Center in Juneau County and the portion of the
11 Elroy-Sparta Trail between the city of Elroy in Juneau County and the village of
12 Norwalk in Monroe County.

13 (3y) CHRONIC WASTING DISEASE RESEARCH. The department of natural resources
14 shall make a onetime expenditure of \$100,000 from the appropriation account under
15 s. 20.370 (1) (hx) to fund research into genetic resistance to chronic wasting disease
16 in farm-raised deer. The department shall conduct the research at a double-fenced
17 deer farm in the southern part of the state where chronic wasting disease was
18 detected in a farm-raised deer in the spring of 2018.”.

19 **756.** Page 1114, line 16: delete lines 16 to 20.

20 **757.** Page 1114, line 21: delete lines 21 to 24.

21 **758.** Page 1115, line 1: delete lines 1 to 9.

22 **759.** Page 1115, line 10: delete lines 10 to 21.

23 **760.** Page 1115, line 21: after that line insert:

1 “(5p) GRANTS TO LAKELAND STAR SCHOOL. From the appropriation under s.
2 20.255 (2) (fa), the department of public instruction shall provide a grant of \$83,000
3 in the 2019-21 fiscal biennium to the Minocqua J1 school district for the Lakeland
4 STAR School. The department shall provide the grant under this subsection only if
5 the Minocqua J1 school district provides evidence of having received matching funds
6 from nongovernmental sources in an amount equal to the amount of the grant award.
7 No later than July 1, 2021, the Minocqua J1 school district shall provide to the
8 legislature and the department a report in the manner provided under s. 13.172 (2)
9 describing the use of grant moneys received under this subsection.

10 (6p) GRANTS TO LAKELAND STAR ACADEMY. From the appropriation under s.
11 20.255 (2) (fa), the department of public instruction shall provide a grant of \$167,000
12 in the 2019-21 fiscal biennium to the Lakeland Union High School school district for
13 the Lakeland STAR Academy. The department shall provide the grant under this
14 subsection only if the Lakeland Union High School school district provides evidence
15 of having received matching funds from nongovernmental sources in an amount
16 equal to the amount of the grant award. No later than July 1, 2021, the Lakeland
17 Union High School school district shall provide to the legislature and the department
18 a report in the manner provided under s. 13.172 (2) describing the use of grant
19 moneys received under this subsection.”.

20 **761.** Page 1115, line 25: delete the material beginning with that line and
21 ending with page 1116, line 14.

22 **762.** Page 1116, line 15: delete the material beginning with that line and
23 ending with page 1118, line 8.

24 **763.** Page 1118, line 10: delete lines 10 to 18.

1 **764.** Page 1118, line 18: after that line insert:

2 “(1p) EXPANSION OF AUDITING ACTIVITY. Notwithstanding s. 230.27 (1), the
3 termination date of 38.0 GPR audit and compliance project positions provided to the
4 department of revenue under 2017 Wisconsin Act 59 is extended from September 30,
5 2021, to September 30, 2023.”.

6 **765.** Page 1118, line 21: delete the material beginning with that line and
7 ending with page 1120, line 4.

8 **766.** Page 1120, line 11: delete lines 11 to 15.

9 **767.** Page 1120, line 23: after “transportation” insert “, in collaboration with
10 the department of military affairs,”.

11 **768.** Page 1120, line 25: delete the material beginning with
12 “Notwithstanding” and ending with “the” on page 1121, line 1, and substitute “The”.

13 **769.** Page 1121, line 4: after that line insert:

14 “(4e) NOISE BARRIER ON I 41. The department of transportation, during the
15 2019-21 fiscal biennium, shall install a noise barrier along the east side of I 41
16 adjacent to 112th Street, between Clarke Street and Center Street, in Milwaukee
17 County.

18 (4f) ADMINISTRATIVE FACILITY EXPENDITURES. In the 2019-21 fiscal biennium, the
19 department of transportation shall expend up to \$9,080,000 from proceeds of
20 transportation revenue bonds issued under s. 84.59 (6) for administrative facility
21 projects.

22 (4o) LIEUTENANT GOVERNOR SECURITY AND SAFETY. The amount that the
23 department of transportation expends from the state patrol’s general operations
24 appropriation accounts during the 2019-21 fiscal biennium for the security and

1 safety of the lieutenant governor may not exceed the amount expended by the
2 department of transportation from the same appropriation accounts during the
3 2017-19 fiscal biennium for the same purpose.

4 (4p) EMERGENCY RULES RELATING TO ALTERNATIVE PROJECT DELIVERY. The
5 department of transportation may use the procedure under s. 227.24 to promulgate
6 emergency rules under s. 84.062 (5) to (7) for the period before the date on which
7 permanent rules under s. 84.062 (5) to (7) take effect. Notwithstanding s. 227.24 (1)
8 (c) and (2), emergency rules promulgated under this subsection remain in effect until
9 the first day of the 25th month beginning after the effective date of the emergency
10 rule, the date on which the permanent rules take effect, of the effective date of the
11 repeal of the emergency rule, whichever is earlier. Notwithstanding s. 227.24 (1) (a)
12 and (3), the department of transportation is not required to provide evidence that
13 promulgating a rule under this subsection as emergency rules is necessary for the
14 preservation of public peace, health, safety, or welfare and is not required to provide
15 a finding of emergency for a rule promulgated under this subsection.

16 (4q) EMPLOYEES OF THE OFFICE OF INNOVATIVE PROGRAM DELIVERY. The secretary
17 of the department of transportation shall assign from the department's existing
18 position authority at least 1.0 FTE position to the office of innovative program
19 delivery attached to the department of transportation.

20 (4x) CITY OF KAUKAUNA BRIDGE. Notwithstanding s. 84.18 (4) and (5), in the
21 2019-21 fiscal biennium, from the appropriation under s. 20.395 (2) (eq), the
22 department of transportation shall provide funds to the city of Kaukauna for the
23 rehabilitation of the Veterans Memorial Bridge on Catherine Street in the city of
24 Kaukauna, including the repair or replacement of the lifting mechanism of the
25 bridge. The department shall provide the same percentage of the cost of the Veterans

1 Memorial Bridge rehabilitation as the percent established under 23 USC 144 (f) (2).
2 Notwithstanding s. 84.18 (6), the department may not establish a limit on eligible
3 funding amounts for the Veterans Memorial Bridge rehabilitation. The funds under
4 this subsection shall be paid from amounts allocated under s. 20.395 (2) (eq) for
5 bridge development, construction, and rehabilitation under s. 84.18.”.

6 **770.** Page 1121, line 16: delete the material beginning with that line and
7 ending with page 1122, line 18.

8 **771.** Page 1122, line 24: after that line insert:

9 “(1g) FABRICATION LABORATORY GRANT PROGRAM. From the appropriation under
10 s. 20.192 (1) (r), the Wisconsin Economic Development Corporation shall allocate at
11 least \$500,000 in each fiscal year of the 2019-21 fiscal biennium for the purpose of
12 awarding grants under a fabrication laboratory grant program that is substantially
13 similar to the program under s. 238.145, 2015 stats.

14 (1i) GRANT TO MILWAUKEE 7 ECONOMIC DEVELOPMENT PARTNERSHIP. From the
15 appropriation account under s. 20.192 (1) (r), the Wisconsin Economic Development
16 Corporation shall grant \$250,000 to the Milwaukee 7 Economic Development
17 Partnership in the 2019-20 fiscal year for supporting efforts by the 128th Air
18 Refueling Wing of the Wisconsin air national guard to secure basing of the U.S. air
19 force’s KC-46 tanker aircraft.

20 (1x) TRANSFER OF UNENCUMBERED ECONOMIC DEVELOPMENT FUNDS. No later than
21 January 1, 2020, the Wisconsin Economic Development Corporation shall pay
22 \$30,000,000 to the secretary of administration for deposit in the general fund.”.

23 **772.** Page 1123, line 1: delete the material beginning with that line and
24 ending with page 1124, line 22.

1 **773.** Page 1124, line 23: delete the material beginning with that line and
2 ending with page 1125, line 15.

3 **774.** Page 1125, line 16: delete lines 16 to 20.

4 **775.** Page 1125, line 21: delete the material beginning with that line and
5 ending with page 1126, line 2.

6 **776.** Page 1126, line 2: after that line insert:

7 “(5i) FAST FORWARD GRANTS FOR PERSONAL CARE WORKERS. Of the amounts
8 appropriated under s. 20.445 (1) (b) in the 2019-21 fiscal biennium, the department
9 of workforce development shall allocate moneys for a grant program that promotes
10 the attraction and retention of personal care workers who provide home-based care
11 and community-based care and that focuses on providing quality care.

12 (7i) GRANTS TO NORTHCENTRAL TECHNICAL COLLEGE FOR WORKFORCE TRAINING IN
13 COUNTY JAIL FACILITIES. The department of workforce development shall award
14 grants under s. 106.27 (1), in the amount of \$75,000 in fiscal year 2019-20 and
15 \$75,000 in fiscal year 2020-21, to the district board for Northcentral Technical
16 College for workforce training in county jail facilities. Notwithstanding s. 106.27 (1)
17 and any rule promulgated under s. 106.27 (2g) (a) 1., the department may not require
18 any matching funds to be provided as a condition of receiving the grants and the
19 department shall award the grants notwithstanding any otherwise applicable
20 eligibility criteria. Notwithstanding s. 106.27 (2g) (a) 2., the district board for
21 Northcentral Technical College is not required to make application for the grants
22 under this subsection.”

23 **777.** Page 1126, line 4: delete the material beginning with that line and
24 ending with page 1127, line 8.

1 **778.** Page 1127, line 11: delete “\$6,900,000” and substitute “\$22,000,000”.

2 **779.** Page 1127, line 12: delete “\$17,300,000” and substitute “\$22,000,000”.

3 **780.** Page 1127, line 12: after that line insert:

4 “(1i) TRANSFER TO THE STATE BUILDING TRUST FUND. There is transferred from the
5 appropriation account under s. 20.505 (1) (kc) to the state building trust fund
6 \$10,000,000 in fiscal year 2019-20.

7 (1j) LAPSE TO THE GENERAL FUND. Notwithstanding s. 20.001 (3) (a), from the
8 appropriation account to the department of administration under s. 20.505 (1) (kc),
9 there is lapsed to the general fund \$5,000,000 in fiscal year 2020-21.”.

10 **781.** Page 1127, line 25: after that line insert:

11 “(1c) MATERIALS AND SERVICES TRANSFER. Notwithstanding s. 20.001 (3) (a), in
12 fiscal year 2019-20, \$9,700 is lapsed to the general fund from the appropriation
13 account under s. 20.510 (1) (h).”.

14 **782.** Page 1128, line 2: after that line insert:

15 “(1c) UNSPENT PROGRAM REVENUE. Notwithstanding s. 20.001 (3) (a), at the end
16 of each fiscal year in the 2019-21 fiscal biennium, there is lapsed to the general fund
17 any unencumbered balance exceeding 10 percent of that fiscal year’s expenditures
18 from the appropriation account under s. 20.425 (1) (i).”.

19 **783.** Page 1128, line 8: after that line insert:

20 “(1p) CHILDREN’S COMMUNITY OPTION PROGRAM AND BIRTH TO 3 PROGRAM TRANSFERS.

21 (a) In fiscal year 2019-20, there is transferred from the appropriation account
22 under s. 20.435 (4) (bd) from the amounts allocated to the children’s community
23 options program under s. 46.272 to the appropriation account under s. 20.435 (7) (bt)
24 \$2,250,000.

1 (b) In fiscal year 2019-20, there is transferred from an appropriation account
2 under s. 20.435 (4) (b), (im), or (in) from the amounts allocated to the community
3 options program under s. 46.27, 2017 stats., to the appropriation account under s.
4 20.435 (4) (bd) \$2,250,000 to be allocated to the children's community options
5 program under s. 46.272.”.

6 **784.** Page 1128, line 21: delete lines 21 to 24.

7 **785.** Page 1129, line 14: after that line insert:

8 “(2t) SAFETY AND BUILDING OPERATIONS TRANSFER. There is transferred from the
9 appropriation account under s. 20.165 (2) (j) to the general fund \$5,000,000 in the
10 2019-20 fiscal year.”.

11 **786.** Page 1131, line 5: delete lines 5 to 16.

12 **787.** Page 1131, line 22: delete lines 22 to 24.

13 **788.** Page 1132, line 1: delete lines 1 to 4.

14 **789.** Page 1132, line 14: delete “(a), (c), and”.

15 **790.** Page 1132, line 18: delete lines 18 to 22.

16 **791.** Page 1133, line 1: delete lines 1 to 3.

17 **792.** Page 1133, line 8: delete the material beginning with that line and
18 ending with page 1134, line 3.

19 **793.** Page 1134, line 11: delete lines 11 to 13.

20 **794.** Page 1134, line 14: delete lines 14 to 16.

21 **795.** Page 1134, line 16: after that line insert:

22 “(3t) LEVY LIMIT NEGATIVE ADJUSTMENT. The treatment of s. 66.0602 (2m) (b) 1.
23 first applies to a levy that is imposed in December 2019.”.

1 **796.** Page 1134, line 21: delete lines 21 to 25.

2 **797.** Page 1135, line 1: delete lines 1 to 3.

3 **798.** Page 1135, line 4: delete lines 4 and 5.

4 **799.** Page 1135, line 6: delete lines 6 to 15.

5 **800.** Page 1135, line 16: delete lines 16 to 21.

6 **801.** Page 1135, line 22: delete lines 22 and 23.

7 **802.** Page 1136, line 3: delete lines 3 and 4.

8 **803.** Page 1136, line 5: delete lines 5 to 7.

9 **804.** Page 1136, line 14: delete lines 14 to 16.

10 **805.** Page 1136, line 17: delete lines 17 to 19.

11 **806.** Page 1136, line 20: delete lines 20 to 22.

12 **807.** Page 1136, line 22: after that line insert:

13 “(6p) REAL ESTATE TRANSFER FEE EXEMPTION. The treatment of s. 77.25 (7) and
14 (10) first applies to conveyances made on the first day of the 3rd month beginning
15 after publication.”.

16 **808.** Page 1137, line 3: delete lines 3 and 4.

17 **809.** Page 1137, line 5: delete lines 5 to 7.

18 **810.** Page 1137, line 11: delete “(q)” and substitute “(cm)”.

19 **811.** Page 1137, line 13: delete lines 13 to 23.

20 **812.** Page 1137, line 23: after that line insert:

21 “(3o) VEHICLE TITLE FEES. The treatment of s. 342.14 (1) and (3) first applies to
22 title transactions occurring on October 1, 2019.

1 (4o) AUTOMOBILE REGISTRATION FEE. The treatment of s. 341.25 (1) (a) first
2 applies to applications for original or renewal vehicle registration received by the
3 department of transportation on October 1, 2019.”.

4 **813.** Page 1138, line 4: delete lines 4 to 6.

5 **814.** Page 1138, line 7: delete lines 7 to 9.

6 **815.** Page 1138, line 13: delete lines 13 to 15.

7 **816.** Page 1138, line 17: delete lines 17 to 24.

8 **817.** Page 1139, line 1: delete lines 1 to 3.

9 **818.** Page 1139, line 4: delete lines 4 to 6.

10 **819.** Page 1139, line 7: delete lines 7 to 9.

11 **820.** Page 1139, line 10: delete lines 10 to 12.

12 **821.** Page 1139, line 13: delete lines 13 to 15.

13 **822.** Page 1139, line 16: delete lines 16 to 19.

14 **823.** Page 1139, line 20: delete lines 20 to 22.

15 **824.** Page 1140, line 5: delete lines 5 to 8.

16 **825.** Page 1140, line 10: after that line insert:

17 “(1p) PETROLEUM INSPECTION FEE DEPOSITS. The treatment of ss. 25.40 (1) (k),
18 25.47 (1), and 168.128 takes effect on July 1, 2020.”.

19 **826.** Page 1140, line 17: delete “January 1, 2020” and substitute “October 1,
20 2019, or, if the effective date of this subsection is after October 1, 2019, then on
21 January 1, 2020, or on the effective date of this subsection, whichever is later”.

1 **827.** Page 1140, line 23: delete the material beginning with that line and
2 ending with page 1141, line 12.

3 **828.** Page 1141, line 13: delete lines 13 to 15.

4 **829.** Page 1142, line 7: delete lines 7 and 8.

5 **830.** Page 1142, line 14: delete lines 14 and 15.

6 **831.** Page 1142, line 16: delete lines 16 to 24.

7 **832.** Page 1143, line 4: delete lines 4 to 9.

8 **833.** Page 1143, line 11: after that line insert:

9 “(3p) LAW ENFORCEMENT OFFICER SUPPLEMENT GRANTS. The treatment of s.
10 165.986 (1) (by SECTION 1799m) and the repeal of s. 20.455 (2) (bm) take effect on July
11 1, 2021.”.

12 **834.** Page 1143, line 21: delete lines 21 and 22.

13 **835.** Page 1143, line 23: delete lines 23 and 24.

14 **836.** Page 1144, line 5: delete lines 5 and 6.

15 **837.** Page 1144, line 6: after that line insert:

16 “(8p) GRANTS TO LAKELAND STAR SCHOOLS. The repeal of s. 20.255 (2) (fa) takes
17 effect on July 1, 2021.”.

18 **838.** Page 1144, line 10: delete lines 10 to 14.

19 **839.** Page 1144, line 16: delete lines 16 and 17.

20 **840.** Page 1144, line 18: delete lines 18 to 22 and substitute:

21 “(2i) TAX ON VAPOR PRODUCTS. The treatment of ss. 139.75 (12) and (14), 139.76
22 (1), 139.77 (1), and 139.78 (1) takes effect on October 1, 2019.”.

1 **841.** Page 1144, line 23: delete lines 23 to 25.

2 **842.** Page 1145, line 1: delete lines 1 to 8.

3 **843.** Page 1145, line 9: delete lines 9 to 11.

4 **844.** Page 1145, line 11: after that line insert:

5 “(5f) FUEL SUPPLIERS ADMINISTRATIVE ALLOWANCE. The treatment of s. 78.12 (4)

6 (a) 2., 3., and 4. and (5) takes effect on October 1, 2019.

7 (6f) MOTOR VEHICLE FUEL TAX REFUND TO RETAILERS. The treatment of ss. 20.913

8 (1) (b) and 78.68 (10) and the repeal of s. 78.20 take effect on October 1, 2020.”.

9 **845.** Page 1145, line 13: delete lines 13 to 15.

10 **846.** Page 1145, line 22: delete the material beginning with that line and
11 ending with page 1146, line 7.

12 **847.** Page 1146, line 7: after that line insert:

13 “(2f) HYBRID ELECTRIC VEHICLE DEFINITION. The treatment of s. 341.25 (1) (L) 1.

14 b. takes effect on October 1, 2019.

15 (2p) REGISTRATION FEES BASED ON GROSS WEIGHT. The treatment of s. 341.25 (2)

16 (a) to (cm) and SECTION 9344 (1) of this act take effect on October 1, 2019.”.

17 **848.** Page 1146, line 14: delete “2020” and substitute “2019”.

18 **849.** Page 1146, line 18: delete the material beginning with that line and
19 ending with page 1147, line 9.

20 **850.** Page 1147, line 10: delete lines 10 to 12.

21 **851.** Page 1147, line 13: delete lines 13 to 15.

22 **852.** Page 1147, line 16: delete lines 16 to 18.

23 **853.** Page 1147, line 19: delete lines 19 to 21.

