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1 **593.** Page 950, line 1: delete lines 1 to 3.

2 **594.** Page 950, line 4: delete lines 4 to 16.

3 **595.** Page 951, line 1: delete “\$1,000,000,000” and substitute “\$800,000,000”.

4 **596.** Page 951, line 3: delete the material beginning with that line and ending
5 with page 952, line 2, and substitute:

6 “**SECTION 1861b.** 234.29 of the statutes is amended to read:

7 **234.29 Equality of occupancy and employment.** The authority shall
8 require that occupancy of housing projects assisted under this chapter be open to all
9 regardless of sex, race, religion, sexual orientation, status as a holder or nonholder
10 of a license under s. 343.03 (3m), status as a victim of domestic abuse, sexual assault,
11 or stalking, as defined in s. 106.50 (1m) (u), or creed, and that contractors and
12 subcontractors engaged in the construction of economic development or housing
13 projects, shall provide an equal opportunity for employment, without discrimination
14 as to sex, race, religion, sexual orientation, or creed.”

15 ✓ **597.** Page 953, line 3: delete the material beginning with that line and ending
16 with page 954, line 5.

17 ✓ **598.** Page 954, line 6: delete that line.

18 ✓ **599.** Page 954, line 7: delete lines 7 to 11.

19 ✓ **600.** Page 954, line 12: delete lines 12 to 20.

20 ✓ **601.** Page 954, line 21: delete the material beginning with that line and
21 ending with page 955, line 3.

22 ✓ **602.** Page 955, line 4: delete lines 4 to 10.

1 ✓ **603.** Page 955, line 11: delete the material beginning with that line and
2 ending with page 956, line 7.

3 ✓ **604.** Page 956, line 8: delete lines 8 to 19.

4 ✓ **605.** Page 956, line 25: delete the material beginning with that line and
5 ending with page 957, line 15.

6 ✓ **606.** Page 957, line 16: delete lines 16 to 20.

7 ✓ **607.** Page 957, line 21: delete the material beginning with that line and
8 ending with page 958, line 3.

9 ✓ **608.** Page 958, line 4: delete lines 4 to 22.

10 ✓ **609.** Page 958, line 23: delete the material beginning with that line and
11 ending with page 959, line 11.

12 ✓ **610.** Page 959, line 12: delete that line.

13 ✓ **611.** Page 959, line 13: delete lines 13 to 22.

14 ✓ **612.** Page 959, line 23: delete the material beginning with that line and
15 ending with page 960, line 7.

16 ✓ **613.** Page 960, line 8: delete the material beginning with that line and ending
17 with page 966, line 2.

18 ✓ **614.** Page 967, line 1: delete lines 1 and 2.

19 ✓ **615.** Page 978, line 18: delete the material beginning with that line and
20 ending with page 979, line 5.

21 ✓ **616.** Page 979, line 14: delete lines 14 and 15 and substitute:

1 “254.151 (2m) Award grants for residential lead hazard abatement and
2 residential lead hazard reduction.”.

3 ✓ **617.** Page 979, line 23: after that line insert:

4 “**SECTION 1949m.** 254.25 of the statutes is created to read:

5 **254.25 Nitrate testing grant program.** (1) In this section, “local health
6 department” has the meaning given in s. 250.01 (4).

7 (2) (a) From the appropriation under s. 20.435 (1) (ec), subject to subs. (3), (5),
8 and (6), the department shall award grants to private well owners who apply to
9 receive a grant and who satisfy the requirements set forth in this section. The
10 department shall, after subtracting the amount available for distribution to counties
11 under par. (b), reserve one-third of the remaining moneys for grants to applicants
12 given preference under sub. (6).

13 (b) From the appropriation under s. 20.435 (1) (ec), the department shall
14 distribute amounts up to a total of \$500,000 to counties that apply to participate in
15 the testing program under this section to provide reimbursement for the actual cost
16 of administering the testing and reporting requirements under sub. (4). A county
17 may contract with other counties, with well drillers or pump installers licensed
18 through the department of natural resources under ch. 280, or with plumbers
19 licensed by the department of safety and professional services under s. 145.06 to
20 provide testing services under this section and may use moneys received from the
21 department of health services under this section to ensure reimbursement for its
22 costs or those incurred by other entities with which the county has a contract for
23 testing under this section.

1 **(3)** The department shall, to the extent that funds are available under this
2 section, distribute grants to cover costs described in this subsection, according to a
3 schedule promulgated by the department by rule, subject to a limitation of \$2,500 per
4 private well owner. Grant recipients must use grant moneys to cover costs for a
5 private well with a primary purpose of providing potable water for human
6 consumption to either a residential or nonprofit business property. Eligible costs
7 under this section include any of the following:

8 (a) Well testing.

9 (b) Installation of an appropriate filtration system.

10 (c) Repair or replacement of the well with a well that complies with the
11 requirements under s. 281.75 (12).

12 (d) Replacement of the water supply.

13 **(4)** A private well owner may make a request to the local health department
14 to have the nitrate levels tested for his or her well. If the well owner's county has
15 chosen to participate in the program under this section, upon a request from a private
16 well owner, the local health department shall provide a list of entities, public or
17 private, that are available to complete the testing. The private well owner may
18 contact any of the available entities on the list provided by the local health
19 department. An available public or private entity that agrees to do the testing for
20 the private well owner shall collect the necessary samples and do all of the following:

21 (a) Submit the samples for testing to the state laboratory of hygiene or another
22 state certified laboratory.

23 (b) Report the test results to the department and the private well owner,
24 together with a recommendation for one or more of the remediation approaches
25 enumerated under sub. (3) (b) to (d), if appropriate, and, if the test results indicate

1 nitrate levels exceeding 10 parts per million, a statement of the fees charged for
2 testing and a recommendation that the private well owner receive reimbursement
3 for those costs.

4 (c) Notify the private well owner that the private well owner may contact the
5 department within 30 days to request a grant for a different approach than was
6 recommended by the entity that completed the testing.

7 (5) (a) A private well owner is eligible to apply for a grant under this section
8 if the report provided to the department under sub. (4) indicates that nitrate levels
9 in the owner's well water exceed 10 parts per million. A private well owner may
10 receive only one grant per parcel.

11 (b) The department may not set an income limitation for an applicant to be
12 eligible for a grant under this section.

13 (6) In considering grant applications under this section, the department shall
14 give preference to applicants who have a household member who is any of the
15 following:

16 (a) Pregnant.

17 (b) Breast-feeding.

18 (c) Under the age of 3 years.

19 (d) Over the age of 65.”

20 ✓ **618.** Page 980, line 3: delete the material beginning with that line and ending
21 with page 981, line 10.

22 ✓ **619.** Page 981, line 11: delete the material beginning with that line and
23 ending with page 982, line 2.

24 ✓ **620.** Page 982, line 3: delete lines 3 to 9.

1 ✓ **621.** Page 983, line 14: after that line insert:

2 “SECTION 1960b. 281.59 (9) (a) of the statutes is amended to read:

3 281.59 (9) (a) A loan approved under the ~~safe drinking water loan program or~~
4 the land recycling loan program shall be for no longer than 20 years, as determined
5 by the department of administration, be fully amortized not later than 20 years after
6 the original date of the financial assistance agreement, and require the repayment
7 of principal and interest, if any, to begin not later than 12 months after the expected
8 date of completion of the project that it funds, as determined by the department of
9 administration.

10 SECTION 1960c. 281.59 (9) (ad) of the statutes is created to read:

11 281.59 (9) (ad) A loan approved under the safe drinking water loan program
12 shall be fully amortized not later than 30 years after the expected date of completion
13 of the project that it funds, as determined by the department of administration, and
14 require the repayment of principal and interest, if any, to begin not later than 18
15 months after the expected date of completion of the project that it funds, as
16 determined by the department of administration.”

17 ✓ **622.** Page 983, line 15: delete lines 15 to 19.

18 ✓ **623.** Page 983, line 20: delete the material beginning with that line and
19 ending with page 985, line 23.

20 ✓ **624.** Page 985, line 24: delete the material beginning with that line and
21 ending with page 986, line 10, and substitute:

22 “SECTION 1973m. 283.31 (8) (a), (b) and (c) of the statutes are consolidated,
23 renumbered 283.31 (8) and amended to read:

1 283.31 (8) The holder of a permit under this section for a concentrated animal
2 feeding operation shall annually pay to the department a fee of \$345. ~~(b) Of each~~
3 ~~fee paid under par. (a), \$95, which~~ shall be credited to the appropriation account
4 under s. 20.370 (4) ~~(mi)~~ (9) (ag). (c) The department shall annually submit a report
5 to the joint committee on finance and, under s. 13.172 (3), to the standing committees
6 of the legislature with jurisdiction over agricultural and environmental matters
7 describing the use of the moneys credited to the appropriation account under s.
8 20.370 (4) ~~(mi)~~ (9) (ag) under ~~par. (b)~~ this subsection and the use of the moneys
9 appropriated under s. 20.370 (9) (ap)."

10 ✓ **625.** Page 986, line 11: delete the material beginning with that line and
11 ending with page 987, line 4.

12 ✓ **626.** Page 987, line 5: delete lines 5 to 8.

13 ✓ **627.** Page 987, line 9: delete lines 9 to 16.

14 ✓ **628.** Page 987, line 17: delete that line.

15 ✓ **629.** Page 987, line 18: delete the material beginning with that line and
16 ending with page 988, line 8.

17 ✓ **630.** Page 988, line 11: substitute "\$526" for "\$501".

18 ✓ **631.** Page 988, line 12: substitute "\$526" for "\$501".

19 ✓ **632.** Page 988, line 17: substitute "\$544" for "\$513".

20 ✓ **633.** Page 988, line 18: substitute "\$544" for "\$513".

21 ✓ **634.** Page 988, line 21: substitute "\$609" for "\$588".

22 ✓ **635.** Page 988, line 22: substitute "\$609" for "\$588".

1 ✓ **636.** Page 988, line 24: delete the material beginning with that line and
2 ending with page 989, line 6.

3 ✓ **637.** Page 989, line 7: delete lines 7 to 17.

4 ✓ **638.** Page 989, line 19: delete “85.127” and substitute “323.29”.

5 ✓ **639.** Page 989, line 20: delete “85.127” and substitute “323.29”.

6 ✓ **640.** Page 989, line 23: after that line insert:

7 “SECTION 1986m. 323.31 of the statutes is amended to read:

8 **323.31 State disaster assistance.** From the appropriations under s. 20.465
9 (3) (b) and (s), the adjutant general shall make payments to retail electric
10 cooperatives, as defined in s. 16.957 (1) (t), to local governmental units, as defined
11 in s. 19.42 (7u), and to federally recognized American Indian tribes and bands in this
12 state for the damages and costs incurred as the result of a disaster if federal disaster
13 assistance is not available for that disaster because the governor’s request that the
14 president declare the disaster a major disaster under 42 USC 5170 has been denied
15 or because the disaster, as determined by the department of military affairs, does not
16 meet the statewide or countywide per capita impact indicator under the public
17 assistance program that is issued by the federal emergency management agency. To
18 be eligible for a payment under this section, the retail electric cooperative, local
19 governmental unit, or tribe or band shall pay 30 percent of the amount of the
20 damages and costs resulting from the disaster. The department of military affairs
21 shall promulgate rules establishing the application process and the criteria for
22 determining eligibility for payments under this section.”.

23 ✓ **641.** Page 989, line 23: after that line insert:

24 “SECTION 1986m. 341.25 (1) (a) of the statutes is amended to read:

1 341.25 (1) (a) For each automobile, a fee of ~~\$75~~ \$85, except that an automobile
2 registered in this state prior to September 1, 1947, at a fee of less than \$18 shall be
3 registered at such lesser fee plus an additional fee of \$2.”.

4 **642.** Page 990, line 6: delete lines 6 to 25 and substitute:

5 “**SECTION 1988b.** 341.25 (2) (a) to (cm) of the statutes are amended to read:

6 341.25 (2) (a) Not more than 4,500 \$ ~~75.00~~ 100.00

7 (b) Not more than 6,000 ~~84.00~~ 100.00

8 (c) Not more than 8,000 ~~106.00~~ 100.00

9 (cm) Not more than 10,000 ~~155.00~~ 100.00”.

10 **643.** Page 991, line 1: before that line insert:

11 “**SECTION 1988m.** 341.35 (6m) of the statutes is amended to read:

12 341.35 (6m) ADMINISTRATIVE COSTS. The department shall retain a portion of
13 the moneys collected under this section equal to the actual administrative costs
14 related to the collection of these fees but not less than 27 cents per vehicle
15 application. The department shall establish the method for computing the
16 administrative costs by rule and review the methodology annually to ensure full
17 reimbursement of its expenses.”.

18 **644.** Page 991, line 1: delete lines 1 to 4.

19 **645.** Page 991, line 6: delete “\$72,” and substitute “\$157,”.

20 **646.** Page 991, line 9: delete “\$72,” and substitute “\$157,”.

21 **647.** Page 991, line 11: delete lines 11 to 21.

22 **648.** Page 991, line 22: delete lines 22 to 24.

1 ✓ **649.** Page 992, line 1: delete the material beginning with that line and ending
2 with page 993, line 21.

3 ✓ **650.** Page 993, line 22: delete the material beginning with that line and
4 ending with page 994, line 8.

5 ✓ **651.** Page 994, line 9: delete the material beginning with that line and ending
6 with page 998, line 16.

7 ✓ **652.** Page 998, line 17: delete lines 17 to 24.

8 ✓ **653.** Page 998, line 25: delete the material beginning with that line and
9 ending with page 1001, line 20.

10 ✓ **654.** Page 1001, line 21: delete lines 21 to 23.

11 ✓ **655.** Page 1001, line 24: delete the material beginning with that line and
12 ending with page 1002, line 11.

13 ✓ **656.** Page 1002, line 12: delete the material beginning with that line and
14 ending with page 1018, line 15.

15 ✓ **657.** Page 1018, line 16: delete lines 16 to 20.

16 ✓ **658.** Page 1018, line 21: delete the material beginning with that line and
17 ending with page 1019, line 19.

18 ✓ **659.** Page 1019, line 20: delete the material beginning with that line and
19 ending with page 1020, line 2.

20 ✓ **660.** Page 1020, line 3: delete lines 3 to 6.

21 ✓ **661.** Page 1020, line 7: delete the material beginning with that line and
22 ending with page 1021, line 13.

- 1 ✓ **662.** Page 1021, line 14: delete lines 14 to 18.
- 2 ✓ **663.** Page 1021, line 19: delete the material beginning with that line and
3 ending with page 1022, line 7.
- 4 ✓ **664.** Page 1022, line 8: delete the material beginning with that line and
5 ending with page 1023, line 22.
- 6 ✓ **665.** Page 1023, line 23: delete the material beginning with that line and
7 ending with page 1024, line 3.
- 8 ✓ **666.** Page 1024, line 14: delete the material beginning with that line and
9 ending with page 1029, line 23.
- 10 ✓ **667.** Page 1029, line 24: delete the material beginning with that line and
11 ending with page 1034, line 8.
- 12 ✓ **668.** Page 1034, line 9: delete lines 9 to 14.
- 13 ✓ **669.** Page 1034, line 15: delete the material beginning with that line and
14 ending with page 1046, line 6.
- 15 ✓ **670.** Page 1047, line 8: delete the material beginning with that line and
16 ending with page 1048, line 11.
- 17 ✓ **671.** Page 1048, line 19: delete lines 19 and 20.
- 18 ✓ **672.** Page 1048, line 21: delete the material beginning with that line and
19 ending with page 1049, line 2.
- 20 ✓ **673.** Page 1049, line 3: delete lines 3 to 5.
- 21 ✓ **674.** Page 1049, line 6: delete lines 6 to 23.
- 22 ✓ **675.** Page 1049, line 24: delete that line.

- 1 ✓ **676.** Page 1049, line 25: delete the material beginning with that line and
2 ending with page 1050, line 17.
- 3 ✓ **677.** Page 1050, line 18: delete the material beginning with that line and
4 ending with page 1051, line 24.
- 5 ✓ **678.** Page 1051, line 25: delete the material beginning with that line and
6 ending with page 1052, line 14.
- 7 ✓ **679.** Page 1052, line 15: delete lines 15 to 20.
- 8 ✓ **680.** Page 1056, line 4: delete lines 4 to 11.
- 9 ✓ **681.** Page 1056, line 12: delete lines 12 to 15.
- 10 ✓ **682.** Page 1056, line 16: delete the material beginning with that line and
11 ending with page 1057, line 9.
- 12 ✓ **683.** Page 1057, line 10: delete the material beginning with that line and
13 ending with page 1058, line 21.
- 14 ✓ **684.** Page 1058, line 22: delete the material beginning with that line and
15 ending with page 1059, line 22.
- 16 ✓ **685.** Page 1059, line 23: delete the material beginning with that line and
17 ending with page 1060, line 5.
- 18 ✓ **686.** Page 1060, line 6: delete lines 6 to 22.
- 19 ✓ **687.** Page 1060, line 23: delete the material beginning with that line and
20 ending with page 1064, line 10.
- 21 ✓ **688.** Page 1064, line 11: delete the material beginning with that line and
22 ending with page 1065, line 8.

- 1 ✓ **689.** Page 1065, line 20: delete the material beginning with that line and
2 ending with page 1068, line 10.
- 3 ✓ **690.** Page 1068, line 11: delete lines 11 to 17.
- 4 ✓ **691.** Page 1068, line 18: delete the material beginning with that line and
5 ending with page 1069, line 18.
- 6 ✓ **692.** Page 1069, line 19: delete the material beginning with that line and
7 ending with page 1070, line 6.
- 8 ✓ **693.** Page 1070, line 7: delete the material beginning with that line and
9 ending with page 1072, line 2.
- 10 ✓ **694.** Page 1072, line 3: delete lines 3 to 8.
- 11 ✓ **695.** Page 1072, line 9: delete that line.
- 12 ✓ **696.** Page 1072, line 10: delete that line.
- 13 ✓ **697.** Page 1072, line 11: delete the material beginning with that line and
14 ending with page 1073, line 12.
- 15 ✓ **698.** Page 1073, line 13: delete the material beginning with that line and
16 ending with page 1074, line 24.
- 17 ✓ **699.** Page 1075, line 1: delete the material beginning with that line and
18 ending with page 1077, line 2.
- 19 ✓ **700.** Page 1077, line 3: delete the material beginning with that line and
20 ending with page 1079, line 22.
- 21 ✓ **701.** Page 1079, line 23: delete the material beginning with that line and
22 ending with page 1080, line 10.

- 1 ✓ **702.** Page 1080, line 11: delete lines 11 to 17.
- 2 ✓ **703.** Page 1080, line 18: delete lines 18 to 25.
- 3 ✓ **704.** Page 1081, line 1: delete the material beginning with that line and
4 ending with page 1082, line 16.
- 5 ✓ **705.** Page 1082, line 17: delete the material beginning with that line and
6 ending with page 1083, line 9.
- 7 ✓ **706.** Page 1083, line 10: delete the material beginning with that line and
8 ending with page 1088, line 23.
- 9 ✓ **707.** Page 1088, line 24: delete the material beginning with that line and
10 ending with page 1090, line 16.
- 11 ✓ **708.** Page 1090, line 17: delete the material beginning with that line and
12 ending with page 1091, line 14.
- 13 ✓ **709.** Page 1092, line 6: delete lines 6 to 11.
- 14 ✓ **710.** Page 1092, line 12: delete lines 12 to 25.
- 15 ✓ **711.** Page 1093, line 1: delete lines 1 to 5.
- 16 ✓ **712.** Page 1093, line 6: delete lines 6 to 15.
- 17 ✓ **713.** Page 1093, line 16: delete the material beginning with that line and
18 ending with page 1097, line 9.
- 19 ✓ **714.** Page 1097, line 10: delete lines 10 and 11.
- 20 ✓ **715.** Page 1097, line 12: delete that line.
- 21 ✓ **716.** Page 1097, line 13: delete that line.
- 22 ✓ **717.** Page 1097, line 14: delete lines 14 and 15.

1 **718.** Page 1097, line 18: delete the material beginning with that line and
2 ending with page 1099, line 8.

3 **719.** Page 1099, line 8: after that line insert:

4 “(1f) REPORT ON CAPITOL SECURITY. The department of administration shall, in
5 consultation with the city of Madison Police Department, study the security and
6 safety of the state capitol and the capitol grounds. The department shall submit a
7 report to the governor and the legislature by January 1, 2020. The report shall
8 include recommendations for ensuring the safety and security of visitors to the
9 capitol and the employees who work in the capitol, as well as safety and security for
10 people attending and participating in events in or around the capitol.”

11 **720.** Page 1099, line 9: delete lines 9 to 15 and substitute:

12 “(2i) VOLKSWAGEN SETTLEMENT FUNDS. Of the settlement funds in the
13 appropriation under s. 20.855 (4) (h), during the 2019-21 fiscal biennium, the
14 department of administration shall allocate \$3,000,000 for grants under s. 16.047
15 (4s) for the replacement of school buses.”

16 **721.** Page 1099, line 15: after that line insert:

17 “(3m) ADDITIONAL FUNDING FOR HOMELESS CASE MANAGEMENT SERVICES GRANTS;
18 LAPSE. Notwithstanding s. 20.001 (3) (c), at the end of each fiscal year of the 2019-21
19 fiscal biennium, any unencumbered balance in the appropriation accounts under ss.
20 20.505 (7) (kg) and 20.865 (4) (g) that is attributable to the moneys credited to that
21 appropriation account under s. 49.175 (1) (fa) shall revert to one or more of the
22 appropriation accounts specified in s. 49.175 (1) (intro.), as determined by the
23 secretary of administration.”

24 **722.** Page 1099, line 20: delete lines 20 to 22.