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1 **718.** Page 1097, line 18: delete the material beginning with that line and
2 ending with page 1099, line 8.

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3 **719.** Page 1099, line 8: after that line insert:

4 “(1f) REPORT ON CAPITOL SECURITY. The department of administration shall, in
5 consultation with the city of Madison Police Department, study the security and
6 safety of the state capitol and the capitol grounds. The department shall submit a
7 report to the governor and the legislature by January 1, 2020. The report shall
8 include recommendations for ensuring the safety and security of visitors to the
9 capitol and the employees who work in the capitol, as well as safety and security for
10 people attending and participating in events in or around the capitol.”.

11 **720.** Page 1099, line 9: delete lines 9 to 15 and substitute:

12 “(2i) VOLKSWAGEN SETTLEMENT FUNDS. Of the settlement funds in the
13 appropriation under s. 20.855 (4) (h), during the 2019-21 fiscal biennium, the
14 department of administration shall allocate \$3,000,000 for grants under s. 16.047
15 (4s) for the replacement of school buses.”.

16 **721.** Page 1099, line 15: after that line insert:

17 “(3m) ADDITIONAL FUNDING FOR HOMELESS CASE MANAGEMENT SERVICES GRANTS;
18 LAPSE. Notwithstanding s. 20.001 (3) (c), at the end of each fiscal year of the 2019-21
19 fiscal biennium, any unencumbered balance in the appropriation accounts under ss.
20 20.505 (7) (kg) and 20.865 (4) (g) that is attributable to the moneys credited to that
21 appropriation account under s. 49.175 (1) (fa) shall revert to one or more of the
22 appropriation accounts specified in s. 49.175 (1) (intro.), as determined by the
23 secretary of administration.”.

24 **722.** Page 1099, line 20: delete lines 20 to 22.

1 **723.** Page 1100, line 19: delete the material beginning with that line and
2 ending with page 1101, line 2.

3 **724.** Page 1101, line 3: delete “SEVENTEEN-YEAR-OLD JUVENILE JUSTICE AIDS,
4 COUNTY FACILITIES, AND THE,” and substitute “THE”.

5 **725.** Page 1101, line 5: delete the material beginning with “to determine” and
6 ending with “48.5276 and” on line 6.

7 **726.** Page 1101, line 7: after that line insert:
8 “(5f) CHILD CARE QUALITY RATING SYSTEM INCENTIVES. Notwithstanding the
9 discretion granted to the department of children and families under s. 49.155 (6) (e)
10 3. d., for a child care provider who receives a 4–star rating under the child care
11 quality rating system under s. 48.659, the department of children and families shall
12 increase the maximum payment rate for that provider under s. 49.155 (6) by 15
13 percent for the period between the effective date of this subsection and June 30, 2021.
14 Notwithstanding the discretion granted to the department of children and families
15 under s. 49.155 (6) (e) 3. e., for a child care provider who receives a 5–star rating
16 under the child care quality rating system under s. 48.659, the department of
17 children and families shall increase the maximum payment rate for that provider
18 under s. 49.155 (6) by 30 percent for the period between the effective date of this
19 subsection and June 30, 2021.”.

20 **727.** Page 1101, line 10: delete lines 10 to 24.

21 **728.** Page 1102, line 5: delete lines 5 to 19.

22 **729.** Page 1102, line 20: delete lines 20 to 23.

1 **730.** Page 1102, line 25: delete the material beginning with that line and
2 ending with page 1103, line 24.

3 **731.** Page 1104, line 1: delete lines 1 to 7.

4 **732.** Page 1104, line 8: delete lines 8 to 15.

5 **733.** Page 1104, line 16: delete the material beginning with that line and
6 ending with page 1105, line 14.

7 **734.** Page 1105, line 23: delete the material beginning with that line and
8 ending with page 1106, line 2.

9 **735.** Page 1106, line 14: delete the material beginning with that line and
10 ending with page 1107, line 13.

11 **736.** Page 1107, line 13: after that line insert:

12 “(3p) FOODSHARE EMPLOYMENT AND TRAINING PROGRAM REPORT AND FUNDING. To
13 obtain supplemental funding from the appropriation under s. 20.865 (4) (a), the
14 department of health services shall submit under s. 13.10 after April 1, 2020, a
15 request to the joint committee on finance that contains a report on enrollment of
16 able-bodied adults in the food stamp program’s employment and training program
17 between October 1, 2019, and March 31, 2020, to justify the request. The joint
18 committee on finance may supplement the appropriation under s. 20.435 (4) (bp)
19 from the appropriation under s. 20.865 (4) (a) if the joint committee on finance
20 approves the request under this subsection. Notwithstanding s. 13.101 (3), the joint
21 committee on finance may make a supplementation under this subsection without
22 finding that an emergency exists.”.

23 **737.** Page 1107, line 14: delete lines 14 to 21.

1 **738.** Page 1107, line 22: delete lines 22 to 25.

2 **739.** Page 1108, line 6: after that line insert:

3 “(6f) SUICIDE PREVENTION GRANT. From the appropriation under s. 20.435 (5) (bc),
4 the department of health services shall award to the Wisconsin United Coalition of
5 Mutual Assistance Association, Inc., a onetime grant in the amount of \$100,000 in
6 fiscal year 2019-20 to support suicide prevention activities conducted by the
7 coalition in the 2019-2021 fiscal biennium.

8 (6g) VACCINATION OUTREACH AND EDUCATION. From the appropriation under s.
9 20.435 (1) (a), the department of health services shall allocate in the 2019-20 fiscal
10 year \$100,000 for the division within the department that oversees public health to
11 conduct a statewide, science-based public outreach and educational campaign
12 related to vaccination.”.

13 **740.** Page 1108, line 7: delete lines 7 to 12.

14 **741.** Page 1108, line 13: delete lines 13 to 18.

15 **742.** Page 1108, line 20: delete “\$2,000,000” and substitute “\$1,000,000”.

16 **743.** Page 1108, line 21: delete “\$3,000,000” and substitute “\$1,500,000”.

17 **744.** Page 1109, line 5: after that line insert:

18 “(10f) NITRATE TESTING GRANT PROGRAM.

19 (a) No later than September 1, 2020, the department of health services shall
20 submit a report on the grant program under s. 254.25 to the legislature under s.
21 13.172 (2). The department shall include in the report information on the status of
22 the program and provide recommendations regarding continuation of the program,
23 proposed changes to the program, if any, and a recommendation regarding funding.

1 (b) The department of health services may promulgate emergency rules under
2 s. 227.24 to implement s. 254.25. Notwithstanding s. 227.24 (1) (c) and (2),
3 emergency rules promulgated under this subsection remain in effect until January
4 1, 2021, or the date on which permanent rules take effect, whichever is sooner.

5 (10p) DISPROPORTIONATE SHARE HOSPITAL PAYMENTS.

6 (a) In fiscal year 2019-20 only, the department of health services shall pay to
7 hospitals that serve a disproportionate share of low-income patients an additional
8 \$30,000,000 to the amount under s. 49.45 (3m) (a) (intro.), as the state share of
9 Medical Assistance payments, and the matching federal share of payments. In fiscal
10 year 2020-21 only, the department of health services shall pay to hospitals that serve
11 a disproportionate share of low-income patients an additional \$30,000,000 to the
12 amount under s. 49.45 (3m) (a) (intro.), as the state share of Medical Assistance
13 payments, and the matching federal share of payments.

14 (b) In fiscal year 2019-20 only, the maximum disproportionate share hospital
15 payment under s. 49.45 (3m) (b) 3. a. for any single hospital is \$9,600,000. In fiscal
16 year 2020-21 only, the maximum disproportionate share hospital payment under s.
17 49.45 (3m) (b) 3. a. for any single hospital is \$9,600,000.”.

18 **745.** Page 1109, line 7: delete lines 7 to 11 and substitute “department of
19 health services shall increase, for dates of service on and after July 1, 2019, the
20 Medical Assistance rates paid for direct care to nursing facilities and intermediate
21 facilities for persons with an intellectual disability by a 1 percent annual rate
22 increase related to an increase in acuity of patients in those facilities; by a budgeted
23 sum of \$15,000,000, as the state share of payments, and the matching federal share
24 of payments, in 2019-20; and by a budgeted sum of \$15,000,000, as the state share

1 of payments, and the matching federal share of payments, in 2020-21, to support
2 staff in those facilities who perform direct care.”.

3 **746.** Page 1109, line 15: delete “1.5 percent annually” and substitute “by a
4 budgeted sum of \$15,300,000, as the state share of payments, and the matching
5 federal share of payments, in 2019-20, and by a budgeted sum of \$21,600,000, as the
6 state share of payments, and the matching federal share of payments, in 2020-21,”.

7 **747.** Page 1109, line 19: after that line insert:

8 “(1t) REPORT ON MUSEUM FACILITIES. No later than June 30, 2021, the state
9 historical society and the department of veterans affairs shall jointly submit a report
10 to the joint committee on finance concerning improvements to their museum
11 facilities in the city of Madison.”.

12 **748.** Page 1109, line 24: delete the material beginning with that line and
13 ending with page 1110, line 2.

14 **749.** Page 1110, line 7: delete the material beginning with that line and
15 ending with page 1111, line 2.

16 **750.** Page 1111, line 5: delete the material beginning with “and” and ending
17 with “class” on line 7 and substitute “. The department shall submit to the joint
18 committee on finance by September 1, 2020, a report describing the services, sites,
19 capabilities, and progress of the pilot program”.

20 **751.** Page 1111, line 8: after that line insert:

21 “(1p) REQUIRED GENERAL FUND STRUCTURAL BALANCE. Section 20.003 (4m) shall
22 not apply to the action of the legislature in enacting any legislation during the
23 2019-20 legislative session.”.

1 **752.** Page 1111, line 19: delete the material beginning with that line and
2 ending with page 1112, line 20.

3 **753.** Page 1112, line 22: delete the material beginning with that line and
4 ending with page 1114, line 10.

5 **754.** Page 1114, line 11: delete lines 11 to 13.

6 **755.** Page 1114, line 13: after that line insert:

7 “(3x) REPAIR OF STATE TRAILS. In fiscal year 2019-20, from the appropriation
8 under s. 20.370 (7) (hu), the department of natural resources shall conduct necessary
9 repairs to the portion of the 400 Trail between the village of La Valle in Sauk County
10 and the village of Union Center in Juneau County and the portion of the
11 Elroy-Sparta Trail between the city of Elroy in Juneau County and the village of
12 Norwalk in Monroe County.

13 (3y) CHRONIC WASTING DISEASE RESEARCH. The department of natural resources
14 shall make a onetime expenditure of \$100,000 from the appropriation account under
15 s. 20.370 (1) (hx) to fund research into genetic resistance to chronic wasting disease
16 in farm-raised deer. The department shall conduct the research at a double-fenced
17 deer farm in the southern part of the state where chronic wasting disease was
18 detected in a farm-raised deer in the spring of 2018.”.

19 **756.** Page 1114, line 16: delete lines 16 to 20.

20 **757.** Page 1114, line 21: delete lines 21 to 24.

21 **758.** Page 1115, line 1: delete lines 1 to 9.

22 **759.** Page 1115, line 10: delete lines 10 to 21.

23 **760.** Page 1115, line 21: after that line insert:

1 “(5p) GRANTS TO LAKELAND STAR SCHOOL. From the appropriation under s.
2 20.255 (2) (fa), the department of public instruction shall provide a grant of \$83,000
3 in the 2019-21 fiscal biennium to the Minocqua J1 school district for the Lakeland
4 STAR School. The department shall provide the grant under this subsection only if
5 the Minocqua J1 school district provides evidence of having received matching funds
6 from nongovernmental sources in an amount equal to the amount of the grant award.
7 No later than July 1, 2021, the Minocqua J1 school district shall provide to the
8 legislature and the department a report in the manner provided under s. 13.172 (2)
9 describing the use of grant moneys received under this subsection.

10 (6p) GRANTS TO LAKELAND STAR ACADEMY. From the appropriation under s.
11 20.255 (2) (fa), the department of public instruction shall provide a grant of \$167,000
12 in the 2019-21 fiscal biennium to the Lakeland Union High School school district for
13 the Lakeland STAR Academy. The department shall provide the grant under this
14 subsection only if the Lakeland Union High School school district provides evidence
15 of having received matching funds from nongovernmental sources in an amount
16 equal to the amount of the grant award. No later than July 1, 2021, the Lakeland
17 Union High School school district shall provide to the legislature and the department
18 a report in the manner provided under s. 13.172 (2) describing the use of grant
19 moneys received under this subsection.”.

20 **761.** Page 1115, line 25: delete the material beginning with that line and
21 ending with page 1116, line 14.

22 **762.** Page 1116, line 15: delete the material beginning with that line and
23 ending with page 1118, line 8.

24 **763.** Page 1118, line 10: delete lines 10 to 18.

1 **764.** Page 1118, line 18: after that line insert:

2 “(1p) EXPANSION OF AUDITING ACTIVITY. Notwithstanding s. 230.27 (1), the
3 termination date of 38.0 GPR audit and compliance project positions provided to the
4 department of revenue under 2017 Wisconsin Act 59 is extended from September 30,
5 2021, to September 30, 2023.”.

6 **765.** Page 1118, line 21: delete the material beginning with that line and
7 ending with page 1120, line 4.

8 **766.** Page 1120, line 11: delete lines 11 to 15.

9 **767.** Page 1120, line 23: after “transportation” insert “, in collaboration with
10 the department of military affairs,”.

11 **768.** Page 1120, line 25: delete the material beginning with
12 “Notwithstanding” and ending with “the” on page 1121, line 1, and substitute “The”.

13 **769.** Page 1121, line 4: after that line insert:

14 “(4e) NOISE BARRIER ON I 41. The department of transportation, during the
15 2019-21 fiscal biennium, shall install a noise barrier along the east side of I 41
16 adjacent to 112th Street, between Clarke Street and Center Street, in Milwaukee
17 County.

18 (4f) ADMINISTRATIVE FACILITY EXPENDITURES. In the 2019-21 fiscal biennium, the
19 department of transportation shall expend up to \$9,080,000 from proceeds of
20 transportation revenue bonds issued under s. 84.59 (6) for administrative facility
21 projects.

22 (4o) LIEUTENANT GOVERNOR SECURITY AND SAFETY. The amount that the
23 department of transportation expends from the state patrol’s general operations
24 appropriation accounts during the 2019-21 fiscal biennium for the security and

1 safety of the lieutenant governor may not exceed the amount expended by the
2 department of transportation from the same appropriation accounts during the
3 2017-19 fiscal biennium for the same purpose.

4 (4p) EMERGENCY RULES RELATING TO ALTERNATIVE PROJECT DELIVERY. The
5 department of transportation may use the procedure under s. 227.24 to promulgate
6 emergency rules under s. 84.062 (5) to (7) for the period before the date on which
7 permanent rules under s. 84.062 (5) to (7) take effect. Notwithstanding s. 227.24 (1)
8 (c) and (2), emergency rules promulgated under this subsection remain in effect until
9 the first day of the 25th month beginning after the effective date of the emergency
10 rule, the date on which the permanent rules take effect, of the effective date of the
11 repeal of the emergency rule, whichever is earlier. Notwithstanding s. 227.24 (1) (a)
12 and (3), the department of transportation is not required to provide evidence that
13 promulgating a rule under this subsection as emergency rules is necessary for the
14 preservation of public peace, health, safety, or welfare and is not required to provide
15 a finding of emergency for a rule promulgated under this subsection.

16 (4q) EMPLOYEES OF THE OFFICE OF INNOVATIVE PROGRAM DELIVERY. The secretary
17 of the department of transportation shall assign from the department's existing
18 position authority at least 1.0 FTE position to the office of innovative program
19 delivery attached to the department of transportation.

20 (4x) CITY OF KAUKAUNA BRIDGE. Notwithstanding s. 84.18 (4) and (5), in the
21 2019-21 fiscal biennium, from the appropriation under s. 20.395 (2) (eq), the
22 department of transportation shall provide funds to the city of Kaukauna for the
23 rehabilitation of the Veterans Memorial Bridge on Catherine Street in the city of
24 Kaukauna, including the repair or replacement of the lifting mechanism of the
25 bridge. The department shall provide the same percentage of the cost of the Veterans

1 Memorial Bridge rehabilitation as the percent established under 23 USC 144 (f) (2).
2 Notwithstanding s. 84.18 (6), the department may not establish a limit on eligible
3 funding amounts for the Veterans Memorial Bridge rehabilitation. The funds under
4 this subsection shall be paid from amounts allocated under s. 20.395 (2) (eq) for
5 bridge development, construction, and rehabilitation under s. 84.18.”.

6 **770.** Page 1121, line 16: delete the material beginning with that line and
7 ending with page 1122, line 18.

8 **771.** Page 1122, line 24: after that line insert:

9 “(1g) FABRICATION LABORATORY GRANT PROGRAM. From the appropriation under
10 s. 20.192 (1) (r), the Wisconsin Economic Development Corporation shall allocate at
11 least \$500,000 in each fiscal year of the 2019–21 fiscal biennium for the purpose of
12 awarding grants under a fabrication laboratory grant program that is substantially
13 similar to the program under s. 238.145, 2015 stats.

14 (1i) GRANT TO MILWAUKEE 7 ECONOMIC DEVELOPMENT PARTNERSHIP. From the
15 appropriation account under s. 20.192 (1) (r), the Wisconsin Economic Development
16 Corporation shall grant \$250,000 to the Milwaukee 7 Economic Development
17 Partnership in the 2019–20 fiscal year for supporting efforts by the 128th Air
18 Refueling Wing of the Wisconsin air national guard to secure basing of the U.S. air
19 force’s KC–46 tanker aircraft.

20 (1x) TRANSFER OF UNENCUMBERED ECONOMIC DEVELOPMENT FUNDS. No later than
21 January 1, 2020, the Wisconsin Economic Development Corporation shall pay
22 \$30,000,000 to the secretary of administration for deposit in the general fund.”.

23 **772.** Page 1123, line 1: delete the material beginning with that line and
24 ending with page 1124, line 22.

1 **773.** Page 1124, line 23: delete the material beginning with that line and
2 ending with page 1125, line 15.

3 **774.** Page 1125, line 16: delete lines 16 to 20.

4 **775.** Page 1125, line 21: delete the material beginning with that line and
5 ending with page 1126, line 2.

6 **776.** Page 1126, line 2: after that line insert:

7 “(5i) FAST FORWARD GRANTS FOR PERSONAL CARE WORKERS. Of the amounts
8 appropriated under s. 20.445 (1) (b) in the 2019-21 fiscal biennium, the department
9 of workforce development shall allocate moneys for a grant program that promotes
10 the attraction and retention of personal care workers who provide home-based care
11 and community-based care and that focuses on providing quality care.

12 (7i) GRANTS TO NORTHCENTRAL TECHNICAL COLLEGE FOR WORKFORCE TRAINING IN
13 COUNTY JAIL FACILITIES. The department of workforce development shall award
14 grants under s. 106.27 (1), in the amount of \$75,000 in fiscal year 2019-20 and
15 \$75,000 in fiscal year 2020-21, to the district board for Northcentral Technical
16 College for workforce training in county jail facilities. Notwithstanding s. 106.27 (1)
17 and any rule promulgated under s. 106.27 (2g) (a) 1., the department may not require
18 any matching funds to be provided as a condition of receiving the grants and the
19 department shall award the grants notwithstanding any otherwise applicable
20 eligibility criteria. Notwithstanding s. 106.27 (2g) (a) 2., the district board for
21 Northcentral Technical College is not required to make application for the grants
22 under this subsection.”.

23 **777.** Page 1126, line 4: delete the material beginning with that line and
24 ending with page 1127, line 8.

1 **778.** Page 1127, line 11: delete “\$6,900,000” and substitute “\$22,000,000”.

2 **779.** Page 1127, line 12: delete “\$17,300,000” and substitute “\$22,000,000”.

3 **780.** Page 1127, line 12: after that line insert:

4 “(1i) TRANSFER TO THE STATE BUILDING TRUST FUND. There is transferred from the
5 appropriation account under s. 20.505 (1) (kc) to the state building trust fund
6 \$10,000,000 in fiscal year 2019-20.

7 (1j) LAPSE TO THE GENERAL FUND. Notwithstanding s. 20.001 (3) (a), from the
8 appropriation account to the department of administration under s. 20.505 (1) (kc),
9 there is lapsed to the general fund \$5,000,000 in fiscal year 2020-21.”.

10 **781.** Page 1127, line 25: after that line insert:

11 “(1c) MATERIALS AND SERVICES TRANSFER. Notwithstanding s. 20.001 (3) (a), in
12 fiscal year 2019-20, \$9,700 is lapsed to the general fund from the appropriation
13 account under s. 20.510 (1) (h).”.

14 **782.** Page 1128, line 2: after that line insert:

15 “(1c) UNSPENT PROGRAM REVENUE. Notwithstanding s. 20.001 (3) (a), at the end
16 of each fiscal year in the 2019-21 fiscal biennium, there is lapsed to the general fund
17 any unencumbered balance exceeding 10 percent of that fiscal year’s expenditures
18 from the appropriation account under s. 20.425 (1) (i).”.

19 **783.** Page 1128, line 8: after that line insert:

20 “(1p) CHILDREN’S COMMUNITY OPTION PROGRAM AND BIRTH TO 3 PROGRAM TRANSFERS.

21 (a) In fiscal year 2019-20, there is transferred from the appropriation account
22 under s. 20.435 (4) (bd) from the amounts allocated to the children’s community
23 options program under s. 46.272 to the appropriation account under s. 20.435 (7) (bt)
24 \$2,250,000.

1 (b) In fiscal year 2019-20, there is transferred from an appropriation account
2 under s. 20.435 (4) (b), (im), or (in) from the amounts allocated to the community
3 options program under s. 46.27, 2017 stats., to the appropriation account under s.
4 20.435 (4) (bd) \$2,250,000 to be allocated to the children's community options
5 program under s. 46.272.”.

6 **784.** Page 1128, line 21: delete lines 21 to 24.

7 **785.** Page 1129, line 14: after that line insert:

8 “(2t) SAFETY AND BUILDING OPERATIONS TRANSFER. There is transferred from the
9 appropriation account under s. 20.165 (2) (j) to the general fund \$5,000,000 in the
10 2019-20 fiscal year.”.

11 **786.** Page 1131, line 5: delete lines 5 to 16.

12 **787.** Page 1131, line 22: delete lines 22 to 24.

13 **788.** Page 1132, line 1: delete lines 1 to 4.

14 **789.** Page 1132, line 14: delete “(a), (c), and”.

15 **790.** Page 1132, line 18: delete lines 18 to 22.

16 **791.** Page 1133, line 1: delete lines 1 to 3.

17 **792.** Page 1133, line 8: delete the material beginning with that line and
18 ending with page 1134, line 3.

19 **793.** Page 1134, line 11: delete lines 11 to 13.

20 **794.** Page 1134, line 14: delete lines 14 to 16.

21 **795.** Page 1134, line 16: after that line insert:

22 “(3t) LEVY LIMIT NEGATIVE ADJUSTMENT. The treatment of s. 66.0602 (2m) (b) 1.
23 first applies to a levy that is imposed in December 2019.”.

1 **796.** Page 1134, line 21: delete lines 21 to 25.

2 **797.** Page 1135, line 1: delete lines 1 to 3.

3 **798.** Page 1135, line 4: delete lines 4 and 5.

4 **799.** Page 1135, line 6: delete lines 6 to 15.

5 **800.** Page 1135, line 16: delete lines 16 to 21.

6 **801.** Page 1135, line 22: delete lines 22 and 23.

7 **802.** Page 1136, line 3: delete lines 3 and 4.

8 **803.** Page 1136, line 5: delete lines 5 to 7.

9 **804.** Page 1136, line 14: delete lines 14 to 16.

10 **805.** Page 1136, line 17: delete lines 17 to 19.

11 **806.** Page 1136, line 20: delete lines 20 to 22.

12 **807.** Page 1136, line 22: after that line insert:

13 “(6p) REAL ESTATE TRANSFER FEE EXEMPTION. The treatment of s. 77.25 (7) and
14 (10) first applies to conveyances made on the first day of the 3rd month beginning
15 after publication.”

16 **808.** Page 1137, line 3: delete lines 3 and 4.

17 **809.** Page 1137, line 5: delete lines 5 to 7.

18 **810.** Page 1137, line 11: delete “(q)” and substitute “(cm)”.

19 **811.** Page 1137, line 13: delete lines 13 to 23.

20 **812.** Page 1137, line 23: after that line insert:

21 “(3o) VEHICLE TITLE FEES. The treatment of s. 342.14 (1) and (3) first applies to
22 title transactions occurring on October 1, 2019.

1 (4o) AUTOMOBILE REGISTRATION FEE. The treatment of s. 341.25 (1) (a) first
2 applies to applications for original or renewal vehicle registration received by the
3 department of transportation on October 1, 2019.”

4 **813.** Page 1138, line 4: delete lines 4 to 6.

5 **814.** Page 1138, line 7: delete lines 7 to 9.

6 **815.** Page 1138, line 13: delete lines 13 to 15.

7 **816.** Page 1138, line 17: delete lines 17 to 24.

8 **817.** Page 1139, line 1: delete lines 1 to 3.

9 **818.** Page 1139, line 4: delete lines 4 to 6.

10 **819.** Page 1139, line 7: delete lines 7 to 9.

11 **820.** Page 1139, line 10: delete lines 10 to 12.

12 **821.** Page 1139, line 13: delete lines 13 to 15.

13 **822.** Page 1139, line 16: delete lines 16 to 19.

14 **823.** Page 1139, line 20: delete lines 20 to 22.

15 **824.** Page 1140, line 5: delete lines 5 to 8.

16 **825.** Page 1140, line 10: after that line insert:

17 “(1p) PETROLEUM INSPECTION FEE DEPOSITS. The treatment of ss. 25.40 (1) (k),
18 25.47 (1), and 168.128 takes effect on July 1, 2020.”

19 **826.** Page 1140, line 17: delete “January 1, 2020” and substitute “October 1,
20 2019, or, if the effective date of this subsection is after October 1, 2019, then on
21 January 1, 2020, or on the effective date of this subsection, whichever is later”.

1 **827.** Page 1140, line 23: delete the material beginning with that line and
2 ending with page 1141, line 12.

3 **828.** Page 1141, line 13: delete lines 13 to 15.

4 **829.** Page 1142, line 7: delete lines 7 and 8.

5 **830.** Page 1142, line 14: delete lines 14 and 15.

6 **831.** Page 1142, line 16: delete lines 16 to 24.

7 **832.** Page 1143, line 4: delete lines 4 to 9.

8 **833.** Page 1143, line 11: after that line insert:

9 “(3p) LAW ENFORCEMENT OFFICER SUPPLEMENT GRANTS. The treatment of s.
10 165.986 (1) (by SECTION 1799m) and the repeal of s. 20.455 (2) (bm) take effect on July
11 1, 2021.”.

12 **834.** Page 1143, line 21: delete lines 21 and 22.

13 **835.** Page 1143, line 23: delete lines 23 and 24.

14 **836.** Page 1144, line 5: delete lines 5 and 6.

15 **837.** Page 1144, line 6: after that line insert:

16 “(8p) GRANTS TO LAKELAND STAR SCHOOLS. The repeal of s. 20.255 (2) (fa) takes
17 effect on July 1, 2021.”.

18 **838.** Page 1144, line 10: delete lines 10 to 14.

19 **839.** Page 1144, line 16: delete lines 16 and 17.

20 **840.** Page 1144, line 18: delete lines 18 to 22 and substitute:

21 “(2i) TAX ON VAPOR PRODUCTS. The treatment of ss. 139.75 (12) and (14), 139.76
22 (1), 139.77 (1), and 139.78 (1) takes effect on October 1, 2019.”.

1 **841.** Page 1144, line 23: delete lines 23 to 25.

2 **842.** Page 1145, line 1: delete lines 1 to 8.

3 **843.** Page 1145, line 9: delete lines 9 to 11.

4 **844.** Page 1145, line 11: after that line insert:

5 “(5f) FUEL SUPPLIERS ADMINISTRATIVE ALLOWANCE. The treatment of s. 78.12 (4)

6 (a) 2., 3., and 4. and (5) takes effect on October 1, 2019.

7 (6f) MOTOR VEHICLE FUEL TAX REFUND TO RETAILERS. The treatment of ss. 20.913

8 (1) (b) and 78.68 (10) and the repeal of s. 78.20 take effect on October 1, 2020.”.

9 **845.** Page 1145, line 13: delete lines 13 to 15.

10 **846.** Page 1145, line 22: delete the material beginning with that line and
11 ending with page 1146, line 7.

12 **847.** Page 1146, line 7: after that line insert:

13 “(2f) HYBRID ELECTRIC VEHICLE DEFINITION. The treatment of s. 341.25 (1) (L) 1.

14 b. takes effect on October 1, 2019.

15 (2p) REGISTRATION FEES BASED ON GROSS WEIGHT. The treatment of s. 341.25 (2)

16 (a) to (cm) and SECTION 9344 (1) of this act take effect on October 1, 2019.”.

17 **848.** Page 1146, line 14: delete “2020” and substitute “2019”.

18 **849.** Page 1146, line 18: delete the material beginning with that line and
19 ending with page 1147, line 9.

20 **850.** Page 1147, line 10: delete lines 10 to 12.

21 **851.** Page 1147, line 13: delete lines 13 to 15.

22 **852.** Page 1147, line 16: delete lines 16 to 18.

23 **853.** Page 1147, line 19: delete lines 19 to 21.

