




RESEARCH APPENDIX -
PLEASE DO NOT REMOVE FROM DRAFTING FILE


Date Transfer Requested: 06/21/2019 (Per: MDK)


 **Compile Draft - Appendix G** 


Appendix A  The 2019 drafting file for LRBb0509


Appendix B  The 2019 drafting file for LRBb0510

Appendix C  The 2019 drafting file for LRBb0511

Appendix D  The 2019 drafting file for LRBb0512

Appendix E  The 2019 drafting file for LRBb0513

Appendix F  The 2019 drafting file for LRBb0519

Appendix G  The 2019 drafting file for LRBb0530

has been transferred to the drafting file for **2019 LRBb0531**

2019 DRAFTING REQUEST

Assembly Amendment (AA-ASA1-AB56)

For: **Legislative Reference Bureau** Drafter: **agary**
By: Secondary Drafters:
Date: **6/21/2019** May Contact:

Same as LRB:

Submit via email: **YES**
Requester's email: **aaron.gary@legis.wisconsin.gov**
Carbon copy (CC) to: **mark.kunkel@legis.wisconsin.gov**

Pre Topic:

No specific pre topic given

Topic:

UW Stevens Point paper science program (Hintz higher education package 8)

Instructions:

See attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/P1	agary 6/21/2019	ccarmich 6/21/2019	lparisi 6/21/2019		

FE Sent For: **<END>**

Gary, Aaron

To: Champagne, Rick
Subject: RE: Hintz Budget Amendments

From: Groshek, Dave <Dave.Groshek@legis.wisconsin.gov>
Sent: Wednesday, June 19, 2019 5:36 PM
To: Champagne, Rick <Rick.Champagne@legis.wisconsin.gov>; Hanaman, Cathlene <Cathlene.Hanaman@legis.wisconsin.gov>
Cc: Pritzkow, Emily <Emily.Pritzkow@legis.wisconsin.gov>
Subject: Hintz Budget Amendments

Rick and Cathlene-

Attached, you will find five spreadsheets with our budget amendments. On two of the spreadsheets (Hintz_Higher Education Omnibus & Hintz_Health Omnibus), you will notice that a couple of the items are in bold. Those are in bold because I will need to speak to you about those Thursday afternoon sometime. In addition, I may have one addition to the Hintz_Health Omnibus amendment. I will also contact you tomorrow on that piece either way.

Please let me know if you have any questions or need clarification on any of these items. If I am not in the office, I can also be reached on my cell phone at 414-559-7094.

Thank you very much,

Dave

Dave Groshek
Legislative Director
Office of Representative Gordon Hintz
(o)608-266-2254
(tf)888-534-0054

Item	Agency	Location
2 Student Loan Refinancing Study Committee	HEAB	Items Removed (LFB p. 130, #2; p. 229, #10; and P. 396, #2)
3 Wisconsin Grant Program	HEAB	Paper 430- Alt 1
4 Higher Education Aids Board - Back page items	HEAB	Backpage #7, #9
5 Resident Undergraduate Tuition Freeze & Funding the Freeze	UW System	#755- A1 & B1 - Motion 100
6 Student Success/Attainment	UW System	#756- 1 - Motion 100
7 Additional UW Colleges Funding	UW System	#758- Alt 1 - Motion 100
8 UW-Stevens Point Paper Science Program Physician and Dentist Loan Assistance Program	UW System	Backpage #14
9 Non-resident Tuition for Undocumented Residents	UW System	Backpage #15
10 Dairy Innovation Hub	UW System	Item Removed (LFB p. 439, #10; Page 459, #5)
11 General Aid for Tech Colleges	UW System	Motion #140 - Item 16
12 Non-resident Tuition for Undocumented Residents	Wisconsin Technical College System	#790- Alt 4
13	Wisconsin Technical College System	Item Removed (LFB p. 439, #10; Page 459, #5)

ARG

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per Dave, wants draft although it is already in ASAI to AB56 per motion 102 adopted by JFC



State of Wisconsin
2019 - 2020 LEGISLATURE

LRBb0530/P1
ARG:cdc

in 6/21

**PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION
ASSEMBLY AMENDMENT ,
TO ASSEMBLY SUBSTITUTE AMENDMENT 1,
TO ASSEMBLY BILL 56**

1 At the locations indicated, amend the substitute amendment as follows:

2 **1.** Page 243, line 4: delete lines 4 to 8 and substitute:

3 **ADD INSERT A HERE**

4 **2.** Page 289, line 4: delete lines 4 to 8 and substitute:

5 **ADD INSERT B HERE**

6 (END)



State of Wisconsin
2019 - 2020 LEGISLATURE

LRB-1686/1
ARG:kjf

DOA:.....Mott, BB0227 - Lift funding cap provided to UW Stevens Point
Paper Science Program

FOR 2019-2021 BUDGET -- NOT READY FOR INTRODUCTION

1 **AN ACT ...; relating to:** the budget.

Analysis by the Legislative Reference Bureau

EDUCATION

HIGHER EDUCATION

1. Funding for the Paper Science Program at UW-Stevens Point

This bill requires the Board of Regents of the UW System to fund at least 1.0 FTE position in the Paper Science Program at UW-Stevens Point from an appropriation from the conservation fund, replacing a provision of current law allocating \$78,000 annually from this appropriation for the program.

For further information see the *state* fiscal estimate, which will be printed as an appendix to this bill.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows: (B) 169c ✓

insert
A

2
3
4

SECTION 1. 20.285 (1) (qm) of the statutes is amended to read:

20.285 (1) (qm) *Grants for forestry programs.* From the conservation fund, of the amounts in the schedule, ~~\$78,000~~ annually for the University of

insert A cont'd

1 Wisconsin-Stevens Point paper science program and the remaining balance for
2 grants to forest cooperatives under s. 36.56. //

insert B

3 // SECTION 2. 36.25 (57) of the statutes is created to read:

4 36.25 (57) UNIVERSITY OF WISCONSIN-STEVENS POINT PAPER SCIENCE PROGRAM.

5 The Board of Regents shall ensure that at least 1.0 full-time equivalent position,
6 funded from the appropriation under s. 20.285 (1) (qm), is created in the paper
7 science program at the University of Wisconsin-Stevens Point. //

8 (END)



State of Wisconsin
2019 - 2020 LEGISLATURE

LRBb0530/P1
ARG:cdc

**PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION
ASSEMBLY AMENDMENT ,
TO ASSEMBLY SUBSTITUTE AMENDMENT 1,
TO ASSEMBLY BILL 56**

1 At the locations indicated, amend the substitute amendment as follows:

2 **1.** Page 243, line 4: delete lines 4 to 8 and substitute:

3 **"SECTION 169c.** 20.285 (1) (qm) of the statutes is amended to read:

4 20.285 (1) (qm) *Grants for forestry programs.* From the conservation fund, of
5 the amounts in the schedule, ~~\$78,000~~ annually for the University of
6 Wisconsin-Stevens Point paper science program and ~~the remaining balance for~~
7 grants to forest cooperatives under s. 36.56."

8 **2.** Page 289, line 4: delete lines 4 to 8 and substitute:

9 **"SECTION 361c.** 36.25 (57) of the statutes is created to read:

10 36.25 (57) UNIVERSITY OF WISCONSIN-STEVENS POINT PAPER SCIENCE PROGRAM.
11 The Board of Regents shall ensure that at least 1.0 full-time equivalent position,

1 funded from the appropriation under s. 20.285 (1) (qm), is created in the paper
2 science program at the University of Wisconsin-Stevens Point.”.

3 (END)