

2019 DRAFTING REQUEST

Senate Amendment (SA-AB56)

For: Chris Larson (608) 266-7505 Drafter: eshea
By: Justin Secondary Drafters:
Date: 6/21/2019 May Contact:

Same as LRB:

Submit via email: YES
Requester's email: Sen.Larson@legis.wisconsin.gov
Carbon copy (CC) to: elisabeth.shea@legis.wisconsin.gov
zachary.wyatt@legis.wisconsin.gov

Pre Topic:

No specific pre topic given

Topic:

Extend Stewardship to 2030

Instructions:

See attached

Drafting History:

Table with 6 columns: Vers., Drafted, Reviewed, Submitted, Jacketed, Required. Rows include draft versions /?, /P1, and /1 with associated names and dates.

FE Sent For: <END>

Shea, Elisabeth

From: Barman, Mike
Sent: Friday, June 21, 2019 9:26 AM
To: Wyatt, Zachary; Shea, Elisabeth
Subject: FW: 2019 Budget amendment request - stewardship extension

From: Sen.Larson <Sen.Larson@legis.wisconsin.gov>
Sent: Friday, June 21, 2019 9:22 AM
To: LRB.Legal <lrblegal@legis.wisconsin.gov>
Cc: Sargent, Justin <Justin.Sargent@legis.wisconsin.gov>
Subject: 2019 Budget amendment request - stewardship extension

I would like an amendment to the budget to extend the Stewardship program for 10 years instead of the 2 years that the JFC budget proposal would allow.

Any questions please contact Justin Sargent in my office.

Thank you!

Justin clarified - go with Alternative #2 paper #515



No
change

PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION
SENATE AMENDMENT ,
TO ASSEMBLY BILL 56

1 At the locations indicated, amend the bill, as shown by assembly substitute
2 amendment 1, as follows:

3 **1.** Page 268, line 24: delete the material beginning with that line and ending
4 with page 269, line 14, and substitute:

5 “**SECTION 294m.** 20.866 (2) (ta) of the statutes is amended to read:

6 20.866 (2) (ta) *Natural resources; Warren Knowles-Gaylord Nelson*
7 *stewardship 2000 program.* From the capital improvement fund a sum sufficient for
8 the Warren Knowles-Gaylord Nelson stewardship 2000 program under s. 23.0917.
9 The state may contract public debt in an amount not to exceed \$1,046,250,000
10 \$1,354,850,000 for this program. Except as provided in s. 23.0917 (4g) (b), (4m) (k),
11 (5), (5g), and (5m), the amounts obligated, as defined in s. 23.0917 (1) (e), under this
12 paragraph may not exceed \$46,000,000 in fiscal year 2000-01, may not exceed

1 2011. The amount of the financial assistance may not be for more than 25 percent
2 of the costs of a project or \$2,500,000, whichever is less. Subsection (2) (c) does not
3 apply to a project for which financial assistance is provided under this subsection.
4 A project need not be included under the inventory maintained by the department
5 under sub. (4) in order for a county to receive financial assistance under this
6 subsection.”.

7 (END)