

1 **196.** Page 444, line 3: delete lines 3 to 15.

2 **197.** Page 444, line 21: delete the material beginning with that line and
3 ending with page 447, line 18.

4 **198.** Page 447, line 19: delete lines 19 to 23.

5 **199.** Page 447, line 24: delete the material beginning with that line and
6 ending with page 448, line 3.

7 **200.** Page 448, line 4: delete lines 4 to 15.

8 **201.** Page 448, line 21: delete the material beginning with that line and
9 ending with page 449, line 5.

10 **202.** Page 449, line 17: delete the material beginning with that line and
11 ending with page 450, line 5.

12 **203.** Page 450, line 9: delete lines 9 to 15.

13 **204.** Page 450, line 16: delete the material beginning with that line and
14 ending with page 451, line 10. ✓

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15 ✓ **205.** Page 451, line 18: after that line insert:

16 “SECTION 392m. 39.465 of the statutes is created to read:

17 **39.465 Rural dentistry scholarship program. (1) DEFINITIONS.** In this
18 section:

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19 (a) “Actual practice total” is the total number of months that a student upon
20 graduation practices dentistry in a dental health shortage area in this state. For
21 purposes of this paragraph, a fraction of a month is counted as one month.

1 (b) "Dental health shortage area" has the meaning given in s. 36.60 (1) (ad),
2 except that "dental health shortage area" does not include an area in the county of
3 Brown, Dane, Kenosha, Milwaukee, or Waukesha.

4 (c) "Repayment liability percentage" means the percentage that results from
5 dividing the difference between a student's required practice total and the student's
6 actual practice total by the student's required practice total.

7 (d) "Required practice total" means the total number of months a student upon
8 graduation is required under sub. (3) to practice dentistry in a dental health shortage
9 area in this state.

10 (e) "School" means the Marquette University School of Dentistry.

11 **(2) SCHOLARSHIPS.** In consultation with the department of health services, the
12 board shall establish a program for awarding to no more than 5 first-year students
13 an annual scholarship, including a stipend, equal to \$40,000 for each year of a
14 student's enrollment but not exceeding 4 years. The board shall pay the scholarships
15 from the appropriation account under s. 20.235 (1) (dg).

16 **(3) ELIGIBILITY; AGREEMENTS.** (a) A student is not eligible for a scholarship under
17 the program established under sub. (2) unless he or she is a resident of the state and
18 enters into an agreement with board in which he or she agrees upon graduation to
19 practice dentistry in a dental health shortage area in this state for a period equal to
20 18 months multiplied by the number of annual scholarships the board awards to the
21 student under the program.

22 (b) An agreement under par. (a) shall specify that if a student fails to practice
23 dentistry in a dental health shortage area in this state for the period required under
24 par. (a), he or she is liable to the state for an amount equal to the total dollar amount

1 of annual scholarships awarded to the student multiplied by the student's
2 repayment liability percentage.

3 (4) GEOGRAPHIC DIVERSITY. In cooperation with the school, the board shall make
4 every effort to ensure that students who are awarded scholarships under the
5 program established under sub. (2) practice dentistry upon graduation in
6 geographically diverse dental health shortage areas in this state.

7 (5) ADMINISTRATIVE GRANTS. The board shall make grants from the
8 appropriation account under s. 20.235 (1) (dr) to the school to defray the school's
9 administrative costs related to the program established under sub. (2)."/> ✓

10 ✓ **206.** Page 452, line 6: delete lines 6 to 8.

11 ✓ **207.** Page 452, line 9: delete the material beginning with that line and ending
12 with page 454, line 13.

13 ✓ **208.** Page 454, line 14: delete that line and substitute:

14 "SECTION 400. 40.03 (2) (x) 1. of the statutes is amended to read:

15 40.03 (2) (x) 1. May enter into a memorandum of understanding with the
16 commissioner of the opportunity schools and partnership program under subch. IX
17 X of ch. 115 to include the commissioner and individuals employed at schools
18 transferred to the program as participating employees and eligible for health care
19 coverage under s. 40.51 (7). For purposes of s. 40.21 (1), a memorandum of
20 understanding under this subdivision shall be considered a resolution adopted by a
21 governing body. The secretary may not enter into the memorandum of
22 understanding under this subdivision if the memorandum of understanding would
23 result in the violation s. 40.015." ✓

Just delete re line per FFK don't substitute in the material

- 1 ✓✓ **209.** Page 454, line 15: delete the material beginning with that line and
2 ending with page 455, line 11.
- 3 ✓✓ **210.** Page 455, line 12: delete lines 12 to 16.
- 4 ✓✓ **211.** Page 455, line 25: delete the material beginning with that line and
5 ending with page 456, line 25.
- 6 ✓✓ **212.** Page 457, line 1: delete lines 1 to 8.
- 7 ✓✓ **213.** Page 457, line 9: delete lines 9 to 21.
- 8 ✓✓ **214.** Page 457, line 22: delete the material beginning with that line and
9 ending with page 458, line 7.
- 10 ✓✓ **215.** Page 458, line 8: delete lines 8 to 11.
- 11 ✓✓ **216.** Page 458, line 12: delete the material beginning with that line and
12 ending with page 459, line 6.
- 13 ✓✓ **217.** Page 459, line 7: delete the material beginning with that line and ending
14 with page 460, line 7.
- 15 ✓✓ **218.** Page 460, line 8: delete the material beginning with that line and ending
16 with page 463, line 17.
- 17 ✓✓ **219.** Page 466, line 6: delete the material beginning with that line and ending
18 with page 468, line 7.
- 19 ✓✓ **220.** Page 468, line 14: delete “\$5,878,100” and substitute “\$5,429,000”.
- 20 ✓✓ **221.** Page 477, line 15: delete lines 15 to 18.
- 21 ✓✓ **222.** Page 477, line 19: delete lines 19 to 23.
- 22 ✓✓ **223.** Page 478, line 7: delete lines 7 to 17.

1 ✓✓ **224.** Page 481, line 10: after “facility” insert “or will be residing at such a
2 facility at the time of a child’s placement with the parent in the facility”.

3 ✓ **225.** Page 483, line 7: delete the material beginning with that line and ending
4 with page 484, line 16.

5 ✓ **226.** Page 484, line 22: delete “a similar facility” and substitute “similar
6 facilities”.

7 ✓ **227.** Page 484, line 25: delete “a similar facility” and substitute “similar
8 facilities”.

9 ✓ **228.** Page 485, line 14: delete the material beginning with that line and
10 ending with page 486, line 3.

11 ✓✓ **229.** Page 486, line 17: delete lines 17 to 20 and substitute:

12 “SECTION 513m. 48.526 (7) (a) of the statutes is amended to read:

13 48.526 (7) (a) For community youth and family aids under this section,
14 amounts not to exceed ~~\$45,572,100~~ \$45,383,600 for the last 6 months of 2015,
15 ~~\$91,150,200~~ 2019, \$90,767,200 for 2016 2020, and ~~\$45,578,100~~ \$45,383,600 for the
16 first 6 months of ~~2017~~ 2021.” ✓

17 ✓ **230.** Page 488, line 15: delete lines 15 to 20.

18 ✓ **231.** Page 488, line 21: delete the material beginning with that line and
19 ending with page 489, line 2.

20 **232.** Page 489, line 3: after that line insert:

21 “SECTION 522m. 48.561 (3) (a) of the statutes is amended to read: ✓

22 48.561 (3) (a) A county having a population of 750,000 or more shall contribute
23 the greater of \$58,893,500 or the amount in the schedule for the appropriation under

1 s. 20.437 (1) (cx) in each state fiscal year for the provision of child welfare services
2 in that county by the department. That contribution shall be made as follows:

3 1. Through a reduction of \$37,209,200 from the amounts distributed to that
4 county under ss. 46.40 (2) and 48.563 (2) in each state fiscal year.

5 2. Through a reduction of \$1,583,000 from the amount distributed to that
6 county under s. 46.40 (2m) (a) in each state fiscal year.

7 3. Through a deduction of ~~\$20,101,300~~ the remainder of the payment after the
8 county's contribution under subds. 1. and 2. from any state payment due that county
9 ✓ under s. 79.035, 79.04, or 79.08 as provided in par. (b).”.

10 ✓ **233.** Page 489, line 6: substitute “\$80,125,200” for “\$78,708,100”.

11 ✓ **234.** Page 489, line 7: substitute “\$101,145,500” for “\$90,478,400”.

12 **235.** Page 490, line 5: delete the material beginning with that line and ending
13 with page 491, line 22, and substitute:

14 “**SECTION 526m.** 48.57 (3m) (am) (intro.) of the statutes is amended to read:
15 48.57 (**3m**) (am) (intro.) From the appropriations under s. 20.437 (2) (dz), (md),
16 (me), and (s), the department shall reimburse counties having populations of less
17 than 750,000 for payments made under this subsection and shall make payments
18 under this subsection in a county having a population of 750,000 or more. Subject
19 to par. (ap), a county department and, in a county having a population of 750,000 or
20 more, the department shall make payments in the amount of ~~\$238~~ \$254 per month
21 beginning on January 1, 2018, and ~~\$244~~ per month beginning on January 1, 2019
22 2020, to a kinship care relative who is providing care and maintenance for a child if
23 all of the following conditions are met:

24 **SECTION 527m.** 48.57 (3n) (am) (intro.) of the statutes is amended to read:

1 48.57 (3n) (am) (intro.) From the appropriations under s. 20.437 (2) (dz), (md),
2 (me), and (s), the department shall reimburse counties having populations of less
3 than 750,000 for payments made under this subsection and shall make payments
4 under this subsection in a county having a population of 750,000 or more. Subject
5 to par. (ap), a county department and, in a county having a population of 750,000 or
6 more, the department shall make monthly payments for each child in the amount of
7 ~~\$238~~ \$254 per month beginning on January 1, 2018, and ~~\$244~~ per month beginning
8 on ~~January 1, 2019~~ 2020, to a long-term kinship care relative who is providing care
9 and maintenance for that child if all of the following conditions are met: ✓

10 **SECTION 528m.** 48.62 (4) of the statutes is amended to read:

11 48.62 (4) Monthly payments in foster care shall be provided according to the
12 rates specified in this subsection. Beginning on January 1, 2018 2020, the rates are
13 ~~\$238~~ \$254 for care and maintenance provided for a child of any age by a foster home
14 that is certified to provide level one care, as defined in the rules promulgated under
15 sub. (8) (a) and, for care and maintenance provided by a foster home that is certified
16 to provide care at a level of care that is higher than level one care, ~~\$394~~ \$420 for a
17 child under 5 years of age; ~~\$431~~ \$460 for a child 5 to 11 years of age; ~~\$490~~ \$522 for
18 a child 12 to 14 years of age; and ~~\$511~~ \$545 for a child 15 years of age or over.
19 ~~Beginning on January 1, 2019, the rates are \$244 for care and maintenance provided~~
20 ~~for a child of any age by a foster home that is certified to provide level one care, as~~
21 ~~defined in the rules promulgated under sub. (8) (a) and, for care and maintenance~~
22 ~~provided by a foster home that is certified to provide care at a level of care that is~~
23 ~~higher than level one care, \$404 for a child under 5 years of age; \$442 for a child 5~~
24 ~~to 11 years of age; \$502 for a child 12 to 14 years of age; and \$524 for a child 15 years~~
25 ~~of age or over. In addition to these grants for basic maintenance, the department,~~

1 county department, or licensed child welfare agency shall make supplemental
2 payments for foster care to a foster home that is receiving an age-related rate under
3 this subsection that are commensurate with the level of care that the foster home is
4 certified to provide and the needs of the child who is placed in the foster home
5 according to the rules promulgated by the department under sub. (8) (c). ✓

6 ✓ **236.** Page 492, line 10: after "48.38" insert "(4) (em) before the placement is
7 made".

8 ✓ **237.** Page 493, line 9: delete lines 9 to 12 and substitute:

9 "SECTION 532c. 48.645 (2) (a) 2. of the statutes is amended to read:

10 48.645 (2) (a) 2. A county or, in a county having a population of 750,000 or more,
11 the department, on behalf of a child in the legal custody of a county department under
12 s. 46.215, 46.22, or 46.23 or the department under s. 48.48 (17) or on behalf of a child
13 who was removed from the home of a relative as a result of a judicial determination
14 that continuance in the home of a relative would be contrary to the child's welfare
15 for any reason when the child is placed in a licensed residential care center for
16 children and youth or a qualifying residential family-based treatment center by the
17 county department or the department. Reimbursement shall be made by the state
18 as provided in subd. 1.

19 SECTION 532d. 48.645 (2) (a) 3. of the statutes is amended to read:

20 48.645 (2) (a) 3. A county or, in a county having a population of 750,000 or more,
21 the department, when the child is placed in a licensed foster home, group home, or
22 residential care center for children and youth, or a qualifying residential
23 family-based treatment facility, in a subsidized guardianship home, or in a
24 supervised independent living arrangement by a licensed child welfare agency or by

1 a governing body of an Indian tribe in this state or by its designee, if the child is in
2 the legal custody of the county department under s. 46.215, 46.22, or 46.23 or the
3 department under s. 48.48 (17) or if the child was removed from the home of a relative
4 as a result of a judicial determination that continuance in the home of the relative
5 would be contrary to the child's welfare for any reason and the placement is made
6 under an agreement with the county department or the department. ✓

7 **SECTION 532e.** 48.645 (2) (a) 4. of the statutes is amended to read:

8 48.645 (2) (a) 4. A licensed foster home, group home, ~~or~~ residential care center
9 for children and youth, or a qualifying residential family-based treatment facility
10 or a subsidized guardianship home when the child is in the custody or guardianship
11 of the state, when the child is a ward of a tribal court in this state and the placement
12 is made under an agreement between the department and the governing body of the
13 Indian tribe of the tribal court, or when the child was part of the state's direct service
14 case load and was removed from the home of a relative as a result of a judicial
15 determination that continuance in the home of a relative would be contrary to the
16 ✓ child's welfare for any reason and the child is placed by the department." ✓

17 ✓ ✓ **238.** Page 496, line 7: after "5m." insert "The department, county
18 department, or child welfare agency may release any information obtained under
19 this paragraph only as permitted under 32 USC 20962 (e)."

20 ✓ ✓ **239.** Page 498, line 3: delete the material beginning with "may" and ending
21 with "(e)" on line 5 and substitute "may not use any information obtained under this
22 paragraph for any purpose other than a search of the person's background under par.
23 (am) or (b)".

24 ✓ ✓ **240.** Page 515, line 9: delete "under s. 48.685".

- 1 ✓✓ **241.** Page 515, line 16: delete the material beginning with that line and
2 ending with page 522, line 25.
- 3 ✓✓ **242.** Page 523, line 5: delete “75 percent of” and substitute “75 90 percent of”.
- 4 ✓✓ **243.** Page 523, line 9: delete the material beginning with “50” and ending
5 with “percent of” on line 10 and substitute “50 90 percent of”.
- 6 ✓✓ **244.** Page 525, line 6: delete lines 6 to 22 and substitute:
7 “**SECTION 640m.** 49.163 (2) (am) 2. of the statutes is amended to read:
8 49.163 (2) (am) 2. If over 24 25 years of age, be a biological or adoptive parent
9 of a child under 18 years of age whose parental rights to the child have not been
10 ✓ terminated or be a relative and primary caregiver of a child under 18 years of age.”.
- 11 ✓✓ **245.** Page 525, line 24: delete the material beginning with “In” and ending
12 ✓ with “pay.” on page 526, line 1.
- 13 ✓✓ **246.** Page 526, line 5: delete “(f).”.
- 14 ✓✓ **247.** Page 526, line 5: delete “(m).”.
- 15 ✓✓ **248.** Page 526, line 6: delete “(u), (w), (y), (z) and (zh)” and substitute “(u), (v),
16 (y) and (z)”.
- 17 ✓✓ **249.** Page 526, line 8: substitute “\$31,110,000” for “\$41,156,900”.
- 18 ✓✓ **250.** Page 526, line 9: substitute “\$31,732,200” for “\$41,157,200”.
- 19 ✓✓ **251.** Page 526, line 12: substitute “\$50,000,000” for “\$51,528,300”.
- 20 ✓✓ **252.** Page 526, line 13: substitute “\$50,000,000” for “\$51,528,300”.
- 21 ✓✓ **253.** Page 526, line 17: delete lines 17 to 20.
- 22 ✓✓ **254.** Page 526, line 23: substitute “\$16,671,200” for “\$16,461,200”.

- 1 ✓ **255.** Page 526, line 24: substitute "\$17,268,300" for "\$16,608,300".
- 2 ✓ **256.** Page 527, line 6: substitute "\$8,500,000" for "\$8,000,000".
- 3 ✓ **257.** Page 527, line 7: substitute "\$9,500,000" for "\$9,000,000".
- 4 ✓ **258.** Page 527, line 8: delete lines 8 and 9.
- 5 ✓ **259.** Page 527, line 17: substitute "\$357,097,500" for "\$367,967,800".
- 6 ✓ **260.** Page 527, line 18: substitute "\$365,700,400" for "\$376,852,600".
- 7 ✓ **261.** Page 527, line 21: substitute "\$40,152,100" for "\$39,722,100".
- 8 ✓ **262.** Page 527, line 22: substitute "\$41,555,200" for "\$40,215,200".
- 9 ✓ **263.** Page 528, line 9: substitute "\$26,640,000" for "\$26,847,200".
- 10 ✓ **264.** Page 528, line 10: substitute "\$28,159,200" for "\$28,448,100".
- 11 ✓ **265.** Page 528, line 14: substitute "\$8,314,300" for "\$9,300,900".
- 12 ✓ **266.** Page 528, line 15: substitute "\$9,314,300" for "\$10,191,900".
- 13 ✓ **267.** Page 528, line 21: delete "\$6,302,100 in fiscal year 2019-20 and
14 \$7,464,600" and substitute "\$5,789,600 in fiscal year 2019-20 and \$6,789,600".
- 15 ✓ **268.** Page 528, line 22: after that line insert:
16 "(v) General education development. For general education development
17 testing and preparation for individuals who are eligible for temporary assistance for
18 needy families under 42 USC 601 et seq., \$115,000 \$175,000 in each fiscal year."
- 19 ✓ **269.** Page 528, line 23: delete the material beginning with that line and
20 ending with page 529, line 3.
- 21 ✓ **270.** Page 529, line 6: substitute "\$250,000" for "\$825,000".

1 ✓ **271.** Page 530, line 1: delete the material beginning with that line and ending
2 with page 531, line 9, and substitute:

3 “**SECTION 644c.** 49.175 (1) (fa) of the statutes is created to read:

4 49.175 (1) (fa) *Homeless case management services grants; additional funding.*

5 For grants to shelter facilities under s. 16.3085, \$500,000 in fiscal year 2019-20 and
6 \$500,000 in fiscal year 2020-21. All moneys allocated under this paragraph shall be
7 credited to the appropriation account under s. 20.865 (4) (g) for the purpose of
8 supplementing the appropriation under s. 20.505 (7) (kg).”.

9 ✓ **272.** Page 532, line 3: delete lines 3 to 7.

10 ✓ **273.** Page 532, line 7: after that line insert:

11 “**SECTION 650m.** 49.36 (7) of the statutes is amended to read:

12 49.36 (7) The department shall pay a county, tribal governing body, or
13 Wisconsin works agency not more than ~~\$400~~ \$800 for each person who participates
14 in the program under this section in the region in which the county, tribal governing
15 body, or Wisconsin works agency administers the program under this section. The
16 county, tribal governing body, or Wisconsin works agency shall pay any additional
17 costs of the program.”.

18 ✓ **274.** Page 532, line 13: delete that line.

19 ✓ **275.** Page 532, line 14: delete that line.

20 ✓ **276.** Page 532, line 21: delete the material beginning with that line and
21 ending with page 534, line 5.

22 ✓ **277.** Page 534, line 14: delete “\$500,000” and substitute “\$2,000,000”.

23 ✓ **278.** Page 537, line 2: after that line insert:

1 “SECTION 664r. 49.45 (6m) (ar) 1. a. of the statutes is amended to read:

2 49.45 (6m) (ar) 1. a. The department shall establish standards for payment of
3 allowable direct care costs under par. (am) 1. bm., for facilities that do not primarily
4 serve the developmentally disabled, that take into account direct care costs for a
5 sample of all of those facilities in this state and separate standards for payment of
6 allowable direct care costs, for facilities that primarily serve the developmentally
7 disabled, that take into account direct care costs for a sample of all of those facilities
8 in this state. The standards shall be adjusted by the department for regional labor
9 cost variations. The department shall in the single labor region that is composed of
10 Milwaukee, Ozaukee, Washington, and Waukesha counties include Racine County
11 and shall adjust payment so that the direct care cost targets of facilities in
12 Milwaukee, Ozaukee, Washington, and Waukesha counties are not reduced as a
13 result of including facilities in Racine County in this labor region. The department
14 shall treat as a single labor region the counties of Dane, Dodge, Iowa, Columbia,
15 Richland, Sauk, and Rock and shall adjust payment so that the direct care cost
16 targets of facilities in Dane, Iowa, Columbia, and Sauk counties are not reduced as
17 a result of including facilities in Dodge, Richland, and Rock Counties in this labor
18 region. For facilities in Douglas, Dunn, Pierce, and St. Croix counties, the
19 department shall perform the adjustment by use of the wage index that is used by
20 the federal department of health and human services for hospital reimbursement
21 under 42 USC 1395 to 1395ggg.”

22 ✓ **279.** Page 537, line 14: delete the material beginning with that line and
23 ending with page 540, line 12.

1 ✓ ✓ **280.** Page 540, line 25: delete the material beginning with that line and
2 ending with page 541, line 17.

3 ✓ ✓ **281.** Page 542, line 15: after "percent" insert "of the annual average".

4 ✓ ✓ **282.** Page 542, line 17: delete "year 2017" and substitute "years 2016, 2017,
5 and 2018".

6 ✓ ✓ **283.** Page 543, line 15: delete that line.

7 ✓ ✓ **284.** Page 543, line 16: delete lines 16 to 20.

8 ✓ ✓ **285.** Page 544, line 11: delete lines 11 to 16.

9 ✓ ✓ **286.** Page 544, line 22: delete lines 22 to 24.

10 ✓ ✓ **287.** Page 545, line 3: delete lines 3 to 18.

11 ✓ ✓ **288.** Page 546, line 12: delete the material beginning with that line and
12 ending with page 548, line 9.

13 ✓ **289.** Page 549, line 5: delete lines 5 to 25.

14 **290.** Page 550, line 1: delete lines 1 to 13.

15 **291.** Page 551, line 5: delete the material beginning with that line and ending
16 with page 553, line 9.

17 **292.** Page 555, line 6: after "department." insert "Notwithstanding the
18 reporting schedule under this subsection, a certified residential care apartment
19 complex shall continue to pay required fees on the schedule established in rules
20 promulgated by the department."

21 **293.** Page 558, line 6: delete lines 6 to 10.

22 **294.** Page 561, line 1: delete that line.

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